

Mid Valley Trails Committee Meeting Minutes

April 27th 2023

7:31am-8:32am

RFTA Office – 1340 Main St Carbondale, CO 81623

Webex link: <https://rfta.webex.com/rfta/j.php?MTID=m8735889564752c8bf6765869049936b>

INVITED ATTENDEES

- George Trantow, MVTC Chair **Attended**
- Phillip Ring, MVTC Treasurer **Attended**
- Brian Schaefer, MVTC Member
- Alan Luu, MVTC Member **Attended**
- Perry Kleespies, MVTC Member **Attended**
- Temple Glassier, MVTC Project Manger **Attended**
- Rebecca Schild, Roaring Fork Outdoor Volunteers
- Michelle Daniels, Roaring Fork Outdoor Volunteers
- Mike Pritchard, Roaring Fork Mountain Bike Association **Attended**
- Karin Offield, Roaring Fork Valley Horse Council **Attended**
- Michelle Thibeault, Town of Basalt Planning Director
- Jill Klosterman, Eagle County
- Angela Henderson, RFTA
- Brett Meredith, RFTA **Attended**
- Abbey Pascoe, RFTA **Attended**
- Sarah Faichney, RFTA **Attended**
- Jud Lang, RFTA **Attended**
- **Rita Fulton – Roaring Fork Horse Council**

AGENDA

1. Review and approval of March Minutes. **Approved.**
2. Updates from Partnerships with Mid Valley Trail Committee (MVTC)
 - Roaring Fork Mountain Bike Association (RFMBA) Update – Mike Pritchard
 - Crown Trail Project Updates. See attachment A1 for reference. **Mike stated with increased cost of the project RFMBA is working on updating the budget and will have more information in upcoming meetings. Mike states RFMBA has been successful with negotiating costs down so far. Overall the budget is looking like it will be around \$250,000. RFMBA has signed contracts with Rocky Mountain Youth Core for the Imperial Gardens Trail and a trail contractor for the upper portion of the Crown. The Crown opened up to bikes and motorized vehicles on**

April 16th. There is still a lot of snow on the ground and projects are being delayed because of this. Mike is hoping by the 2nd or 3rd week of May the projects will be underway.

- Signage/Kiosk- RFMBA is proposing to have updated trail maps posted on kiosks at the access points to the Crown. RFMBA is going to Pitkin County Open Space and Trails (OST), Bureau Land Management (BLM) and RFTA for approval since these will be posted on their property. Mike mentioned to Karin that they will be including the RFVHC TSPP signage at the kiosk.
 - Trail Crew- RFMBA held orientation this week. The crew is starting work but not on the Crown yet due to the snow. Phillip asked if the trail crew is mostly working on trail maintenance or creating new trails. Mike responded stating the crew is 90% working on trail maintenance in these early days of the season.
- Roaring Fork Valley Horse Council (RFVHC) Update – Karin Offield
The Trails Safe Passing Plan (TSPP) update. See attachments A9 and A10 for reference. Karin asked for MVTC to endorse the TSPP. MVTC accepted. Karin would like everyone to be on the lookout for equestrians on the trail and let her know so she can think about areas to place a sign. Karin would appreciate if people would send her an email with the location of where they think a sign would be beneficial to be as well. Karin's email is karinoffield@icloud.com.
- Basalt Parks, Open Space and Trails (POST) Update – Michelle Thibeault
- No updates at this time.
 - George asked Michelle about the extended closure for the wildlife section in Basalt. The section falls exactly where the El Jebel to Basalt Mountain project would take place. Colorado Parks and Wildlife (CPW) is proposing to keep the section closed until July 15th. Michelle stated they want to extend the closure for deer habitat. Michelle stated she suspects there is something else and knows that they will ask for wildlife studies or scientific reasoning on why the CPW wants to keep the closure for an additional 3 months. Michelle mentioned the town manager is trying to schedule a meeting with CPW in the next 2 weeks to discuss this further. George asked if the MVTC could have some representation at the meeting. Michelle stated that would be okay and she will let George know when the meeting will take place. Mike stated that there has been discussion about having studies in that area to determine if wildlife is even in that area during the summer months.
 - Phillip asked Michelle about any movements on the medical trail. Michelle states she does not have any updates at this time, but it is on the schedule for this year. Michelle is estimating around June or July there will be more movement. Michelle states that there are other projects going on and that is why this one won't start until then.
- Roaring Fork Outdoor Volunteers (RFOV) – Rebecca Schild
- No updates at this time.

3. New Business

➤ Temple Glassier

- El Jebel to Missouri Heights connection project update. Reference images A4-A7. The official name in the MVTC Trail Work Plan is El Jebel to Basalt Mountain connection. The name will be changed moving forward and will only be referenced as this. Temple stated that the connection from the Crawford's was not approved. This leaves Shadow Rock subdivision and Ace Lane's Property. George thinks if we can get Shadow Rock on board we can get Ace as well. Temple has been in contact with Dave which is a "friend" of Ace and he is willing to set up a meeting to discuss the project further. However, he has not given any dates or times to Temple yet. Perry stated he was able to meet with Dave and show him the maps, he feels the proposed trail on Image A5 with the blue line would be the most ideal since it does not directly go behind the home and he could see Ace being open to the idea of that. It did seem like they would ask for a 6ft deer fence to put into place to keep the public off of Ace's property. George stated this is definitely possible and would like to discuss further with Ace. Mike from RFMBA shared his screen with the committee of a map with a proposed trail that aligns with Image A5. Mike will send this to George so we can include this map in the next meeting to discuss further. Mike stated he thinks this will be more a hiking trail less of a biking trail. Philip and George think it might not be as busy as other bike trails but think it will still have a decent amount of bike users. Karin stated that the beginning of the trail reminds her of the red hill access through Sude ranch. Karin thinks if you mention it to Ace he might be able to be convinced that it is possible to keep the public off of his private land.
- Recruiting more members. There can be up to 7 members, there are currently 5. Sarah mentioned she has not heard from Brian Schafer at all. George stated he will reach out to him and see if Brian still wants to be a part of MVTC.
- Discuss Blue Lake to Missouri Heights plots. Reference images A11-A23. Unfortunately, this project will not work. The easements that were previously in place for trails have been vacated by Eagle County.

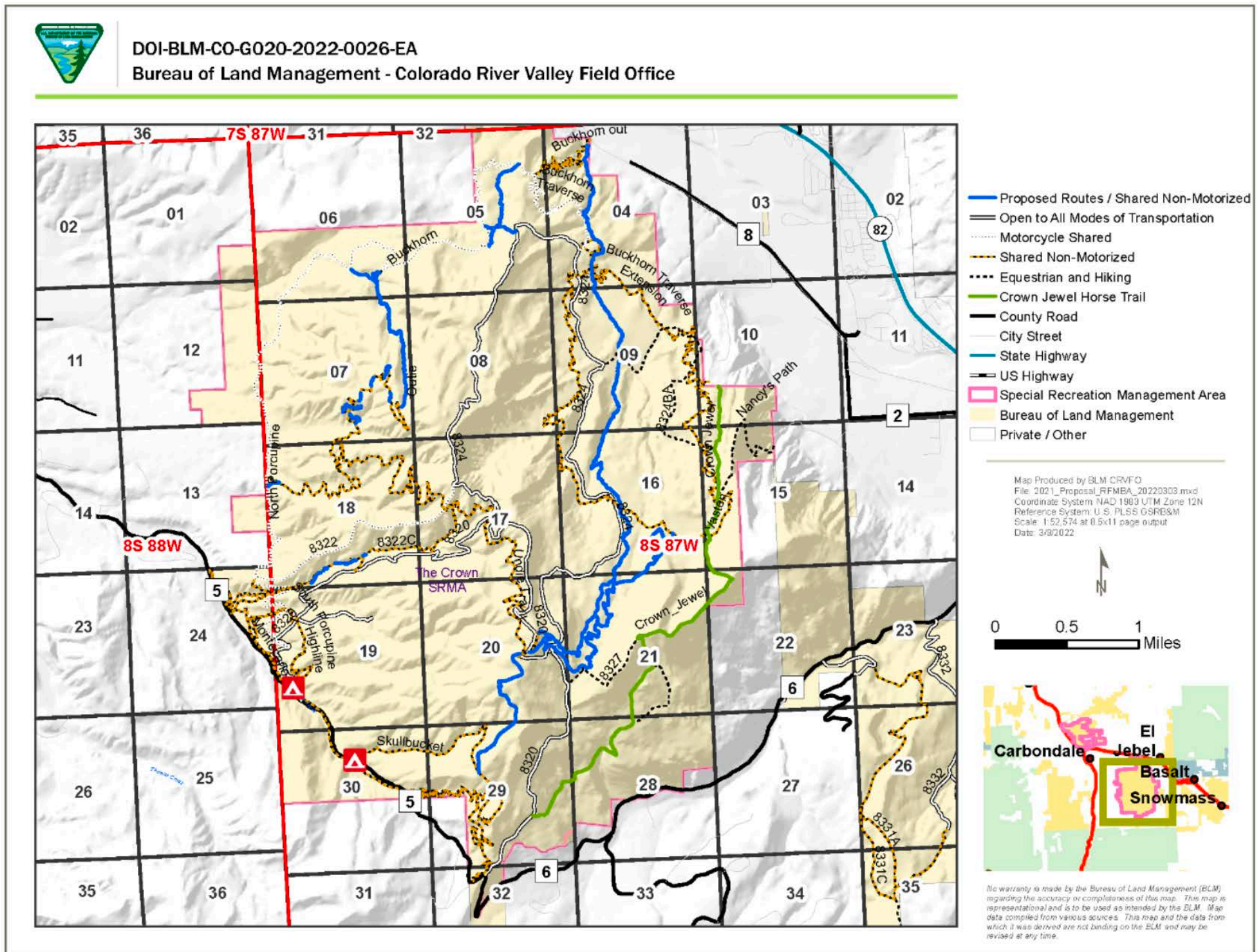
➤ Sarah Faichney

- Recruitment Flyer. Reference image A8. The flyer is posted on the RFTA website.
- Sarah has been in contact with Eagle County and she is hoping to have someone from Eagle County sit in on the next meeting. Eagle County has redone their website and now items for MVTC are a lot easier to find and there is a direct link to the RFTA website with all the MVTC information.

4. Action Items

- Continue to pursue Shadow Rock and Ace.
- RFMBA will present an updated budget next meeting.
- Review MVTC budget.
- Review MVTC work plan and have it included in each meeting to discuss.
- Confirm if Brian will continue being a member or not.

Map 1. Overview of the Crown SRMA and the proposed trail additions.





UPDATE FOR THE MVTC 4.13.23 FROM THE Roaring Fork Valley Horse Council. For the APRIL 27, 2023 Meeting Details due 4.16.23

Presented by Karin Reid Offield , RFVHC President

The Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back is a safety action plan for trail users to follow when encountering horses on trails. It enables safe sharing of trails for all users, including children, dogs, and horses. This knowledge can lead to better understanding of what to do around horses on trails.” On March 30, 2023 American Trails hosted a RFVHC and Equine Land Conservation Resource webinar and attracted 400 professionals and non-profit leaders from land management teams, trail user groups, civil engineers, architects, grant and contract managers, economic development leaders, traffic safety engineers, marketing managers, park operation supervisors, park rangers, volunteer board members and naturalists, forestry technicians, destination development managers and state trail coordinators. **All professional and non-profit leaders interested in safer multi-use and horse/hiker trail programs across the United States.**

The RFVHC Trail Sign Presentation PDF explains how to implement, promote and share the TSPP, and is available for download in [PDF](#) format. This presentation can be used on websites, during meetings with trail user groups, or distributed to land management teams for public safety announcements.

Click here to view the **One-hour American Trails Webinar (3.30.2023) Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back Webinar** <https://youtu.be/rBsfPn2yGQU>

The one-hour webinar and Q & A included the educational PowerPoint presentation on the Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back and is available in both [PDF](#) and [PowerPoint](#) format.

The Roaring Fork Valley Horse Council’s (RFVHC) copyrighted trail sign allows the RFVHC to follow the use of the Trail Sign and the Trails Safe Passing Plan across the United States, Canada and Europe. To access the entire resource page - Trail sign, QR Code, media content, and PDF graphic library for trails, trailheads, and social media community outreach, go to the page [Roaring Fork Valley Horse Council](#) website.

NEXT STEPS

1. RfVHC to approach RFV Land Management Teams including RFTA, City of Basalt, BLM, US Forest Service and Trail User Groups and introduce the Trails Safe Passing Plan.
2. Ask MVTC for verbal encouragement to be reflected in meeting minutes to the RfVHC to aid in Land Management Teams and User Groups outreach. We ask for MVTC aid to encourage the use of the Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back in the Roaring Fork Valley, Garfield County, Pitkin County and Eagle County.
3. Assistance from the MVTC to form a list of trails where the RfVHC Trails Sign with the QR Code and the Please Remember Card could be posted, and where necessary, due to anecdotal evidence.
4. Implement and utilize as needed, from the RfVHC allocated MVTC funding for signage.



**EQUINE
LAND
CONSERVATION
RESOURCE**

**Please Remember
The Trails Safe Passing Plan
Stop! Speak and Stand Back**



STOP:
Horses are prey animals and naturally can be afraid of unfamiliar people and objects. People with horses should pass at a walk while other trail users remain STOPPED, until passed. When approaching horses from behind, please STOP! SPEAK to announce your location and pass slowly when the people with horses are prepared. STOPPING allows TIME for everyone to prepare for safe trail passing.

SPEAK:
Please ANNOUNCE your presence.
Please SAY "Hi" when we pass by.
Speaking helps horses identify you as a person and will help keep them calm.

STAND BACK:
Please STAND BACK with your whole group on the same side of the trail.
Please contain children and dogs.
Please do not hide or stand behind a tree, as these actions may cause horses to fear you are a predator planning an attack.

SMILE:
Enjoy the safe, happy trails! Please contact the Roaring Fork Valley Horse Council for the use of the Stop! Speak and Stand Back sign at: RFVHC.Colorado@gmail.com



rfmba

ROARING FORK
Mountain Bike Association

El Jebel to Basalt Mountain Trails Connection

This map was created by the
mid valley trails committee and RFMBA.

We seek approvals from USFS, BLM,
Eagle County and El Jebel Tree Farm
for a mountain bike route connection
between El Jebel and the Basalt
Mountain trail system.

1:36,000
1 inch = 3,000 feet

- Proposed MTB Route
- BLM Citizen Recommended Trails (Crown)
- Trails- Aspen/ Pitkin GIS
- Cross country Trails (Aspen/Pitkin GIS)
- Roads (mostly paved)
- WRNF TMP Alt. G (symbology by WRNF)
- Licensed Motorized Only
- Licensed and Unlicensed Allowed
- Motorized Vehicles (under 50' w)
- Two wheeled Vehicles (Motorcycles)
- Mechanized (Bicycles)
- Foot and Horse (animal)
- Managed under special use permit
- Closed to the public
- County Line
- White River National Forest Lands
- Wilderness within WRNF
- BLM Ownership Data**
- Bureau of Land Management
- Private Land (no color)
- State Land
- Parks- Aspen/Pitkin
- Smugler PRA (expanded)
- Smugler Mountain Open Space

Draft v1

rfmba.org

RFMBA's mission is to create and
sustain the best possible mountain
bike trail system and experience in
the Roaring Fork Valley.

- RFMBA**
- Advocacy
 - Planning
 - Trails
 - Education

Data Information:
This map represents data and information
from many sources; errors and omissions
may exist. RFMBA makes no claims to
the accuracy of these maps for any kind
of navigation.

Cartography by: Pablo Siveira
pablo.ca.co@gmail.com 530.864.7492

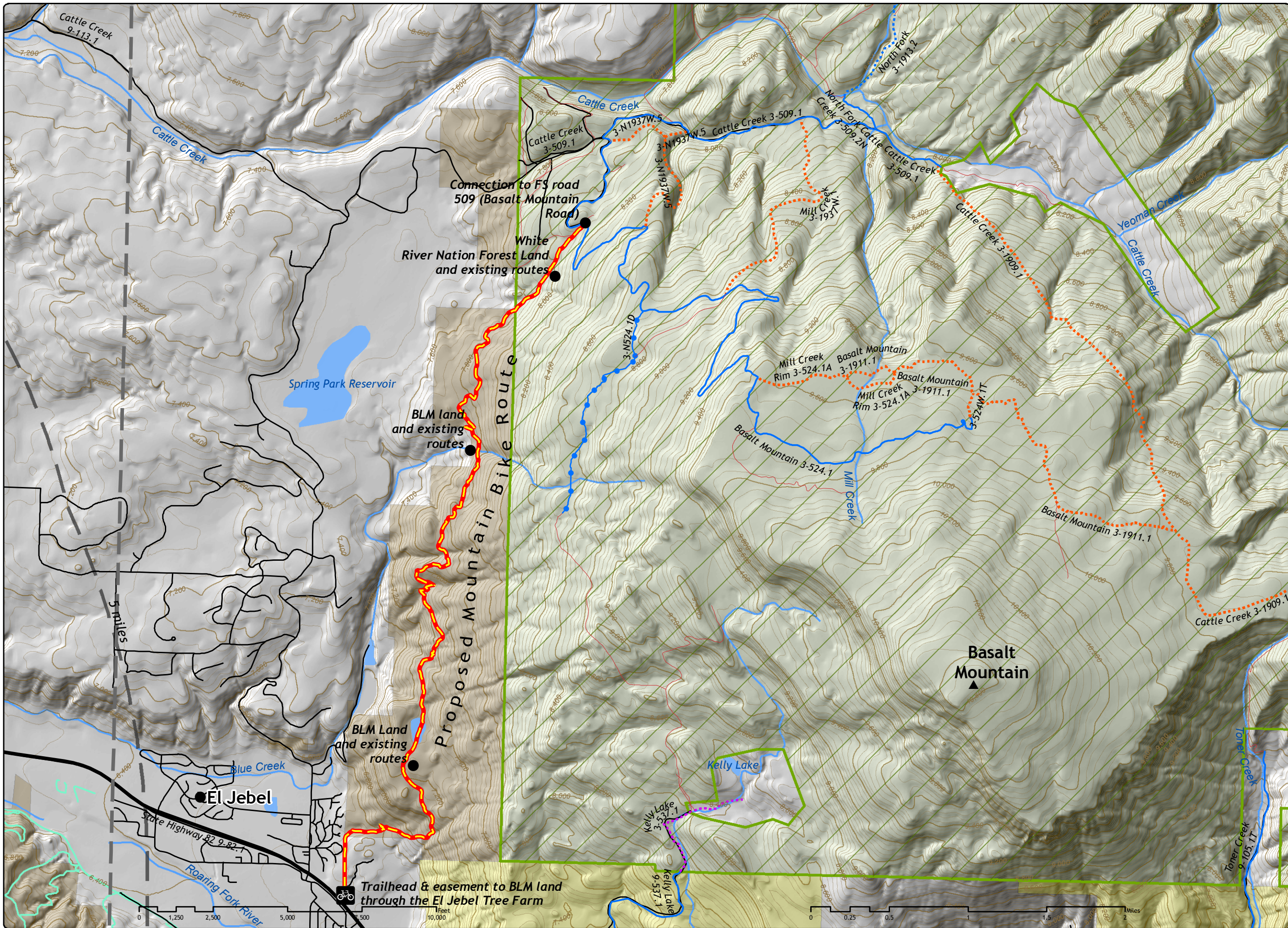
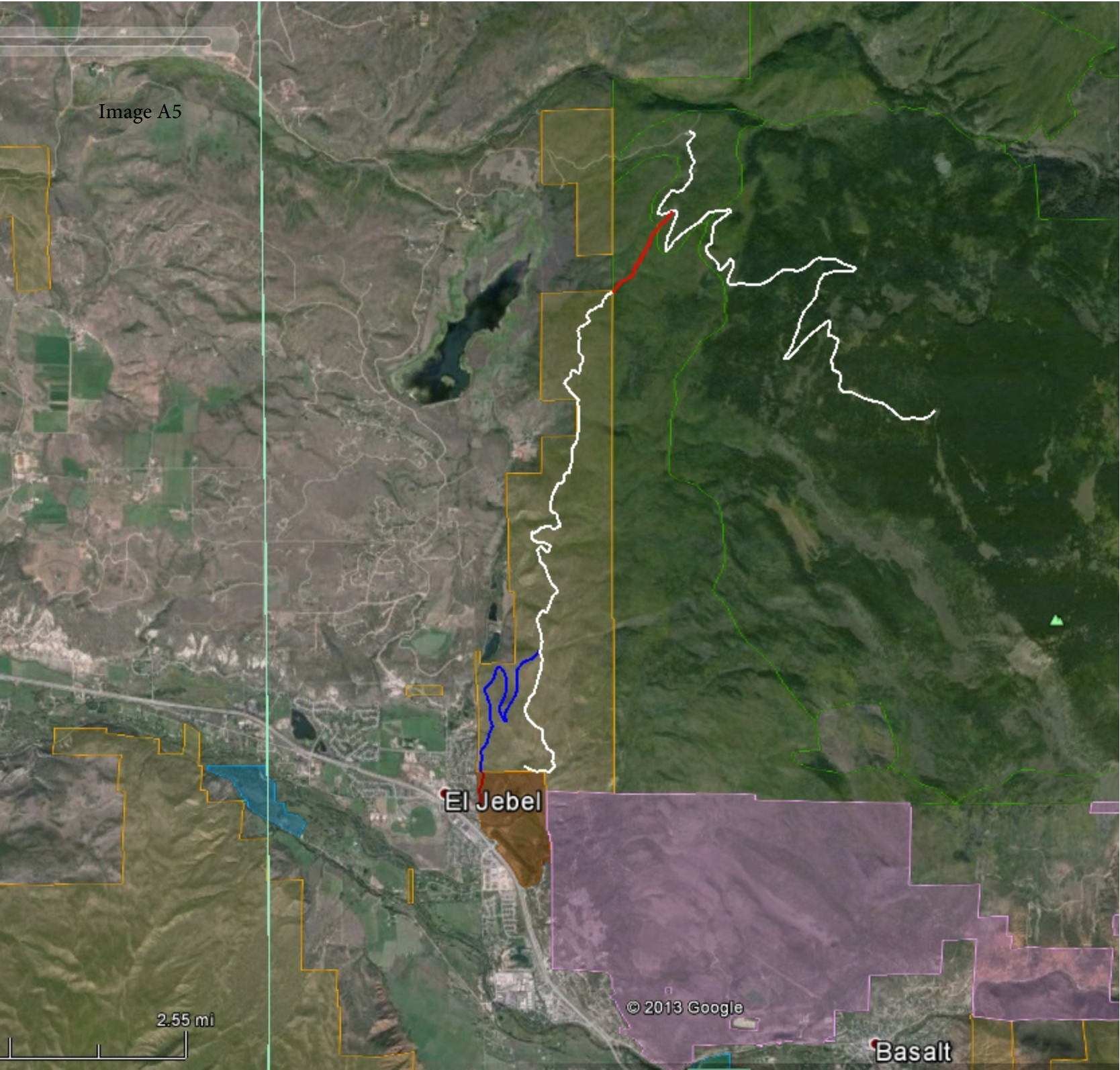


Image A5

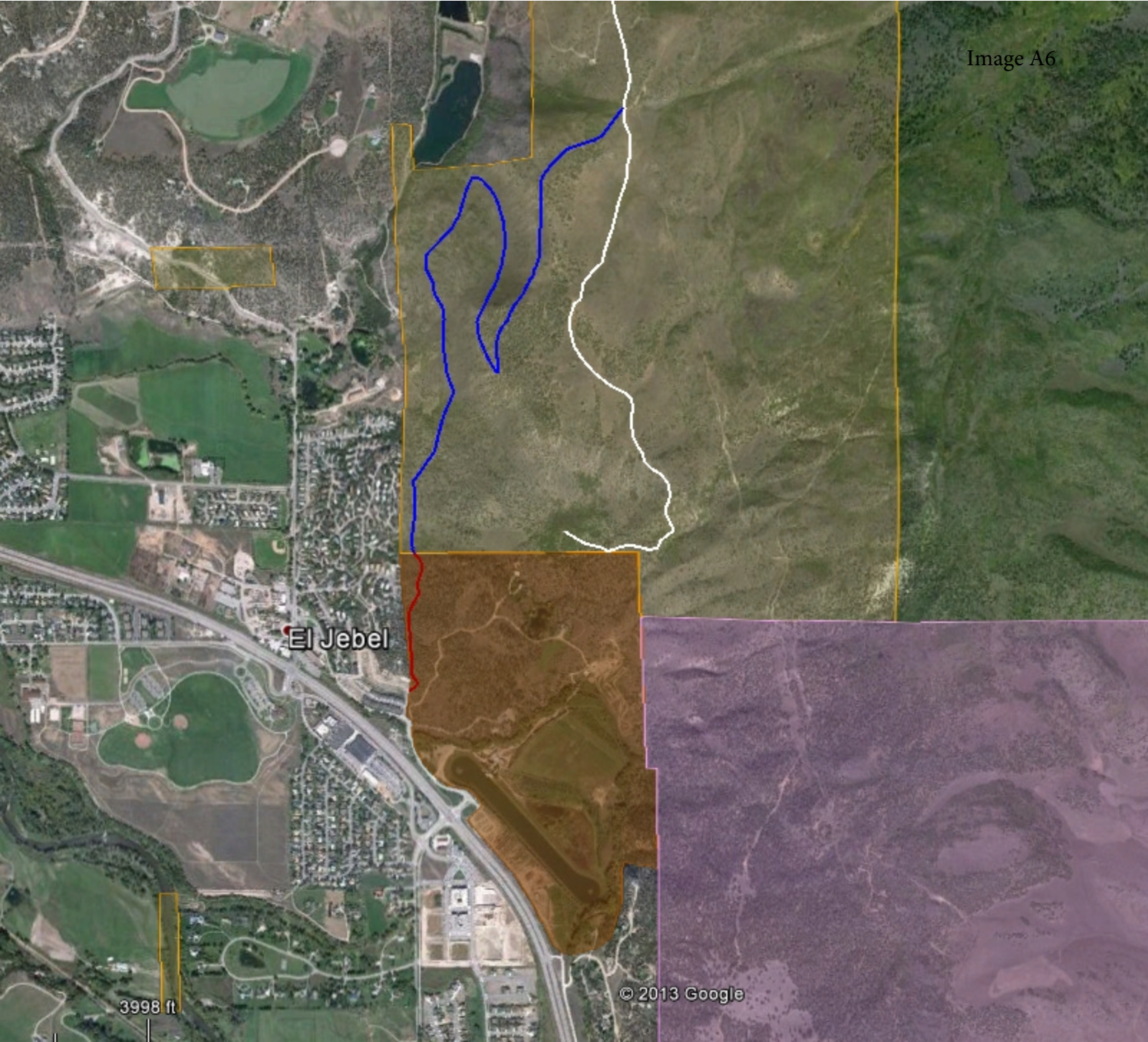


El Jebel

© 2013 Google

Basalt

2.55 mi



El Jebel

3998 ft

El Jebel

1466 ft





Image
A8

JOIN OUR MID VALLEY TRAILS COMMITTEE!

Mid Valley Trails Committee (MVTC) is a volunteer-run committee that was established originally by the Eagle County Regional Transportation Authority to administer the portion of the Eagle County half-cent transportation tax collected in the Roaring Fork Valley that is dedicated to trails (10% of total revenue collected in the RFV). Which means you as tax payers in Eagle County are funding this committee.

Mid Valley Trails Committee is responsible for:

- Selecting trails projects within the Eagle County portion of the Roaring Fork Valley to be funded
- Current projects going on:
 - » El Jebel to Basalt mountain connection
 - » Crown Trail improvements
 - » Basalt Medical Center Trail

When does Mid Valley Trails Committee meet:

- Every 4th Thursday of each month in person and via Webex.
For more information visit <https://www.rfta.com/trail-documentation/>

Only one rule for joining:

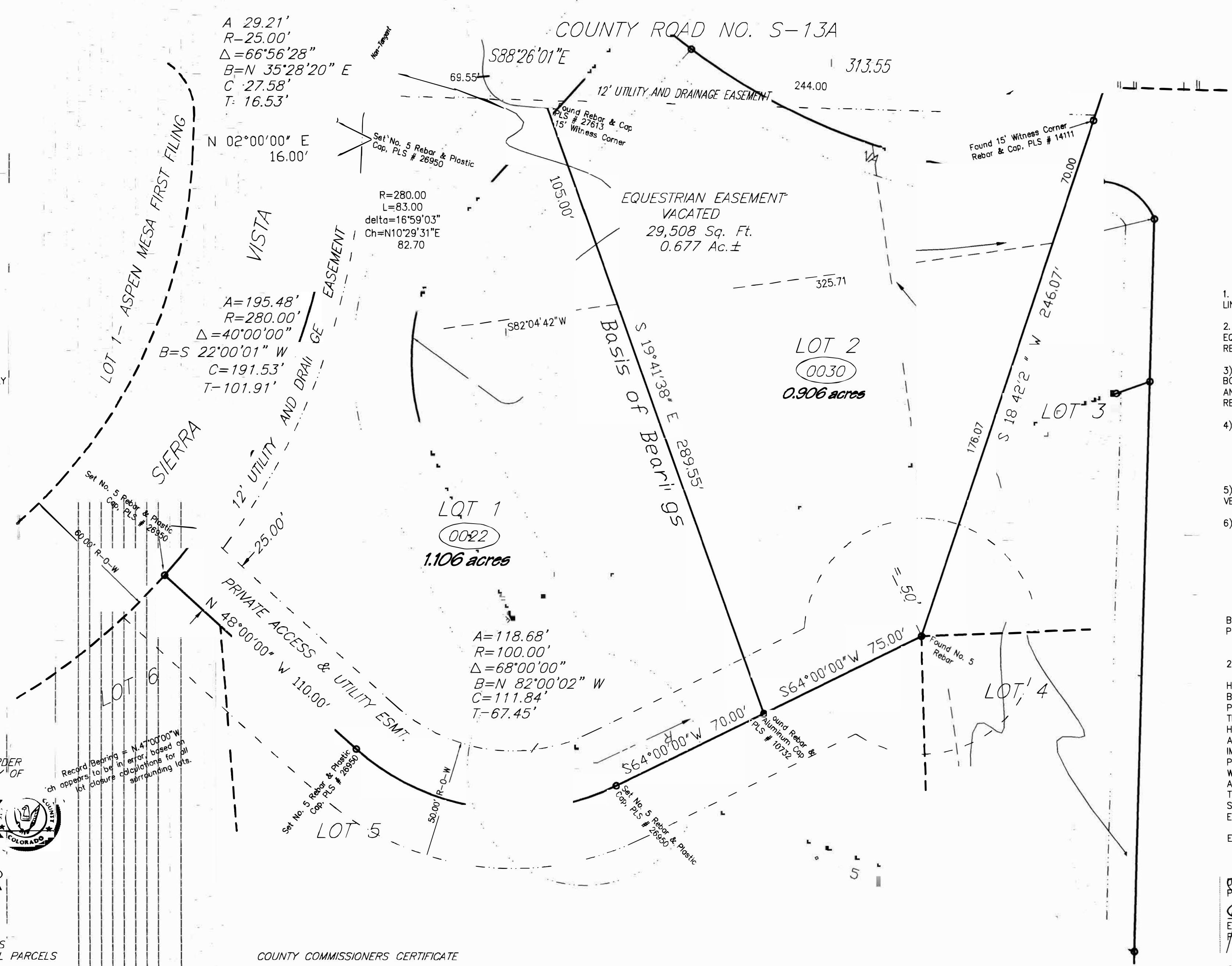
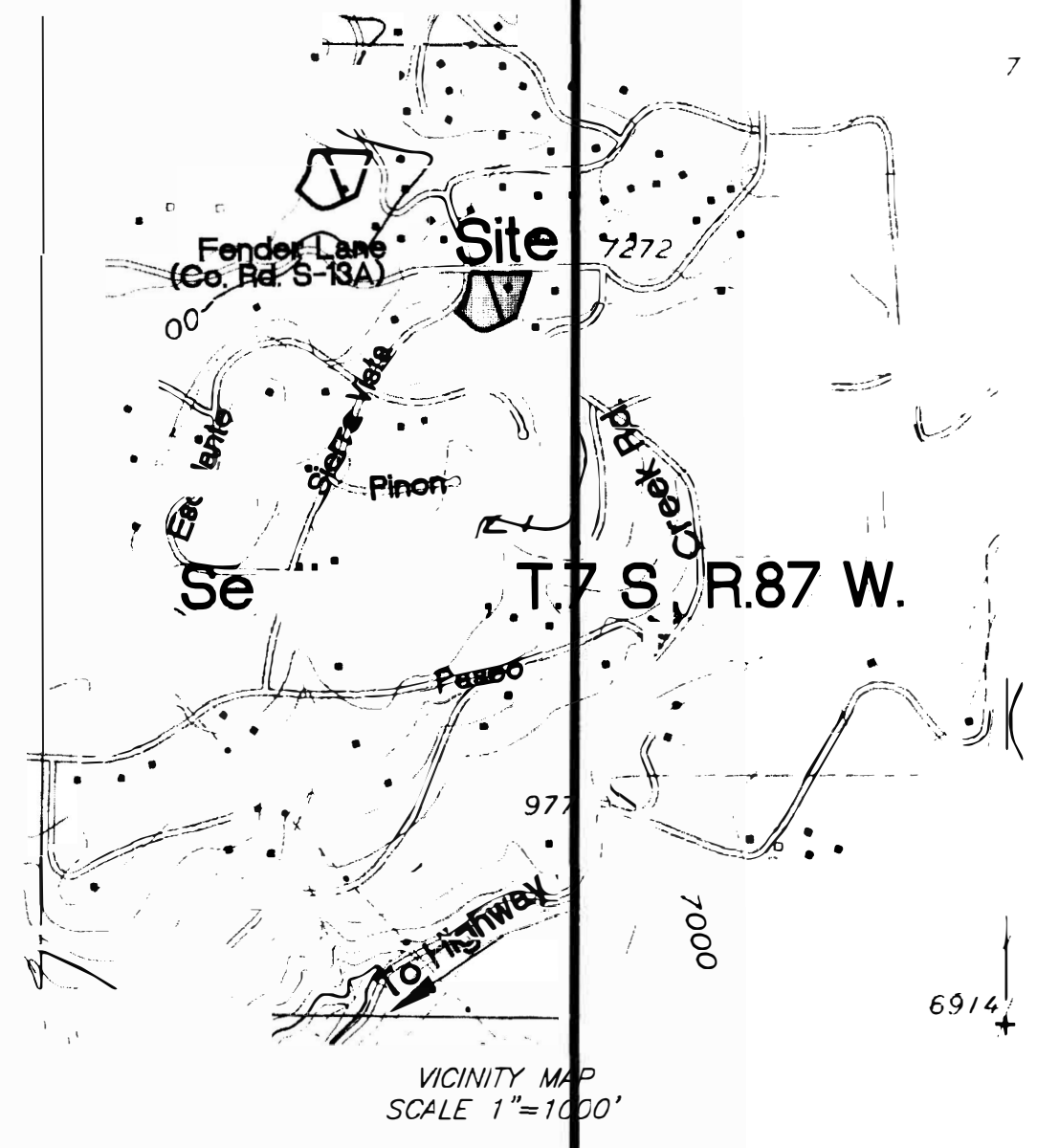
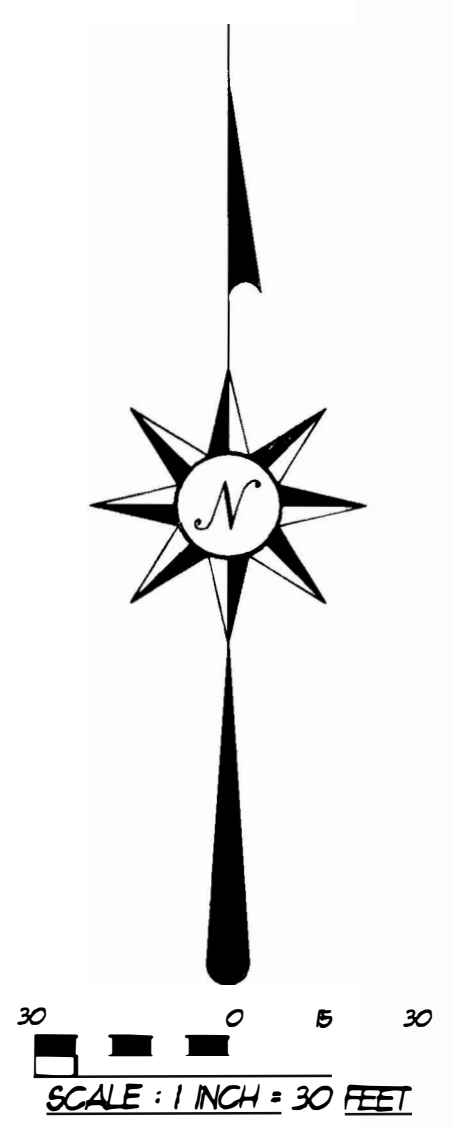
- Must live in the Roaring Fork Valley portion of Eagle County

Reasons to join:

- Passionate about the trails in Eagle County
- Want to be included in community projects
- Passionate about the current organizations doing projects with MVTC:
 - » Roaring Fork Mountain Bike Association
 - » Roaring Fork Outdoor Volunteers
 - » Roaring Fork Horse Council
 - » Basalt Parks, Open Space and Trails

**For more information or to join contact Sarah Faichney
sfaichney@rfta.com | 970.989.1162**

AMENDED FINAL PLAT ASPEN MESA ESTATES, FIRST FILING LOTS 1 AND 2, REFILING OF LOTS 25 THROUGH 29 EAGLE COUNTY, COLORADO

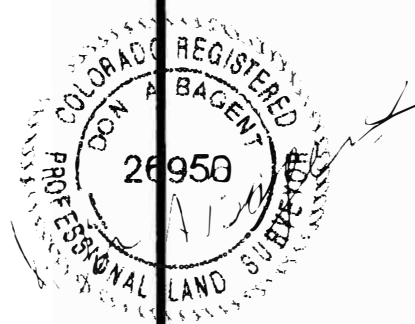


Surveyor's Certificate

I DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, THAT THIS PLAT IS A TRUE, CORRECT AND COMPLETE PLAT OF THE AMENDED FINAL PLAT, ASPEN MESA ESTATES, FIRST FILING, LOTS 1 AND 2, REFILING OF LOTS 25 THROUGH 29, COUNTY OF EAGLE, STATE OF COLORADO, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STAKED UPON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 23RD DAY OF MAY, A.D. 2000.

Don A. Bagent
Colo. Reg. PLS # 26950
For, and on Behalf of
Scarraw & Walker, Inc.



CLERK AND RECORDER'S CERTIFICATE \$10.00

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF EAGLE COUNTY AT 1:41 O'CLOCK P.M. ON THIS 24 DAY OF May, 2000.

Sara J. Stone
CLERK AND RECORDER
BY: [Signature]
DEPUTY

Ro28415 Ro27182

CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF December 31, 2000 UPON ALL PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.

DATED THIS 26 DAY OF May, A.D. 2000

Karen Sheaffer, by Jola Jara
TREASURER OF EAGLE COUNTY

COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO THIS 24 DAY OF July, A.D. 2000, FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC DEDICATIONS SHOWN HEREON; SUBJECT TO THE PROVISION THAT APPROVAL IN NO WAY OBLIGATES EAGLE COUNTY FOR MAINTENANCE OF ROADS DEDICATED TO THE PUBLIC UNTIL CONSTRUCTION OF IMPROVEMENTS THEREON SHALL HAVE BEEN COMPLETED IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY HAS, BY A SUBSEQUENT RESOLUTION AGREED TO UNDERTAKE MAINTENANCE OF THE SAME. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, SUBSURFACE GEOLOGY, GROUND WATER CONDITIONS, OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, SEWAGE DISPOSAL PERMIT OR ANY OTHER REQUIRED PERMIT WILL BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES, AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

[Signature]
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

ATTEST: Sara J. Stone
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

TITLE CERTIFICATE

Jody A. Murphy DOES HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO ALL LANDS SHOWN UPON THIS PLAT AND THAT TITLE TO SUCH LANDS IS VESTED IN Daniel Isaacson and Eleanor D. Isaacson FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

DATED THIS 26th DAY OF May, A.D. 2000.

AGENT: Jody A. Murphy

PITKIN COUNTY TITLE, INC.
23286 TWO RIVERS ROAD, SUITE 22
P.O. BOX 1417
PASADENA, CO 81621-1417

- Notes**
1. THE BASIS OF BEARING FOR THIS SURVEY IS S19°41'31" E ALONG THE EASTERLY LINE OF LOT 1, AS SHOWN HEREON.
 2. THE SOLE PURPOSE OF THIS AMENDED PLAT IS TO DOCUMENT VACATION OF THE EQUESTRIAN EASEMENT PURSUANT TO RESOLUTION NO. 0030 RECORDED AT RECEPTION NO. 0030 IN THE RECORDS OF EAGLE COUNTY, COLORADO.
 3. THE PROPERTY SHOWN HEREON IS SUBJECT TO THOSE DEED RESTRICTIONS RECORDED IN BOOK 371 AT PAGE 47, AND IN BOOK 411 AT PAGE 225 AND IN BOOK 441 AT PAGE 861, AND IN BOOK 559 AT PAGE 571, ALL OF THE EAGLE COUNTY RECORDS, AS SUCH RESTRICTIONS AFFECT THIS PROPERTY.
 - 4) LAND USE SUMMARY:

LOT #	AREA	USE	ADDRESS
1	1.106 Ac±	SINGLE FAMILY	002 SIERRA VISTA
2	0.906 Ac±	SINGLE FAMILY	0030 SIERRA VISTA Fender Lane
TOTAL	2.012 Ac±	2 SINGLE FAMILY LOTS	
 - 5) ADDRESSES ARE FOR INFORMATIONAL PURPOSES ONLY AND MAY BE SUBJECT TO CHANGE. VERIFY FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
 - 6) DATE OF SURVEY: FEBRUARY, 2000.

CERTIFICATE OF DEDICATION AND OWNERSHIP

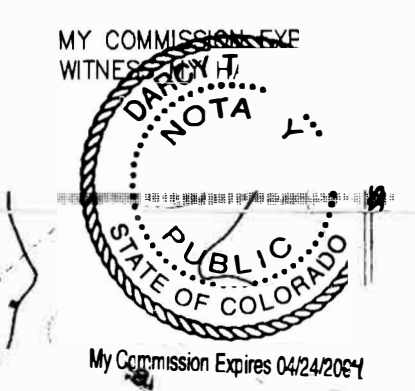
KNOW ALL MEN BY THESE PRESENTS THAT DANIEL ISAACSON AND ELEANOR D. ISAACSON BEING THE SOLE OWNERS IN FEE SIMPLE, MORTGAGEE, OR LIENHOLDER OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

ASPEN MESA ESTATES, FIRST FILING, LOT 1 AND 2, REFLING OF LOTS 25 THROUGH 29, EAGLE COUNTY, COLORADO, SAID PARCELS CONTAINING 2.012 ACRES, MORE OR LESS; HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCK AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF THE AMENDED FINAL PLAT, ASPEN MESA ESTATES, FIRST FILING, LOTS 1 AND 2, REFLING OF LOTS 25 THROUGH 29, A SUBDIVISION IN THE COUNTY OF EAGLE, STATE OF COLORADO; AND DOES HEREBY ACCEPT THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS; AND DOES HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROADS AND OTHER PUBLIC IMPROVEMENTS AND PLACES AS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC FOREVER; AND DOES HEREBY DEDICATE THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE CREATED AS EASEMENTS ON THE ACCOMPANYING PLAT TO THE PUBLIC FOREVER AS EASEMENTS FOR THE PURPOSE SHOWN HEREIN, UNLESS OTHERWISE EXPRESSLY PROVIDED THEREON; AND DOES HEREBY GRANT THE RIGHT TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTITY RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 26 DAY OF May, A.D. 2000.

Daniel Isaacson
DANIEL ISAACSON
P.O. BOX 217, BASALT CO 81621
ELEANOR D. ISAACSON
P.O. BOX 217, BASALT, CO. 81621

STATE OF COLORADO)
COUNTY OF EAGLE)
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF May, A.D. 2000, BY DANIEL ISAACSON AND ELEANOR D. ISAACSON.



4/24/2004

SCARROW & WALKER
INCORPORATED
Registered Land Surveyors
818 Colorado Avenue
Greenwood Springs, Colorado 81601
(303) 945-8664

no	descr	ton of	evs	ons	date	name

job no. 044346
drawing no. 01 AA A
coord file num. r
drawing b. JC
Date 5/19/00

PREPARED FOR: n e & Eleanor D. Is

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.

AMENDED FINAL PLAT OF LOT 3, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING

EAGLE COUNTY, COLORADO

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS, that Michael G. Nowak being sole owner in fee simple of all that real property situated in Eagle County, Colorado, described as follows: Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, Eagle County, Colorado, containing 1.595 acres more or less;

has by these presents laid out, platted and subdivided the same into parcels as shown on this final plat under the name and style of Amended Final Plat of Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, a subdivision in the County of Eagle, and does hereby accept the responsibility for the completion of required improvements, and does hereby dedicate and set apart all of the public roads and other public improvements and places as shown on the accompanying plat to the use of the public forever; and does hereby dedicate those portions of said real property which are indicated as easements on the accompanying plat as easements for the purpose shown hereon; and does hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the easements are established.

Executed this 10 day of May, A.D., 1994.

Michael G. Nowak
Michael G. Nowak
Owner

STATE OF Colorado)
COUNTY OF Eagle)

The foregoing instrument was acknowledged before me this 10th day of May, A.D., 1994 by Michael G. Nowak.

My commission expires: MY COMMISSION EXPIRES 4/28/98

WITNESS MY HAND AND SEAL
VICKI S. HOGUE
NOTARY PUBLIC
STATE OF COLORADO

Vicki S. Hogue
Vicki S. Hogue
Notary Public

COUNTY COMMISSIONERS CERTIFICATE

Based upon the review and recommendation of the Eagle County Director of Community Development, the Board of County Commissioners of Eagle County, Colorado, hereby approves this Amended Final Plat this 21st day of May, A.D., 1994 for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for maintenance of roads dedicated to the public until construction of improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County had by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for utility services paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Johnnette Shultz
Chairman, Board of County Commissioners
County of Eagle, Colorado

Witness my hand and seal of the County of Eagle.

ATTEST:
Sharon J. Fisher
Clerk to the Board of County Commissioners
Commissioners

CLERK AND RECORDER'S CERTIFICATE

This Plat was filed for record in the office of the Clerk and Recorder at 11:59 o'clock P.M. on this 21st day of May, 1994 and is duly recorded in Book 1041, Page No. 1003 5371650

Sharon J. Fisher
Clerk and Recorder
By: *[Signature]*
Deputy

Amended Final Plat

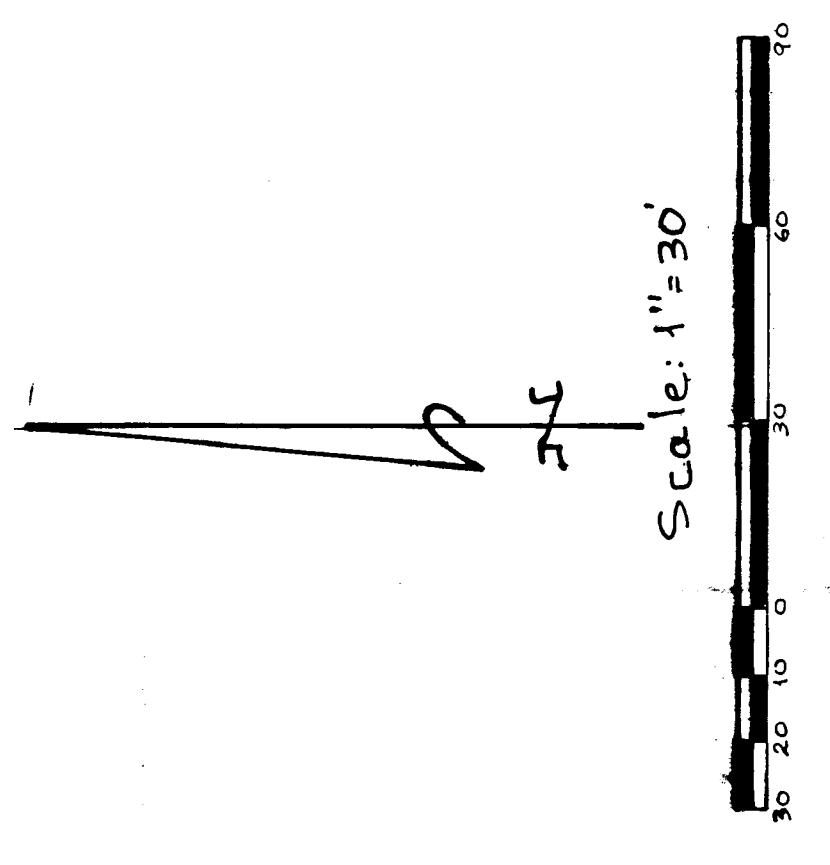
Lot 3, Refiling of Lots 25 through 29,
Aspen Mesa Estates, First Filing,
Eagle County, Colorado

LINES IN SPACE

SYDNEY LINCICOME (L.S. 14111)

BOX 121, CARBONDALE, COLORADO 81623 303-963-3852
DATE: 14 March 1994 SCALE: 1" = 30'

NOTE: The purpose of this amended plat is to vacate the equestrian easement as shown hereon.



BEARING STATEMENT
All bearings shown hereon are relative to a bearing of S 87° 42' 18" W between rebar with caps found in place for the SE Corner and SW Corner of Lot 3, Refiling of Lots 25 through 29 of Aspen Mesa Estates, First Filing, Eagle County, Colorado.

TITLE CERTIFICATE

[Signature] does hereby certify that I have examined the Title to all lands shown upon this Plat and that Title to such lands is vested in Michael G. Nowak free and clear of all liens, taxes and encumbrances, except as follows:
1994 taxes on Lot 3 and Aspen Mesa Estates

Dated this 10th day of May, A.D., 1994.

[Signature]
AGENT

COMMUNITY DEVELOPMENT CERTIFICATE

Pursuant to the Eagle County Land Use Regulations, the Director of Eagle County Community Development hereby approves this Amended Final Plat this 25th day of MAY, A.D., 1994.

[Signature]
Director, Community Development
Eagle County, Colorado

STATE OF COLORADO)
COUNTY OF EAGLE)

The foregoing instrument was acknowledged before me this 25th day of May, A.D., 1994 by Keith P. Murray

My commission expires: 10/09/94

Witness my hand and seal.

[Signature]
Notary Public

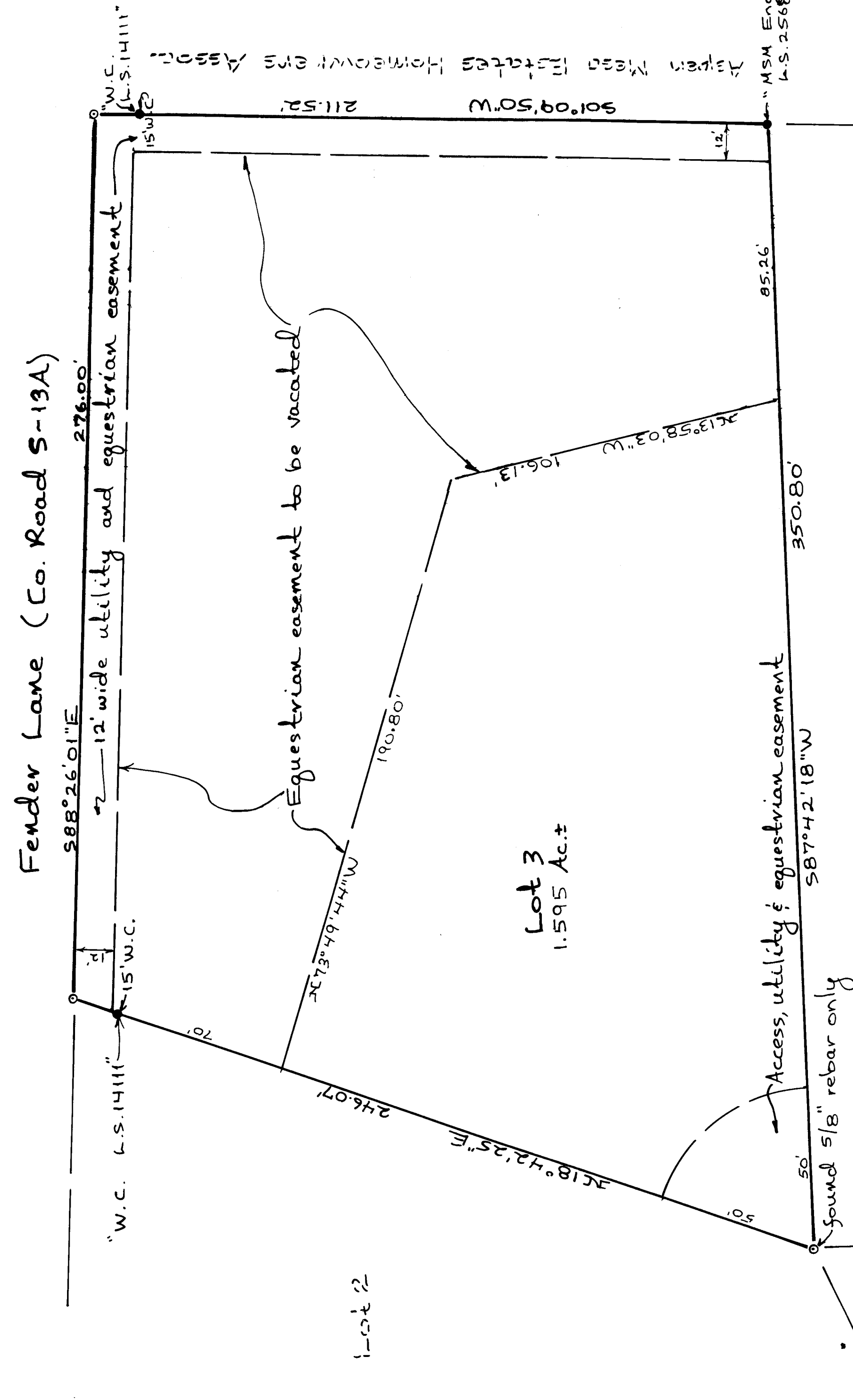


CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 12-31-94 upon all parcels of real estate described on this plat are paid in full.

Dated this 19th day of May, A.D., 1994.

[Signature]
Treasurer of Eagle County



SURVEYOR'S CERTIFICATE

I, Sydney Lincicome, do hereby certify that I am a registered Land Surveyor, licensed under the laws of the State of Colorado, that this plat is a true, correct and complete Plat of Amended Final Plat of Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, as laid out, platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my direct supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land.

In witness whereof I have set my hand and seal this 6th day of May, A.D., 1994.

[Signature]
Sydney Lincicome, P.L.S. 14111
Registered Land Surveyor 14111



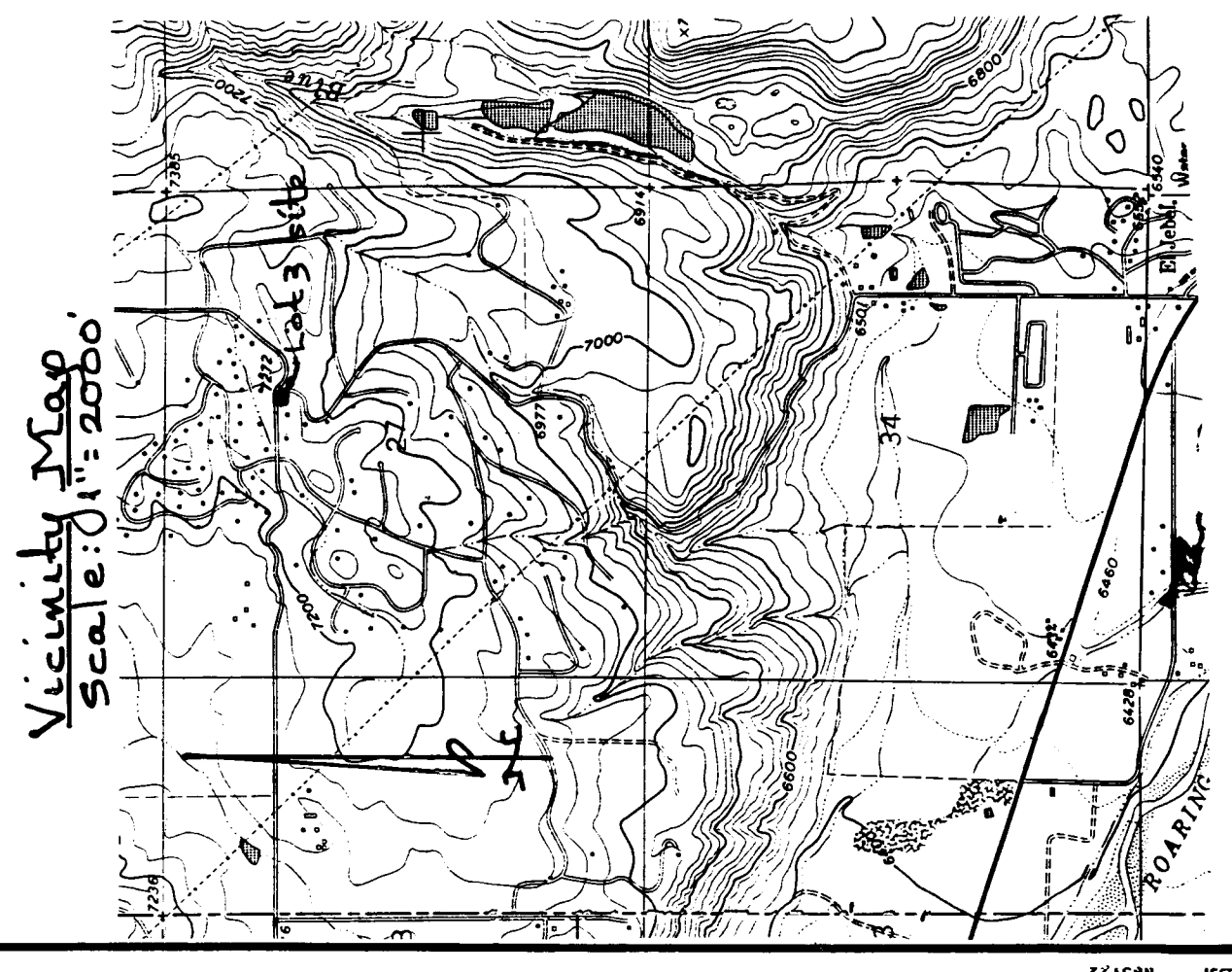
Date of Survey: 1 March 1994

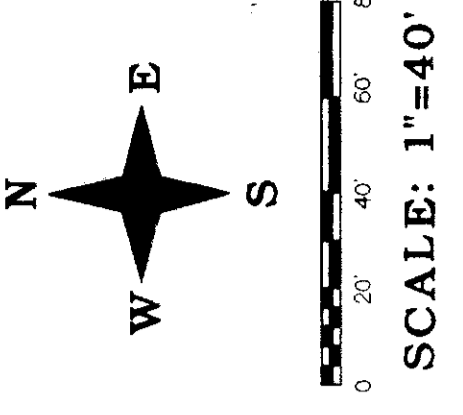
Street Address: 1030 Fender Lane
Carbondale, Colorado 81623

Owner's Name and Address: Michael G. Nowak
P.O. Box 163
El Jebel, Colorado 81628

Land Use Summary

Use: Residential (1 Lot)
Acreage: 1.595 acres +
Percent of Total: 100%





AMENDED FINAL PLAT LOT 5, REFILING OF LOTS 25 THROUGH 29 ASPEN MESA ESTATES, FIRST FILING COUNTY OF EAGLE, STATE OF COLORADO.

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT MICHAEL HAMBURG, BEING SOLE OWNER, IN FEE SIMPLE, AND NORWEST BANK COLORADO, NATIONAL ASSOCIATION, BEING THE MORTGAGEE OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, CONTAINING 1.333 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF AMENDED FINAL PLAT OF LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, AND DOES HEREBY ACCEPT THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS; AND DOES HEREBY DEDICATE AND SET APART ALL OF THE IMPROVEMENTS TO BE MADE ON THIS PLAT TO THE PUBLIC FOR THE USE AND BENEFIT OF THE ADJACENT AREAS; AND DOES HEREBY GRANT THE RIGHTS TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTITY RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 6 DAY OF JULY, A.D., 1999

OWNER
MICHAEL HAMBURG
P.O. BOX 995
ASPEN, CO. 81612

STATE OF COLORADO }
COUNTY OF }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS
ACKNOWLEDGED BEFORE ME THIS 2 DAY OF JULY, A.D., 1999 BY
MICHAEL HAMBURG
MY COMMISSION EXPIRES: NOVEMBER 5, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

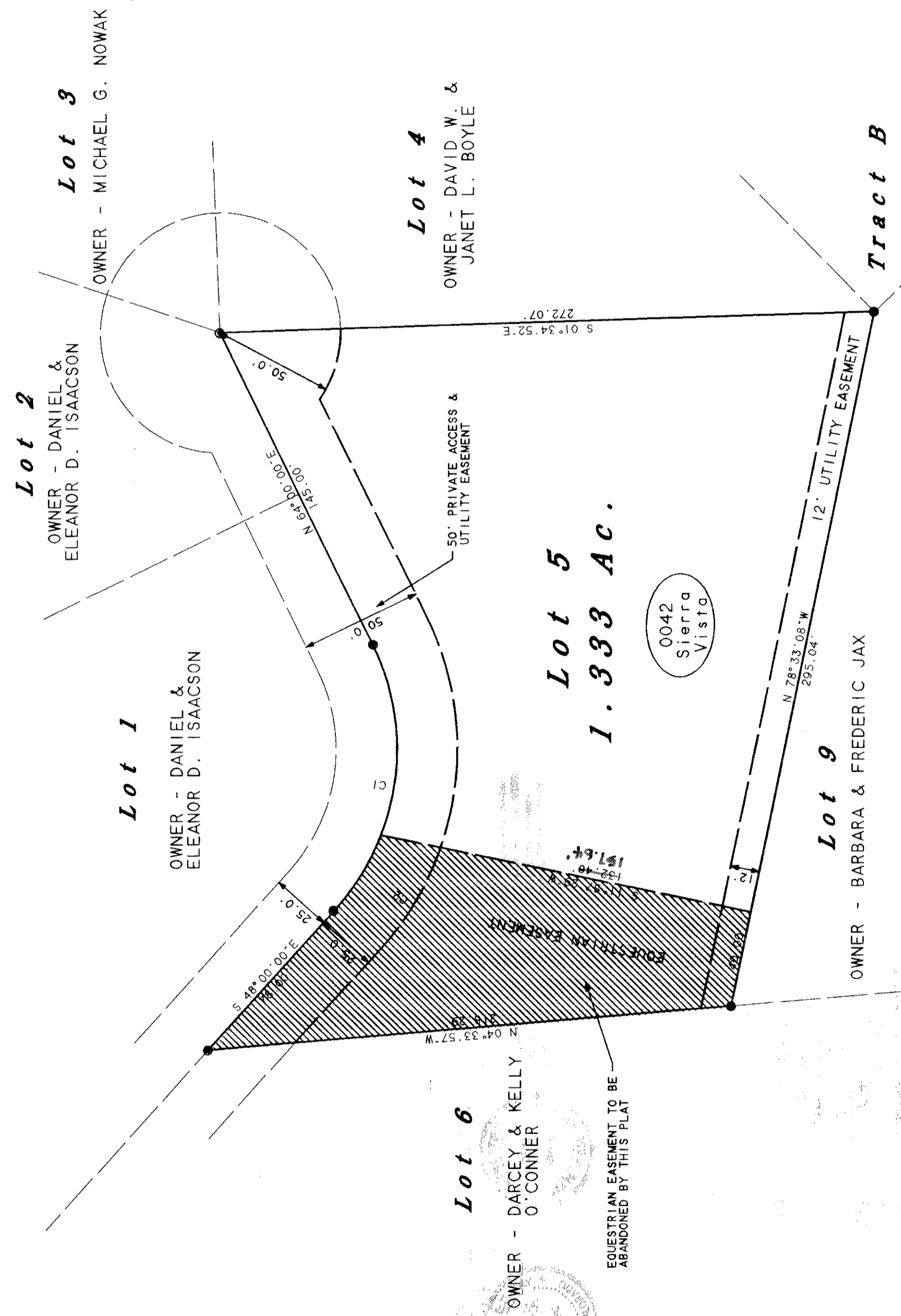
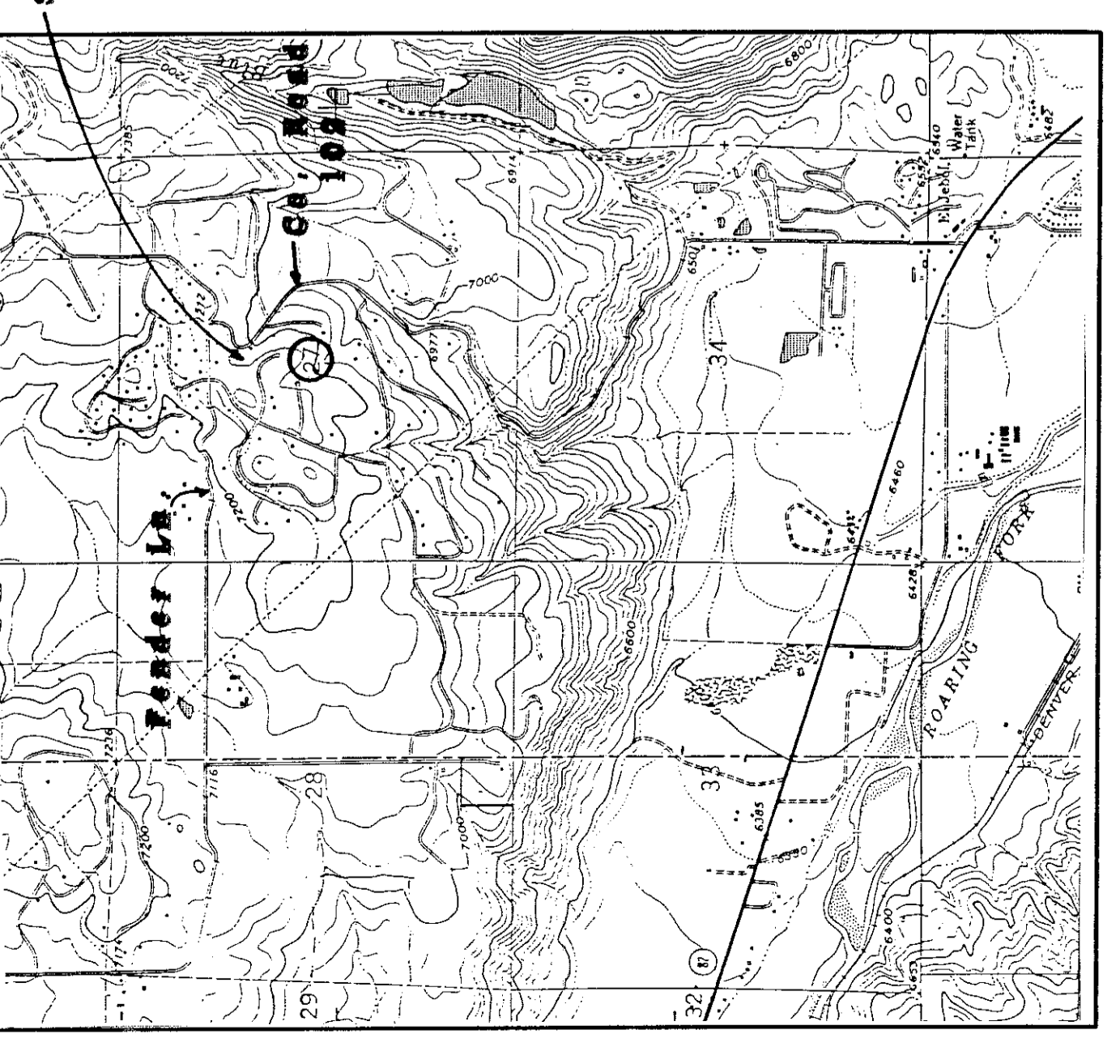
NOTARY PUBLIC
Charlotte D. Day

MORTGAGEE
NORWEST BANK COLORADO, NATIONAL ASSOCIATION
119 SO. MILL STREET
ASPEN, CO. 81611

STATE OF COLORADO }
COUNTY OF PITKIN }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS
ACKNOWLEDGED BEFORE ME THIS 2 DAY OF JULY, A.D., 1999 BY
MICHAEL HAMBURG
MY COMMISSION EXPIRES: NOVEMBER 5, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
Michael Hamburg

VICINITY MAP
SCALE: 1" = 2000'



CURVE CHART

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	58°00'00"	100.00'	18.58'	97.45'	111.84'	S 82°00'00"E
C 2	22°55'06"	125.00'	50.00'	25.34'	49.67'	S 59°27'33"E

LAND USE SUMMARY

LOT	USE	ACREAGE	STREET ADDRESS
5	RESIDENTIAL	1.333 AC.	0042 SIERRA VISTA
TOTAL		1.333 AC.	BASALT, COLORADO

LEGEND AND NOTES

- FOUND 5/8" REBAR & PLASTIC CAP MARKED L.S. 2568
 - FOUND 5/8" REBAR
 - FOUND 5/8" REBAR & PLASTIC CAP MARKED L.S. 14111
- 1) PURPOSE OF THIS AMENDED PLAT IS TO VACATE THE EQUINE EASEMENT SHOWN HEREON.
2) BASIS OF BEARING IS BETWEEN FOUND REBAR & CAPS L.S. 2568 AT THE SW CORNER OF LOT 5 AND THE SOUTHEAST CORNER OF LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, SAID BEARING BEING S 78°33'08"E.
3) ADDRESSES MAY BE SUBJECT TO CHANGE. VERIFY THE FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
4) DATE OF SURVEY: 3/23/99
5) PROTECTIVE COVENANTS ARE FILED IN BOOK 213 AT PAGE 106 AS RECEPTION NO. 108613 OF THE EAGLE COUNTY, COLORADO RECORDS

COMMUNITY DEVELOPMENT CERTIFICATE

PURSUANT TO THE EAGLE COUNTY LAND USE REGULATIONS, THE DIRECTOR OF EAGLE COUNTY COMMUNITY DEVELOPMENT HEREBY APPROVES THIS FINAL PLAT THIS 22 DAY OF JULY, A.D., 1999.

DIRECTOR: COMMUNITY DEVELOPMENT
COUNTY OF EAGLE, COLORADO

Chairman, Board of County Commissioners
EAGLE COUNTY, COLORADO

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE
CLERK TO THE BOARD OF COUNTY COMMISSIONERS
ATTEST: *Joan J. Fike*

COMMUNITY DEVELOPMENT CERTIFICATE

PURSUANT TO THE EAGLE COUNTY LAND USE REGULATIONS, THE DIRECTOR OF EAGLE COUNTY COMMUNITY DEVELOPMENT HEREBY APPROVES THIS FINAL PLAT THIS 22 DAY OF JULY, A.D., 1999.

DIRECTOR: COMMUNITY DEVELOPMENT
COUNTY OF EAGLE, COLORADO

STATE OF COLORADO }
COUNTY OF EAGLE }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22 DAY OF JULY, A.D., 1999 BY Michael Hamburg

MY COMMISSION EXPIRES: JUNE 12, 2002
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
Suzelle A. Brewer



SURVEYOR'S CERTIFICATE

I, SYDNEY LINCOCOME, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO. THAT THIS PLAT IS TRUE, CORRECT AND COMPLETE PLAT OF AN AMENDED FINAL PLAT PLATTED, DEDICATED AND SHOWN HEREON THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID PROPERTY AND THE DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID PROPERTY WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 22 DAY OF JULY, A.D., 1999.

SYDNEY LINCOCOME, P.L.S. 14111
Sydney Lincocome

CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF December 31, 1999 DESCRIBED ON THIS PLAT ARE PAID IN FULL.

DATED THIS 2 DAY OF July, A.D., 1999
Michael Hamburg
TREASURER OF EAGLE COUNTY

TITLE CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 5:14 O'CLOCK ON THIS 25 DAY OF AUGUST, 1999 AND IS FULLY RECORDED AS RECEPTION NO. 108613 WITH THIS PLAT.

FREE AND CLEAR OF ALL TAXES, FEES AND ENCUMBRANCES, EXCEPT AS FOLLOWS: None
DATED THIS 25 DAY OF July, A.D., 1999
AGENT *Michael Hamburg*

CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 5:14 O'CLOCK ON THIS 25 DAY OF AUGUST, 1999 AND IS FULLY RECORDED AS RECEPTION NO. 108613 WITH THIS PLAT.

Sara J. Fisher
Clerk and Recorder
BY: *Megan Hammer*
DEPUTY

AMENDED FINAL PLAT LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FILING NO. 1, EAGLE COUNTY, CO.
BY: LINES IN SPACE
SYDNEY LINCOCOME (L.S. 14111)
BOX 21, CARBONDALE, CO. 81625-0021
DATE: 06/30/99 SCALE: 1" = 40'

AMENDED FINAL PLAT LOT 7, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING COUNTY OF EAGLE, STATE OF COLORADO.

CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT FREDERIC BRADY JAX, BARBARA BRETT JAX AND COMMUNITY BANKS OF COLORADO, BEING SOLE OWNERS IN FEE SIMPLE, MORTGAGEE OR LIENHOLDER OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

LOT 7, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, CONTAINING 1.141 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO 'AMENDED FINAL PLAT' LOT 7, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, A SUBDIVISION IN THE COUNTY OF EAGLE, AND DO HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROADS AND OTHER PUBLIC IMPROVEMENTS AND PLACES AS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC AND HEREBY AND BE EASEMENTS ON THE ACCOMPANYING PLAT TO THE PUBLIC FOREVER AS EASEMENTS FOR THE PURPOSES SHOWN HEREIN, UNLESS OTHERWISE EXPRESSLY PROVIDED THEREON; AND DO HEREBY GRANT THE EASEMENTS HEREIN FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 11th DAY OF June A.D. 2004
OWNERS
Barbara Brett Jax
Frederic Brady Jax
8087 Escalante
Carbondale, CO. 81623
Frederic Brady Jax
Frederic Brady Jax
Carbondale, CO. 81623

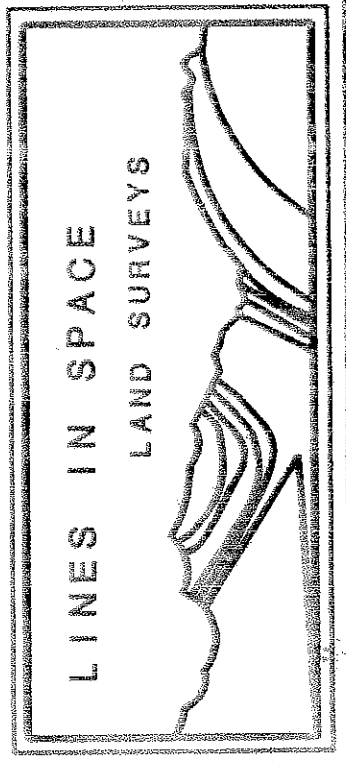
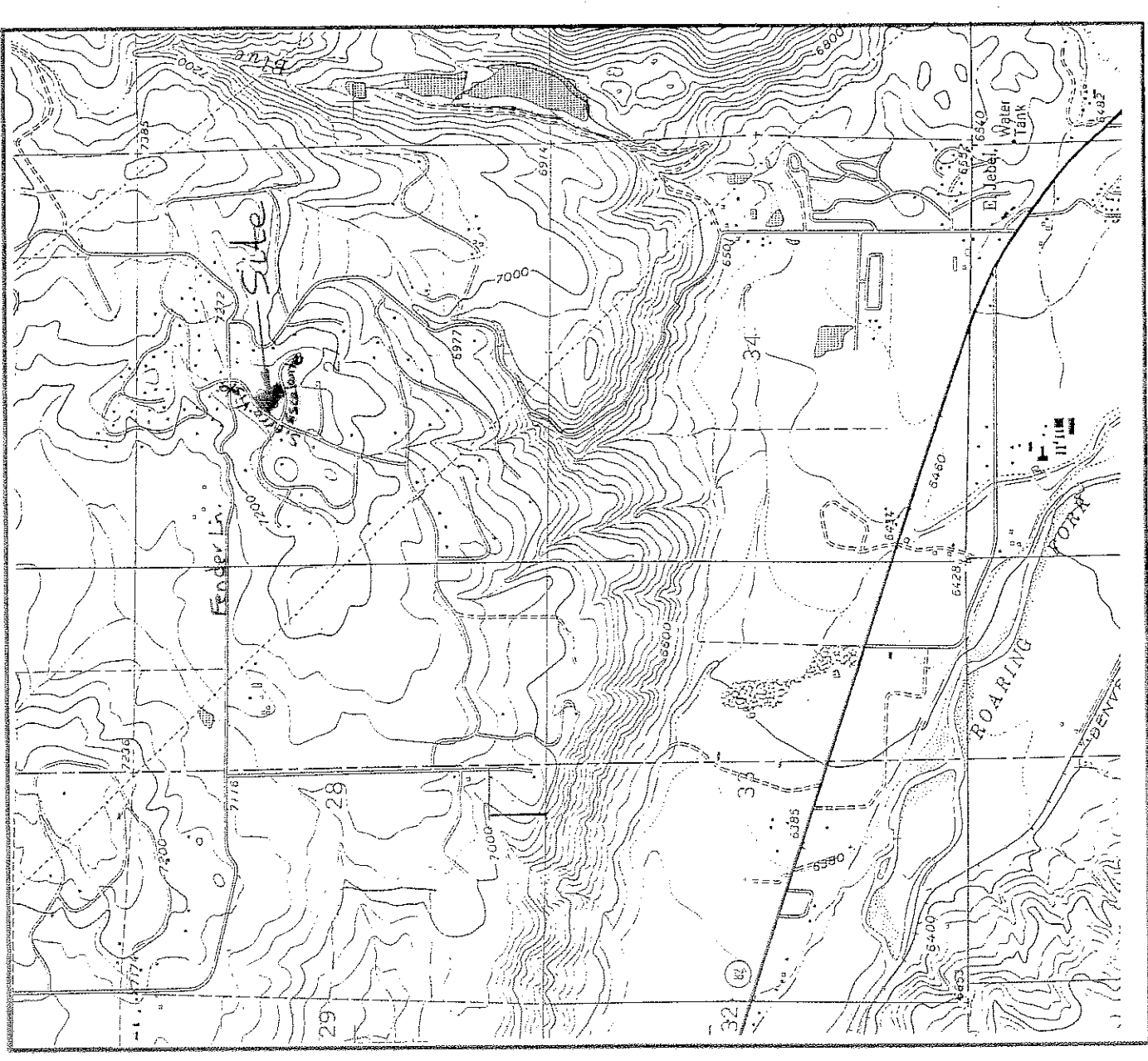
STATE OF COLORADO } ss.
COUNTY OF }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF June A.D. 2004, BY FREDERIC BRADY JAX AND BARBARA BRETT JAX.

MY COMMISSION EXPIRES: 10/21/05
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
Robin Sam
A.D. 2004

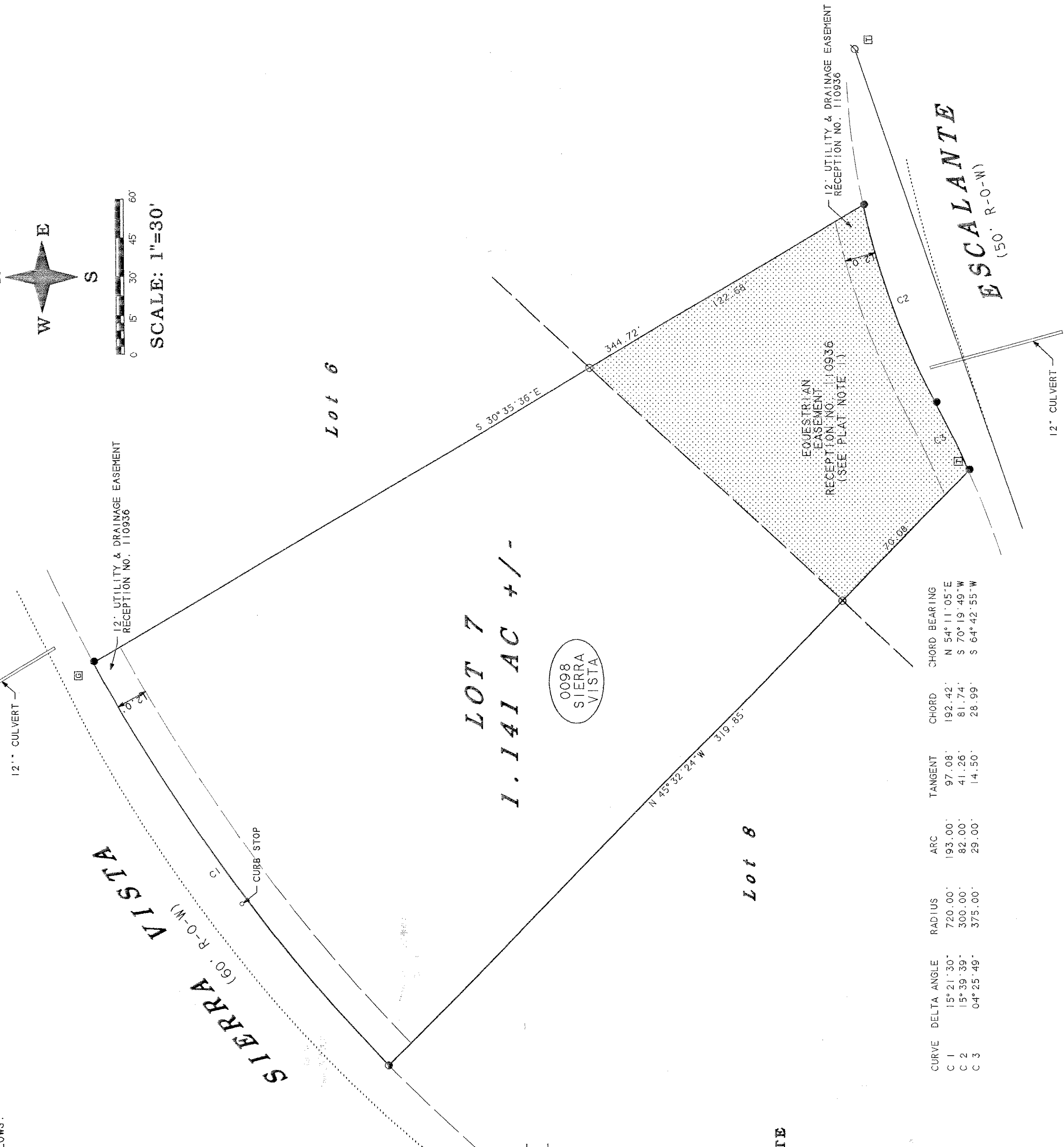
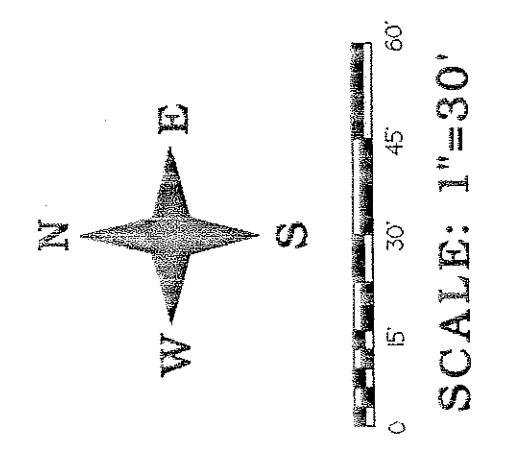
EXECUTED THIS 11th DAY OF June A.D. 2004
MORTGAGEE
COMMUNITY BANKS OF COLORADO
210 NO. MILL STREET
ASPEN, CO. 81611
AS: President
Ron Abau

THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS A.D. 2004 BY FREDERIC BRADY JAX AND BARBARA BRETT JAX AS WITNESSES.
MY COMMISSION EXPIRES: 10/21/05
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
Barbara Jax
A.D. 2004

VICINITY MAP
SCALE: 1" = 2000'



T. 7 S. R. 87 W. 6TH P.M.



LEGEND AND NOTES

- FOUND 45 REBAR
- FOUND 1 1/2" IRON PIPE
- SET REBAR & PLASTIC CAP MARKED L.S. 14111
- TELEPHONE PEDESTAL
- POWER POLE
- GAS MARKER
- OVERHEAD UTILITY LINE
- EDGE OF ROAD

- PURPOSE OF THIS AMENDED PLAT IS TO SHOW THE EQUESTRIAN EASEMENT VACATED BY SEPARATE DOCUMENT AT RECEPTION NO. 10936.
- BASIS OF BEARINGS IS BEING FOUND ON PILE AT THE NW CORNER OF LOT 7 AND FOUND ESTATES, SAID BEARING BEING N 45° 52' 25" W.
- ADDRESSES MAY BE SUBJECT TO CHANGE. VERIFY THE FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
- DATE OF SURVEY: 12/04/03
- PROTECTIVE COVENANTS ARE FILED IN BOOK 213 AT PAGE 106 AS RECEPTION NO. 108613 OF THE EAGLE COUNTY, COLORADO RECORDS.

LAND USE SUMMARY	ACREAGE	STREET ADDRESS
LOT 7 RESIDENTIAL	1.140 AC.	0098 SIERRA VISTA
TOTAL	1.140 AC.	

COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO, THIS 11th DAY OF June A.D. 2004 FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC (ED) LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS OF THE SAME COUNTY. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, SUBSURFACE GEOLOGY, GROUND WATER CONDITIONS OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, SEWAGE DISPOSAL PERMIT, ETC., THAT ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ROAD AND SIDEWALKS STIGNS MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
EAGLE COUNTY, COLORADO
WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE
EAGLE COUNTY, COLORADO
ATTEST: Clerk to the Board of County Commissioners

SURVEYOR'S CERTIFICATE

I, SYDNEY LINCOCOME, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE FIELD NOTES AND FOUND THEM TO BE TRUE, CORRECT AND COMPLETE. I HAVE ALSO EXAMINED THE REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON. THESE SURVEYS WERE MADE FOR THE ACCURATE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STAKED UPON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

I, WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 10th DAY OF June A.D. 2004.



CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF 6/1/04 DESCRIBED ON THIS PLAT ARE PAID IN FULL.

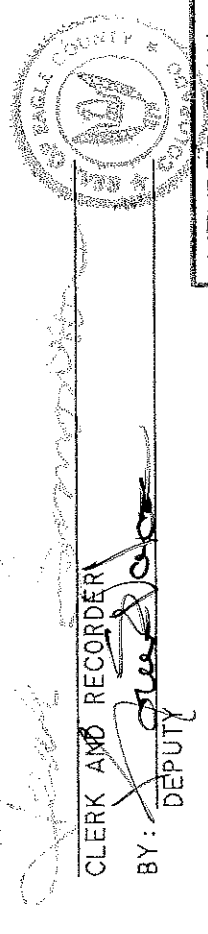
DATED THIS 22nd DAY OF June A.D. 2004.
Treasurer of Eagle County
R03/885

TITLE CERTIFICATE

IN REFERENCE TO THE ASPEN MESA ESTATES, FIRST FILING, LOTS 25 THROUGH 29, I HEREBY CERTIFY THAT IT HAS BEEN DEDICATED AND SHOWN HEREON TO SUCH LANDS AS VESTED IN FREDERIC BRADY JAX AND BARBARA B. JAX FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES EXCEPT AS FOLLOWS: DEED OF TRUST RECORDED AS RECEPTION NO. 86618.

DATED THIS 16th DAY OF June A.D. 2004.
AGENT: Ana R. A.

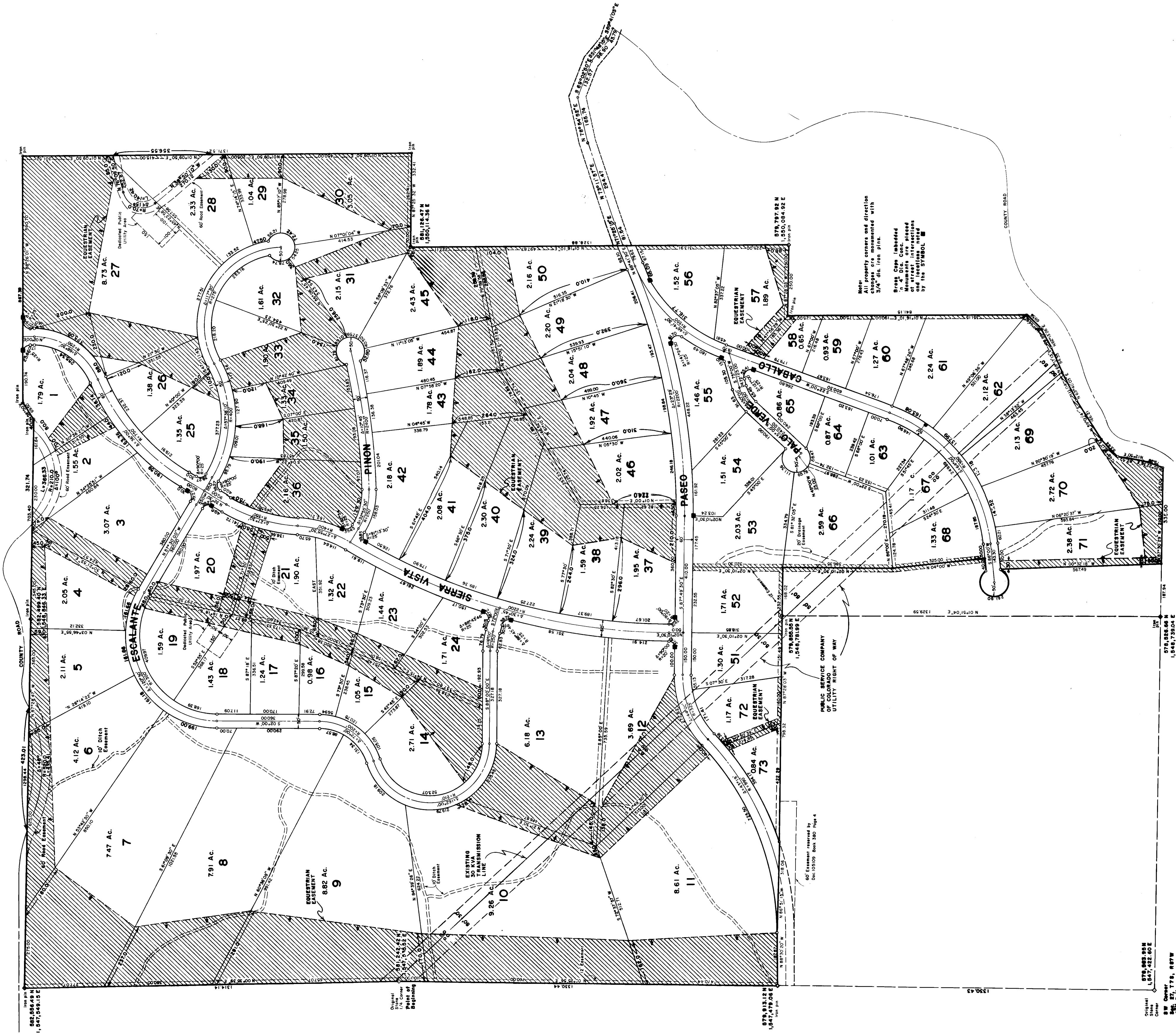
CLERK AND RECORDER'S CERTIFICATE
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 3:31 O'CLOCK P.M. ON THE 11th DAY OF August 2004 AND IS DULY RECORDED AT RECEPTION NO. 108613.



AMENDED FINAL PLAT - LOT 7, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FILING NO. 1, EAGLE COUNTY, CO
BY: LINES IN SPACE
SYDNEY LINCOCOME (L.S. 14111)
BOX 20 CARBONDALE, CO. 81623-3532
DATE: 06/09/04 SCALE: 1" = 40' JOB NO: 03-00
ANETAH@GCO

ASPEN MESA ESTATES - FIRST FILING

A PART OF SECTION 27, T7S, R87W, 6TH P.M.
EAGLE COUNTY, COLORADO



SCALE: 1" = 200'
200' 100' 0' 100'

DATE OF SURVEY
APRIL 2, 1968

CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS that Mid Valley Land Company and **JACK HERBERT** being the owners of certain lands in Eagle County, Colorado, described as follows:

Beginning at the West Quarter (4) Corner of Section 27, Township 7 South, Range 87 West of the 6th Principal Meridian in Eagle County, Colorado, from whence the Southwest corner of said Section 27 bears S02°25'56"W, 2660.87 feet; thence N00°35'39"E, 1,314.14 feet to the West Quarter corner of the Northwest Quarter (NW1/4); thence S87°20'07"W, 201.57 feet; thence S87°25'42"W, 332.41 feet; thence S87°25'42"W, 332.41 feet; thence S01°16'10"W, 1,328.88 feet to the East Quarter corner of the Southeast Quarter (SE1/4); thence N87°28'03"W, 250 feet; thence S01°16'10"W, 841.15 feet; thence S44°44'42"W, 69.56 feet; S62°13'26"W, 76.85 feet; S68°17'13"W, 94.35 feet; S63°40'03"W, 11.04 feet; S59°00'46"W, 166.21 feet; S48°33'17"W, 83.44 feet; S12°50'00"W, 82.45 feet; S20°22'36"W, 79.26 feet; thence N87°30'29"W, 335.00 feet; thence N00°32'18"W, 567.49 feet; thence along a curve to the right having an interior angle of three hundred degrees (300°), and a radius of fifty feet, bearing S22°00'00"W, 30.00 feet; thence S86°00'00"W, 186.35 feet; thence S87°28'03"W, 168.02 feet to the center of the Southeast Quarter (SE1/4); thence continuing along the same line a distance of 798.32 feet; thence N86°51'15"W, 318.06 feet; thence N88°30'20"W, 187.87 feet; thence N02°25'56"E, 1,330.44 feet to the Point of Beginning; said parcel containing 191.66 acres more or less;

And also that easement recorded in Eagle County Clerk's office under reception No. 109926 and described in said document as follows:

A strip of land not to exceed 60 feet in width, to be used as a road right-of-way, situated in the NW1/4 of Section 27, Township 7 South, Range 87 West of the 6th Principal Meridian, being 30 feet on each side of the following-described center line:

Beginning at a point on the Westerly line of said NW1/4, whence the Southwest corner of said NW1/4 bears S01°16'10"W, 841.15 feet; thence along the center line N71°25'15"E, 81.54 feet; thence N73°11'57"E, 294.47 feet; thence N78°54'32"E, 165.74 feet; thence S89°02'30"E, 132.57 feet; thence S51°48'15"E, 98.50 feet; thence S69°41'03"E, 43.79 feet to a point on the Westerly line of County and City easements constructed and in place, and containing 1.13 acres, more or less. Reserving and excepting all minerals.

Have by these presents laid out, platted and subdivided the same into lots and blocks, as shown on this plat, under the name and style of ASPEN MESA ESTATES, FIRST FILING, and do hereby grant to the County of Eagle, State of Colorado, for the use of the public, the Avenues, Streets, Drives, Courts and Places hereon shown. Also the easements are reserved as shown, for public utility purposes and drainage. Also those areas shown shaded on the plat are reserved as "green areas" to be used for equestrian trails and related recreational use as hereinafter provided. This plat is to be used for subdivision and filed in Book **113**, Page **106** of the Eagle County Records.

EXECUTED this 18th day of July, 1968, A.D.

MID VALLEY LAND CO.
President *Jack Herbert*
Secretary *John Anderson*

STATE OF COLORADO) ss
COUNTY OF EAGLE)

The foregoing dedication was acknowledged before me this 3rd day of July, 1968, A.D., by Jack Herbert, Secretary, Mid Valley Land Company.

My Commission expires 12-3-69.

WITNESS MY HAND AND SEAL
Shirley J. Jorgensen
Notary Public

SURVEYOR'S CERTIFICATE

I, W. Dean East, a registered land surveyor in the State of Colorado, do hereby certify that there are no roads, pipelines, irrigation ditches or other easements in evidence or known to me to be represented across said property except as shown on this plat and that the corners and monuments represented by this plat and the monuments on the corners of said survey, steel pins were set at all boundary corners and concrete monuments were set at street corners as requested.

W. Dean East
W. Dean East, Colo. Registered PE & LS #6702

APPROVAL OF PLANNING COMMISSION

APPROVED by the Eagle County Planning Commission this 26th day of JUNE, A.D., 1968 by Therese Fisher, CHAIRMAN.

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

APPROVED by the Eagle County Board of Commissioners, this 1st day of JULY, A.D., 1968 by Edward F. Jorgensen, CHAIRMAN.

RECORDER'S CERTIFICATE

This plat was filed for record in the office of the County Clerk and Recorder of Eagle County, at 1215 P.M. on the 18th day of JULY, A.D., 1968 in Case 9, Drawer 108513, also recorded Book 113, Page 106.

Protective Covenants are recorded in Book 113, Page 106 of the Eagle County Records.

W. Dean East
County Clerk and Recorder.

ATTORNEY'S CERTIFICATE

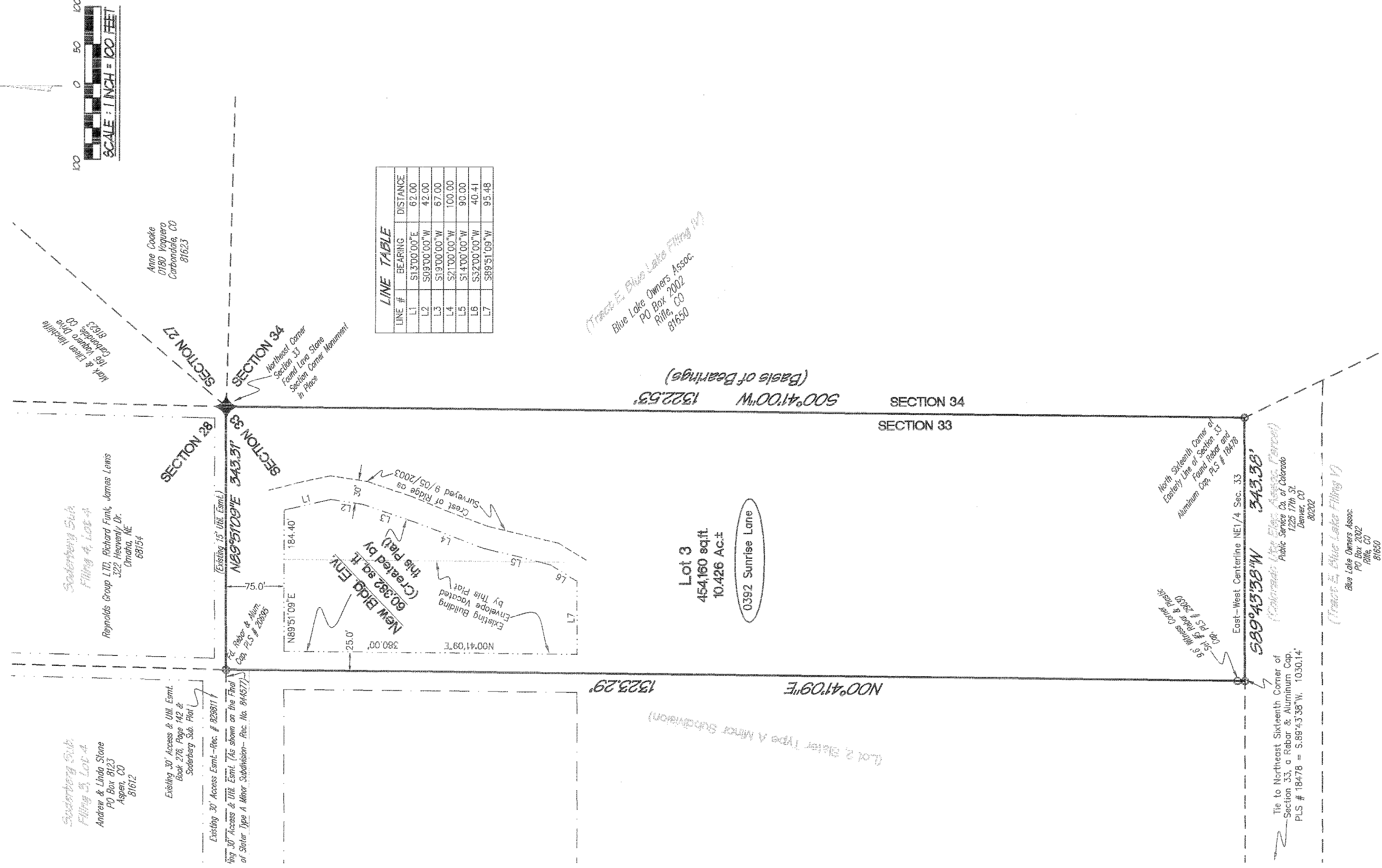
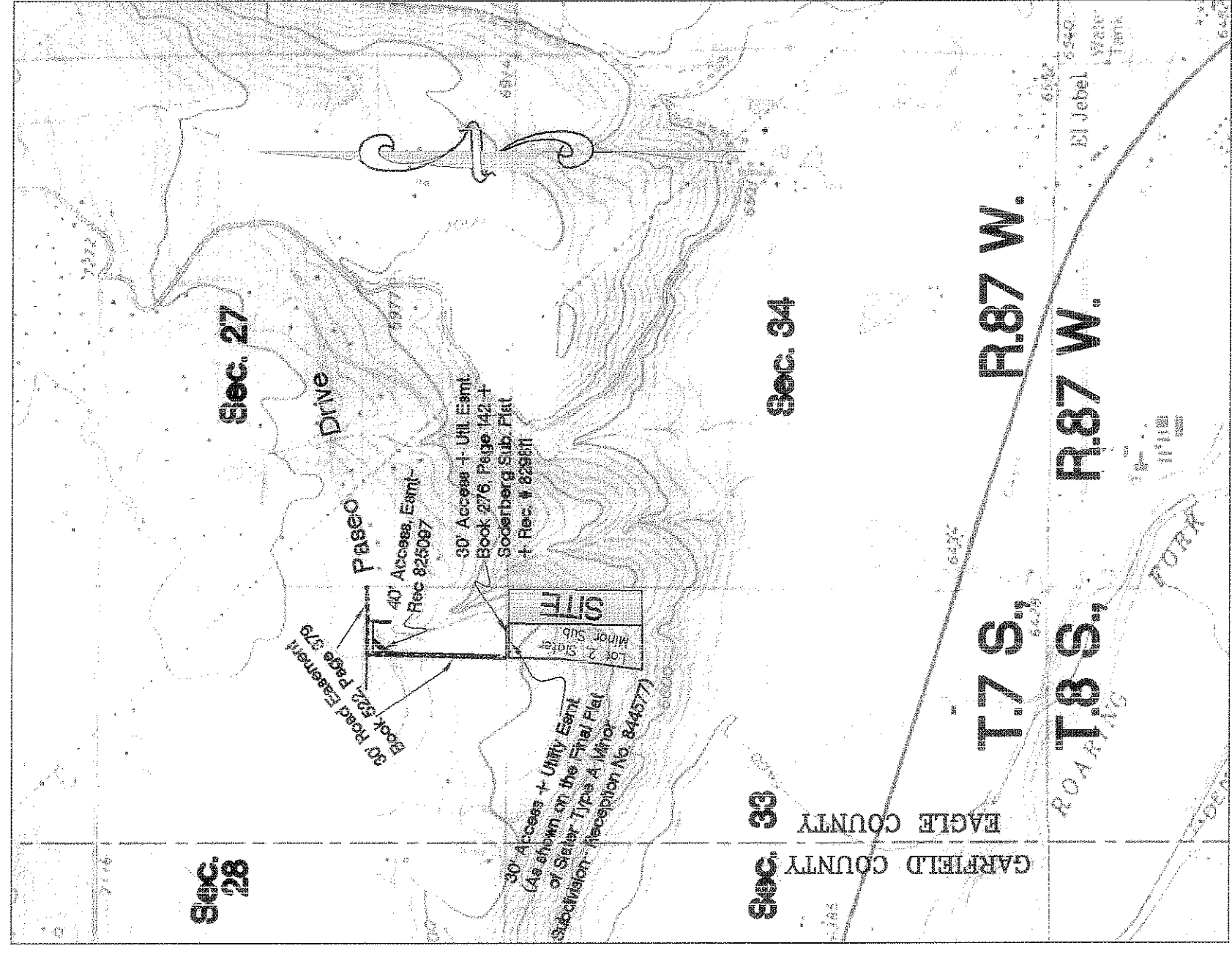
I, GERARD L. BAKER JR., an attorney-at-law, duly licensed to practice before the courts of record of COLORADO, do hereby certify that the contents of the title of all land herein above platted and shown upon these maps, plans, and that title to such land is in the dedicators, free and clear of all liens and encumbrances.

Dated this 3rd day of July, A.D. 1968.

Gerard L. Baker Jr.
Attorney-at-Law

SLATER TYPE A MINOR SUBDIVISION, LOT 3

AMENDED FINAL PLAT
SITUATED IN THE NE1/4NE1/4 OF SECTION 33
TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6TH P.M.
Eagle County, Colorado



NOTES

- DATE OF SURVEY: JULY, 2002 - FEBRUARY, 2004.
- BASES OF BEARINGS, BEARINGS SHOWN HEREON ARE RELATIVE TO A BEARING OF S09°41'00"W, BETWEEN THE NORTHEAST CORNER OF SECTION 33 AND THE SOUTHWEST CORNER OF SECTION 34 (ALSO BEING THE NORTHEAST CORNER AT THE EAST LINE OF SECTION 33), BOTH CORNERS BEING MONUMENTED AS SHOWN HEREON.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. ANY DEFECTIVE ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- LAND USE SUMMARY:

PARCEL	USE	ADDRESS	AREA
LOT 3	RESIDENTIAL	0392 Sunbeam Lane	10.428 AC
- RIVER CITY SURVEYS WILL NOT BE RESPONSIBLE FOR ANY CHANGES MADE TO THIS PLAT OR ANY INSTRUMENTS PREPARED BY THEM OR FOR THE FASHION, SCOPE, OR CONTENT OF ANY INSTRUMENTS PREPARED BY OTHERS. THIS PLAT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED IN THE PUBLIC RECORDS OF EAGLE COUNTY, COLORADO. ANY CHANGES MADE TO THIS PLAT OR ANY INSTRUMENTS PREPARED BY OTHERS WILL BE SHOWN ON ANY SUCH COPY, AND TO INSURE THAT NO SUCH CHANGES HAVE BEEN MADE.
- THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAYS, BUILDING SETBACKS OR OTHER RESTRICTIONS OF RECORD, AND TO ALL EASEMENTS, RIGHTS-OF-WAYS, BUILDING SETBACKS OR OTHER RESTRICTIONS OF RECORD, AS SUCH ITEMS MAY AFFECT THIS PROPERTY.
- PROPERTY BOUNDARY DIMENSIONS SHOWN HEREON ARE BASED ON THE EAGLE COUNTY RECORDS.
- THIS TYPE A MINOR SUBDIVISION PLAT DOES NOT REPRESENT A TITLE SURVEY BY ANY MEANS. IT IS A SURVEY OF RECORD AND IS NOT A TITLE SURVEY. IT IS NOT A GUARANTEE OF TITLE OR A GUARANTEE OF OWNERSHIP, EASEMENTS AND OTHER ENCUMBRANCES OF RECORD. THIS PLAT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED IN THE PUBLIC RECORDS OF EAGLE COUNTY, COLORADO. ANY CHANGES MADE TO THIS PLAT OR ANY INSTRUMENTS PREPARED BY OTHERS WILL BE SHOWN ON ANY SUCH COPY, AND TO INSURE THAT NO SUCH CHANGES HAVE BEEN MADE.
- OWNER OF RECORD:
H. CHARLES SLATER
0758 PLAZED DRIVE
DENVER, CO 80202
- THE PURPOSE OF THIS AMENDED MINOR TYPE A SUBDIVISION PLAT IS TO REVERSE THE BUILDING ENVELOPE ON LOT 3, AS SHOWN HEREON.
- LOTS CREATED AS PART OF THE SLATER TYPE A MINOR SUBDIVISION ARE SUBJECT TO PROTECTIVE COVENANTS RECORDED AS RECEPTION NO. 844575, OF THE EAGLE COUNTY RECORDS.
- THE PROPERTY DEPICTED ON THIS PLAT IS SUBJECT TO THE SUBDIVISION IMPROVEMENT AGREEMENT RECORDED AS RECEPTION NO. 844578, OF THE EAGLE COUNTY RECORDS.
- THE INTERIOR OF ALL NEW HOMES MUST BE PROVIDED WITH AN AUTOMATIC SPRINKLER SYSTEM APPROVED BY THE BASALT FIRE PROTECTION DISTRICT.
- IF A DRIVEWAY EXTENDS MORE THAN 150 FEET FROM THE END OF THE BLOCK, AN AUTOMATIC SPRINKLER SYSTEM MUST BE PROVIDED THAT MEETS THE REQUIREMENTS OF THE DISTRICT.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

ATTEST: *David A. Cooper*
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE, COLORADO, THIS 9th DAY OF APRIL, A.D. 2004.

DAVID A. COOPER
Colo. Reg. P.L.S. # 29030
For and on behalf of
River City Surveys, LLC.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 9th DAY OF APRIL, A.D. 2004.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

ATTEST: *David A. Cooper*
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE, COLORADO, THIS 9th DAY OF APRIL, A.D. 2004.

DAVID A. COOPER
Colo. Reg. P.L.S. # 29030
For and on behalf of
River City Surveys, LLC.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 9th DAY OF APRIL, A.D. 2004.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

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CLERK TO THE BOARD OF COUNTY COMMISSIONERS

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Colo. Reg. P.L.S. # 29030
For and on behalf of
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CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

ATTEST: *David A. Cooper*
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE, COLORADO, THIS 9th DAY OF APRIL, A.D. 2004.

DAVID A. COOPER
Colo. Reg. P.L.S. # 29030
For and on behalf of
River City Surveys, LLC.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 9th DAY OF APRIL, A.D. 2004.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

ATTEST: *David A. Cooper*
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE, COLORADO, THIS 9th DAY OF APRIL, A.D. 2004.

DAVID A. COOPER
Colo. Reg. P.L.S. # 29030
For and on behalf of
River City Surveys, LLC.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 9th DAY OF APRIL, A.D. 2004.

EAGLE COUNTY FILE # AFP-00191

CERTIFICATE OF DEDICATION AND DEDICATOR
KNOW ALL MEN BY THESE PRESENTS THAT H. CHARLES SLATER, BEING SOLE OWNER IN FEE SIMPLE, MORTGAGEE OR LENDHOLDER OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO DESCRIBED AS FOLLOWS:
LOT 3, SLATER TYPE A MINOR SUBDIVISION, AS SHOWN ON THE PLAT THEREOF, RECORDED AS RECEPTION NO. 844577 OF THE EAGLE COUNTY RECORDS, HAS HEREBY DEDICATED TO THE PUBLIC THE ENTIRE INTEREST AND ADDRESS MORE OR LESS HAVE BY THESE PRESENTS, CONVEYING, GIVING AND SUBDIVIDING THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF SLATER TYPE A MINOR SUBDIVISION, AND THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS AND DO HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROADS AND ACCOMPANYING PLAT TO THE USE OF THE PUBLIC OVERSEER, AND DO HEREBY DEDICATE THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE CREATED AS EASEMENTS ON THE ACCOMPANYING PLAT TO THE PUBLIC OTHERWISE EXPRESSLY PROVIDED THEREON; AND DO HEREBY GRANT THE RIGHT TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTIRE RESPONSIBILITY FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 14th DAY OF April, A.D., 2004.
BY: *Stewart F. de Vail*
P.O. Box 2548, Basalt, CO 81621

STATE OF COLORADO)
COUNTY OF Eagle)
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF APRIL, A.D. 2004 BY H. CHARLES SLATER.
MY COMMISSION EXPIRES: 9-21-07
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
STATE OF COLORADO

TITLE CERTIFICATE
Stewart F. de Vail
DOES HEREBY CERTIFY THAT IT HAS BEEN DULY RECORDED IN THE PUBLIC RECORDS OF EAGLE COUNTY, COLORADO, AND IS CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS: None
DATED THIS 14th DAY OF April, A.D., 2004.
AGENT: *Stewart F. de Vail*
TITLE OFFICER: *John Williams*
CLERK AND RECORDERS, EAGLE COUNTY
RECORDED AT 4:59 O'CLOCK P.M. ON THIS 14th DAY OF APRIL, 2004. AS DULY RECORDED AT RECEPTION NO. 874090
CLERK (BY APPOINTMENT): *John Williams*
BY: *John Williams*

CERTIFICATE OF TAXES PAID
I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF 12-31-04 UPON ALL PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.
DATED THIS 19 DAY OF April, A.D., 2004.
TREASURER OF EAGLE COUNTY

PREPARED FOR:
RIVER CITY SURVEYS, L.L.C.
GLENNWOOD SPRINGS, CO
PHONE 970-945-6019
FAX 970-945-6022

2152 Amended Slater Minor Sub Lot 3.dwg

FINAL PLAT
SODERBERG SUBDIVISION, FILING NO. 1
 LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST
 QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST, OF THE 6TH PRINCIPAL
 MERIDIAN EAGLE COUNTY, COLORADO

CERTIFICATION OF DEDICATION AND OWNERSHIP

Know all men by these presents that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property situated in Eagle County, Colorado described as follows:

Two parcels of land situated in the Southeast Quarter of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian, described as follows:

PARCEL NO. 1 (Consisting of Lot 1)
 The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Sixth Principal Meridian. Said Parcel No. 1 contains 5.282 acres, more or less.

PARCEL NO. 2 (Consisting of Lot 2)
 The East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Sixth Principal Meridian. Said Parcel No. 2 contains 5.269 acres, more or less.

have by these presents laid out, platted and subdivided the same, into lots and blocks, and this plat, under the name of "Soderberg Subdivision, Filing No. 1" is hereby dedicated to the public use of the State of Colorado; and do hereby dedicate and set apart all of the public road as shown on the accompanying plat to the use of the public forever; and do hereby dedicate those portions of said real property which are indicated as assessment on the accompanying plat as easements for the purpose shown hereon; and do hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the assessments are established.

EXECUTED this 16th day of May, A.D. 1989.

OWNER: Parcel No. 1
Frank L. Soderberg
 Frank L. Soderberg
 0223 State Highway 133
 Carbondale, Colorado 81623

STATE OF COLORADO)
 COUNTY OF EAGLE) SS

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 16th day of May, A.D. 1989 by Frank L. Soderberg, as owner of Parcel No. 1, Soderberg Subdivision, Filing No. 1.

My Commission expires: January 31, 1991
 Witness my hand and official seal:
Cheryl Brandon
 Notary Public

OWNER: Parcel No. 2
Evelyn Verkes
 Evelyn Verkes
 P.O. Box H
 Aspen, Colorado 81612

STATE OF COLORADO)
 COUNTY OF EAGLE) SS

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 5th day of June, A.D. 1989, by Evelyn Verkes as owner of Parcel No. 2, Soderberg Subdivision, Filing No. 1.

My Commission expires: March 31, 1991
 Witness my hand and official seal:
Shirley Brandon
 Notary Public

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the Title to Lot 1, Soderberg Subdivision, Filing No. 1, as shown upon this plat and that title to such lands is vested in Frank L. Soderberg free and clear of all liens, taxes and encumbrances, except as follows:

- U.S. PATENT RESERVATIONS IN BOOK 93 AT PAGE 88
- RESERVATION IN DEED RECORDED IN BOOK 217 AT PAGE 5.
- RESTRICTIONS IN BOOK 219 AT PAGE 106, BOOK 371 AT PAGE 47, BOOK 411 AT PAGE 229 AND BOOK 411 AT PAGE 84

Dated this 5th day of JUNE, A.D. 1989.
 By: Frank L. Verkes
 Title: President

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the Title to Lot 2, Soderberg Subdivision, Filing No. 1, as shown upon this plat and that title to such lands is vested in Evelyn Verkes, free and clear of all liens, taxes and encumbrances, except as follows:

- U.S. PATENT RESERVATIONS IN BOOK 93 AT PAGE 88
- RESERVATIONS IN DEED RECORDED IN BOOK 212 AT PAGE 83
- RESTRICTIONS IN BOOK 205 AT PAGE 103, BOOK 371 AT PAGE 47, BOOK 411 AT PAGE 229 AND BOOK 441 AT PAGE 861

Dated this 5th day of JUNE, A.D. 1989.
 By: Frank L. Verkes
 Title: PRESIDENT

SURVEYOR'S CERTIFICATE

I, Stephen R. Wujek, do hereby certify that I am a Registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this plat is a true, correct and complete Plat of "Soderberg Subdivision, Filing No. 1", as laid out, platted, dedicated and shown hereon, that such plat was made from an accurate survey of said property by me and under my supervision and in compliance with the laws and regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 7th day of JUNE, A.D. 1989.

Stephen R. Wujek
 Stephen R. Wujek
 Vice President
 Johnson, Kunkel & Associates, Inc.

COUNTY COMMISSIONER'S CERTIFICATE

This Plat approved by the Board of County Commissioners of Eagle County, Colorado this 9th day of June, A.D. 1989, and for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications, reservations, and restrictions herein, and the obligations of the public use of the roads, dedicated to the public until the construction of improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit, or other required permit, may be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Witness my hand and seal of the County of Eagle County, Colorado this 9th day of June, A.D. 1989.

John Phillip
 Chairman
 Board of County Commissioners
 County of Eagle, Colorado

PLANNING COMMISSION CERTIFICATE

This final plat approved by the Eagle County Planning Commission this 2nd day of August, A.D. 1989.

Chip Mitt
 Chairman
 Eagle County Planning Commission

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 7-1-89 upon all parcels of real estate described on this plat are paid in full.

Dated this 2nd day of June, A.D., 1989.

Mary G. Walku
 Treasurer of Eagle County
 by: Janet S. Johnson, deputy

CLERK & RECORDER'S CERTIFICATE 425/133

This Plat was filed for record in the Office of the Clerk and Recorder at 10:45 o'clock P M May 11, 1989 and if duly recorded in Book 528, Page Not 472.

Johnnie Quinn
 Clerk and Recorder
 By: Carolee Koch
 Deputy

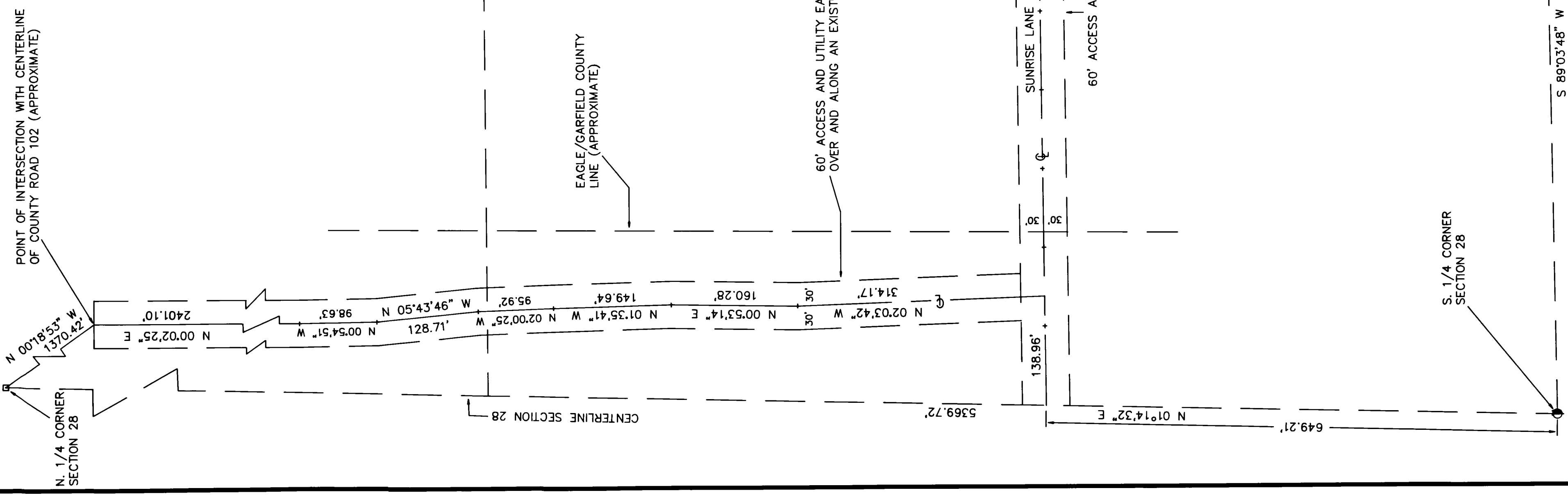
Protective covenants are filed in the office of the Eagle County Clerk and Recorder in Book 205 at Page No. 153, Book 219 at Page 106, Book 371 at Page 047, and in Book 411 at Page 229.

Johnson, Kunkel & Associates, Inc.
 LAND SURVEYING, CIVIL ENGINEERING, MAPPING
 P.O. Box 1000, Eagle, Colorado 81631 - Phone: (303) 326-6368

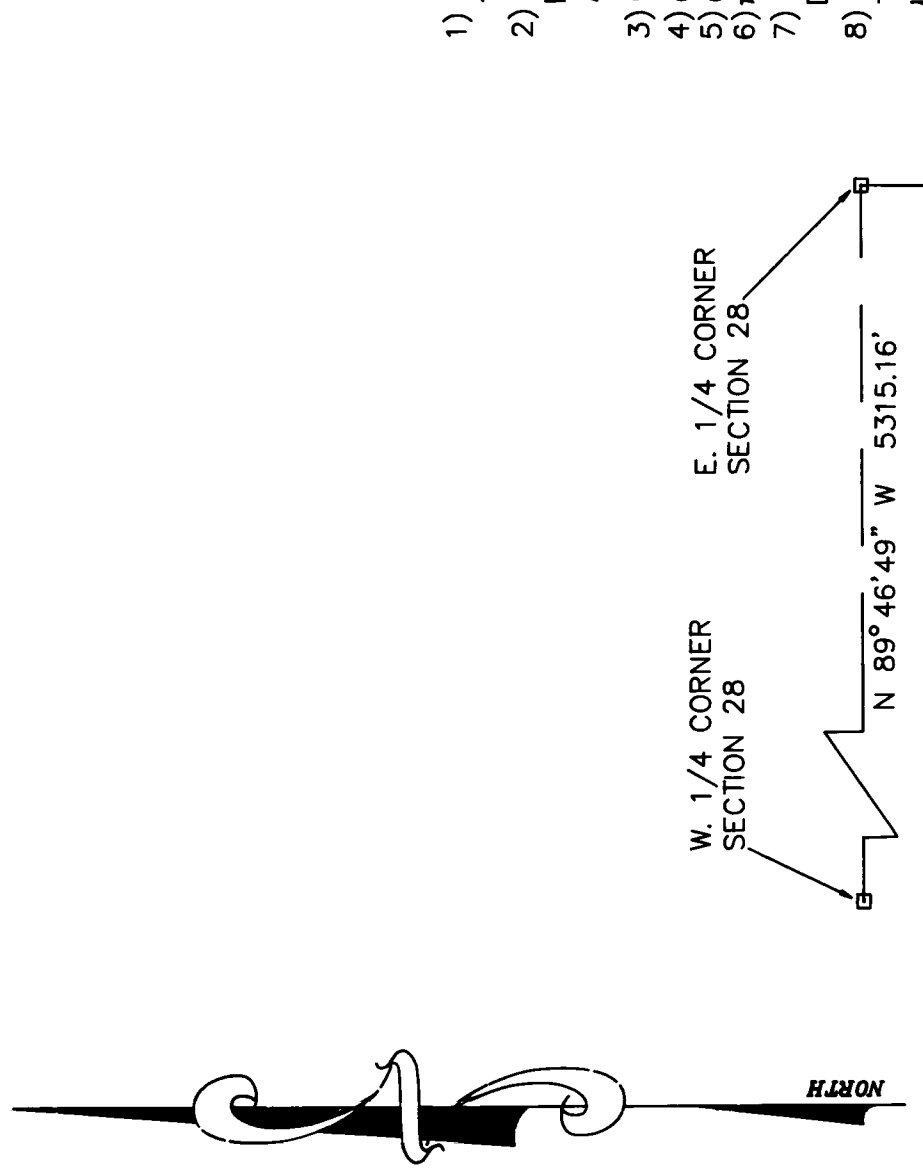
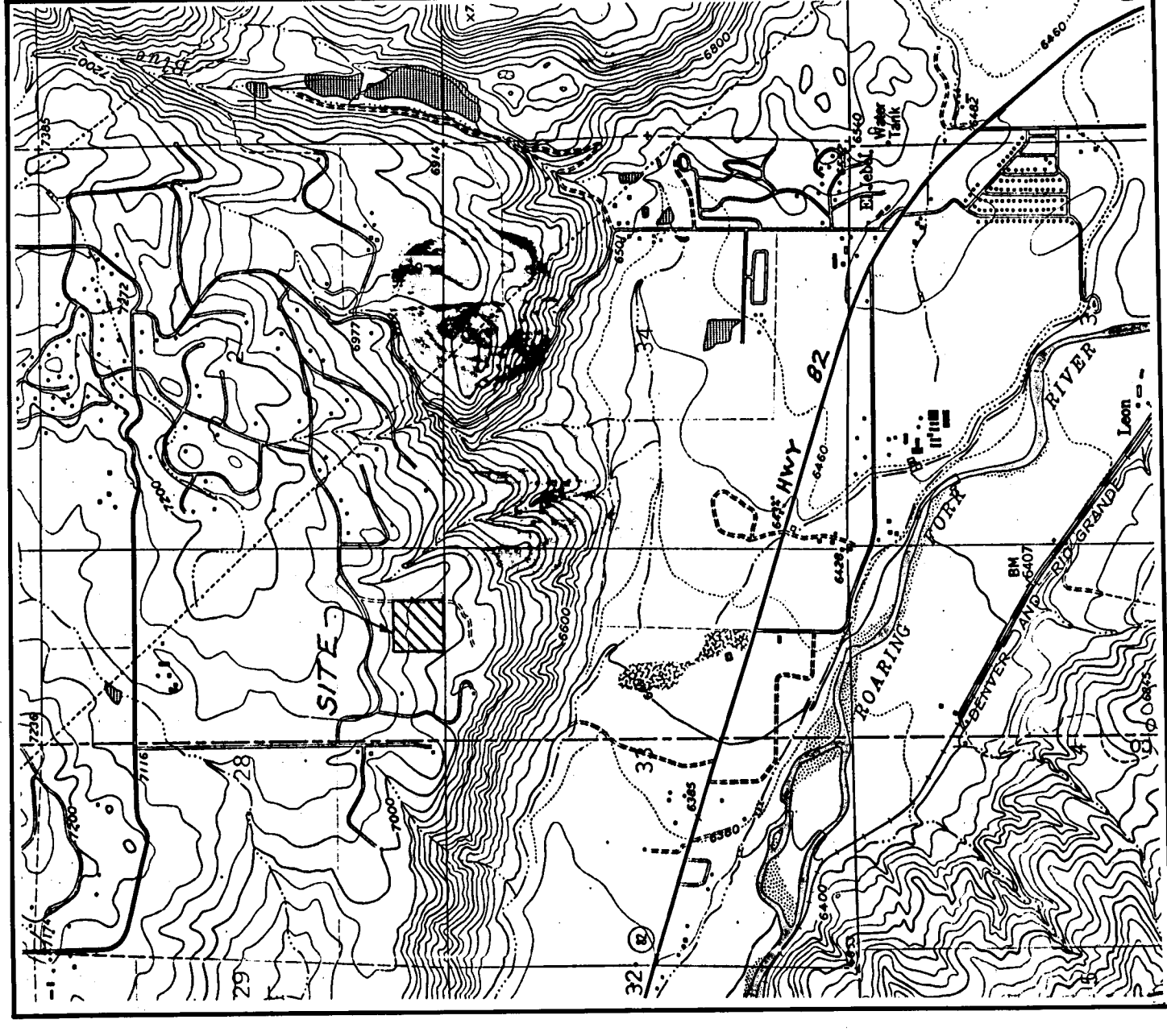
DATE 5/15/89 SHEET 1 OF 2
 JOB NO. 871015

FINAL PLAT SODERBERG SUBDIVISION, FILING #1

Located in
The Southwest Quarter of the
Southeast Quarter of Section
28, Township 7 South, Range
87 West of the 6th Principal
Meridian,
EAGLE COUNTY, COLORADO
Sheet 2 of 2

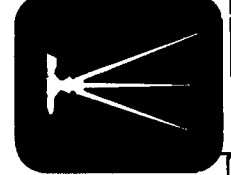


VICINITY MAP
SCALE: 1"=2000'



NOTES

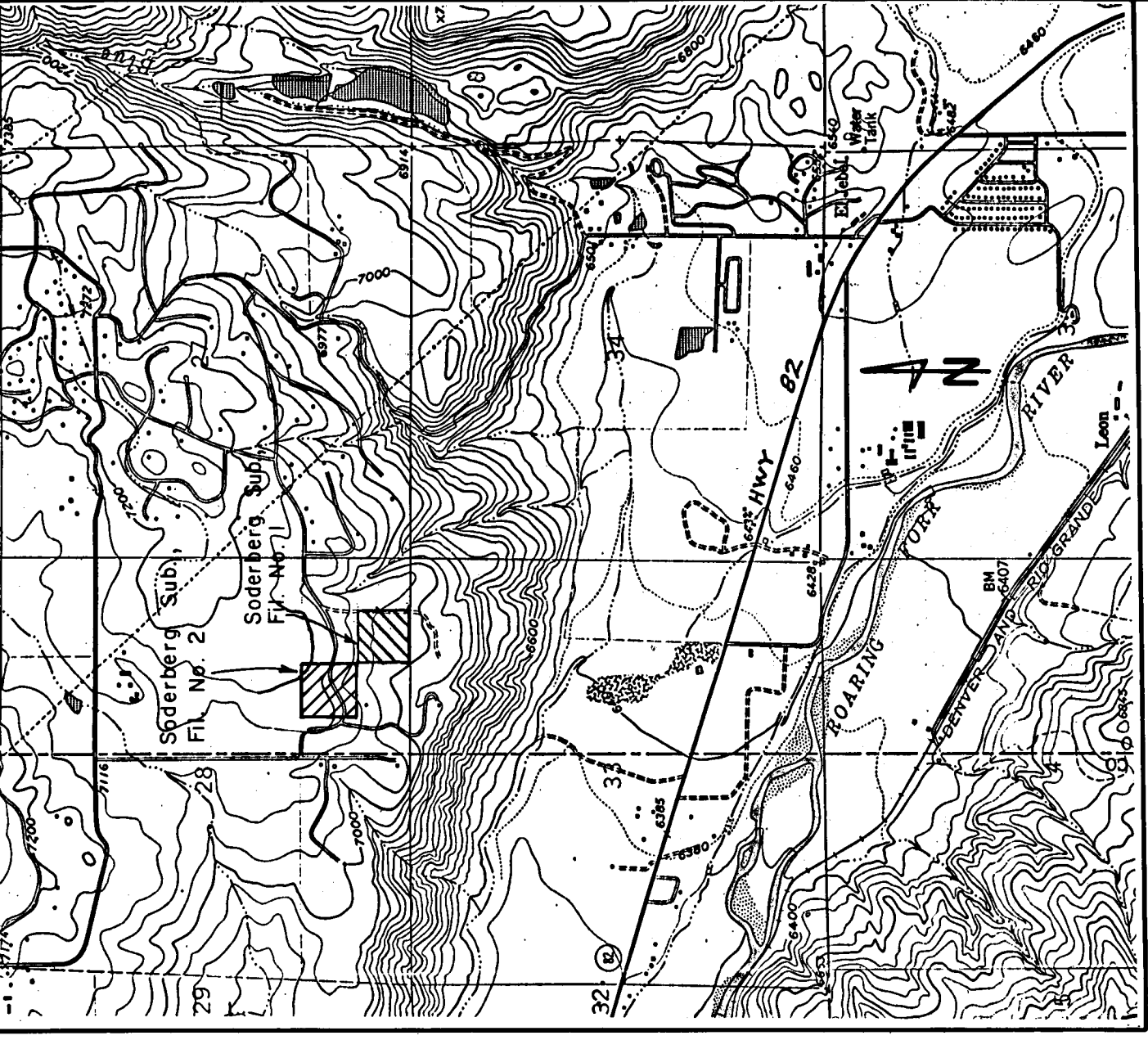
- 1) DATE OF SURVEY: 1, 22, & 27 MARCH 1989
- 2) BASIS OF BEARING: A BEARING OF N 00°42'42" E BETWEEN THE S.E. CORNER AND E. 1/4 CORNER OF SECTION 28.
- 3) 3) 3) STONE MONUMENT
- 4) 4) 4) FOUND REBAR & AL. CAP #2376
- 5) 5) 5) FOUND REBAR & AL. CAP #15998
- 6) 6) 6) SET REBAR & AL. CAP #20895
- 7) NO CONSTRUCTION WILL OCCUR WITHIN THE DRAINAGE EASEMENT ACROSS LOT 2
- 8) NO BUILDING PERMITS SHALL BE ISSUED UNTIL THE REQUIREMENTS OF THE DIVISION OF LAND MANAGEMENT OF THE STATE OF COLORADO IN 1989 HAVE BEEN COMPLETED WITH.



**Johnson, Kunkel
& Associates, Inc.**

LAND SURVEYING	MAPPING	CIVIL ENGINEERING
EAGLE	VAIL	DENVER
328-6368	949-4969	287-0835
P.O. Box 409 113 East 4th Street Engle, Colorado 81631		
DRAWN BY: BH	DATE: 15 MAY 1989	
CHECKED BY: JK	DRAWING NO.: 890155Y	
JOB NO.: 89/015	SHEET 2	OF 2

FINAL PLAT
SODERBERG SUBDIVISION, FILING NO. 2
 LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6th PRINCIPAL MERIDIAN
 EAGLE COUNTY, COLORADO



VICINITY MAP
 1" = 2000'

CERTIFICATION OF DEDICATION AND OWNERSHIP
 Know all men by these presents that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property situated in Eagle County, Colorado, described as follows:
 Two parcels of land situated in the Southeast Quarter of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian, described as follows:

Parcel No. 1 (Consisting of Lot 1)
 The West 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Parcel No. 1 contains 5.297 acres, more or less.

Parcel No. 2 (Consisting of Lot 2)
 The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Parcel No. 2 contains 5.293 acres, more or less.

have by these presents laid out, platted and subdivided the same into lots as shown on this final plat under the name and style of SODERBERG SUBDIVISION, FILING NO. 2, a subdivision in the County of Eagle, State of Colorado; and do hereby dedicate those portions of said real property which are indicated as easement on the accompanying plat as easements for the purpose shown hereon; and do hereby grant responsibility to install and maintain the same to the extent of the responsibility for providing the services for which the easements are established.

EXECUTED this 6th day of September, A.D. 1989.

OWNER: Parcel No. 1

Margie M. Butler

Jan A. Maccready
 1613 Defiance Drive
 Carbondale, Colorado 81623

STATE OF COLORADO) SS
 COUNTY OF)

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 6th day of September, A.D. 1989, by Jan A. Maccready, as owner of Parcel No. 1, Soderberg Subdivision, Filing No. 2.

My Commission expires: January 21, 1991

Witness my hand and official seal.

Theresa Brandon
 Notary Public

OWNER: Parcel No. 2

Margie M. Butler
 Margie M. Butler
 435 S. Guadalupe Street
 Santa Fe, New Mexico 87501

STATE OF) SS
 COUNTY OF)

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 6th day of September, A.D. 1989, by Margie M. Butler, as owner of Parcel No. 2, Soderberg Subdivision, Filing No. 2.

My Commission expires: January 21, 1991

Witness my hand and official seal.

Theresa Brandon
 Notary Public

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the title to Lot 1, Soderberg Subdivision, Filing No. 2, as shown upon this Plat and that title to such land is vested in Jan A. Maccready free and clear of all liens, taxes and encumbrances, except as follows:

- Patent reservations in Book 93 at Page 88, Telephone
- Easement in Book 237 at Page 370, EASEMENTS
- RESERVATIONS IN BOOK 103 AT PAGE 521
- AT PAGE 47 AND AT PAGE 411 AT PAGE 229
- EASEMENTS IN BOOK 296 IN PAGES 229 AND 230

Dated this 6th day of September, A.D. 1989.

By: Margie M. Butler
 Title: Owner

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the title to Lot 2, Soderberg Subdivision, Filing No. 2, as shown upon this Plat and that title to such land is vested in Margie M. Butler free and clear of all liens, taxes and encumbrances, except as follows:

- PATENT RESERVATIONS IN BOOK 93 AT PAGE 88, EASEMENTS
- IN BOOK 103 AT PAGE 521, BOOK 338 AT PAGE 482,
- BOOK 237 AT PAGE 370, BOOK 482 AT PAGE 493, RIGHTS
- OF WAY IN BOOK 269 AT PAGE 32, RESTRICTIONS IN BOOK
- 207 AT PAGE 163, BOOK 209 AT PAGE 32, BOOK 371 AT
- PAGE 47, BOOK 411 AT PAGE 229 AND BOOK 335 AT
- PAGE 491, TAX DEED BOOK 312 AT PAGE 868

Dated this 21 day of September, A.D. 1989.

By: Margie M. Butler
 Title: Owner

PLANNING COMMISSION CERTIFICATE

This final plat approved by the Eagle County Planning Commission this 6th day of September, A.D. 1989.

Theresa Brandon
 Chairperson
 Eagle County Planning Commission

COUNTY COMMISSIONER'S CERTIFICATE

This plat approved by the Board of County Commissioners of Eagle County, Colorado this 13th day of November, A.D. 1989, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates the County for maintenance roads on the plat until the completion of the maintenance thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval does not constitute an understanding that the applicant has received improvements for sidewalk, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Witness my hand and seal of the County of Eagle
 Chairman
 Board of County Commissioners
 County of Eagle, Colorado
Johannette Phillips
 ATTEST: Johannette Phillips
 Clerk to the Board of
 County Commissioners

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due on the above described plat are paid in full. Dated this 31st day of August, A.D. 1989.

Mary E. Walker
 Treasurer of Eagle County
My: Janet S. Jackson, Deputy

SURVEYOR'S CERTIFICATE

I, William L. Hargleroad, do hereby certify that I am a registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this plat is a true, correct and complete plat of Soderberg Subdivision, Filing No. 2, as laid out on platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements and streets of said subdivision and that the same are in compliance with applicable regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 9th day of November, A.D. 1989.

William L. Hargleroad
 Surveyor
 L.S. No. 25630

\$ 20.00

CLERK & RECORDER'S CERTIFICATE # 413859

This Plat was filed for record in the Office of the Clerk and Recorder at 10:48 o'clock P on November 14, 1989 and if duly recorded in Book 577, Page No. 687.



Johannette Phillips
 Clerk and Recorder
 By: Cheryl M. Butler
 Deputy

Protective covenants are filed in the office of the Eagle County Clerk and Recorder in Book 577 at Page No. 686.

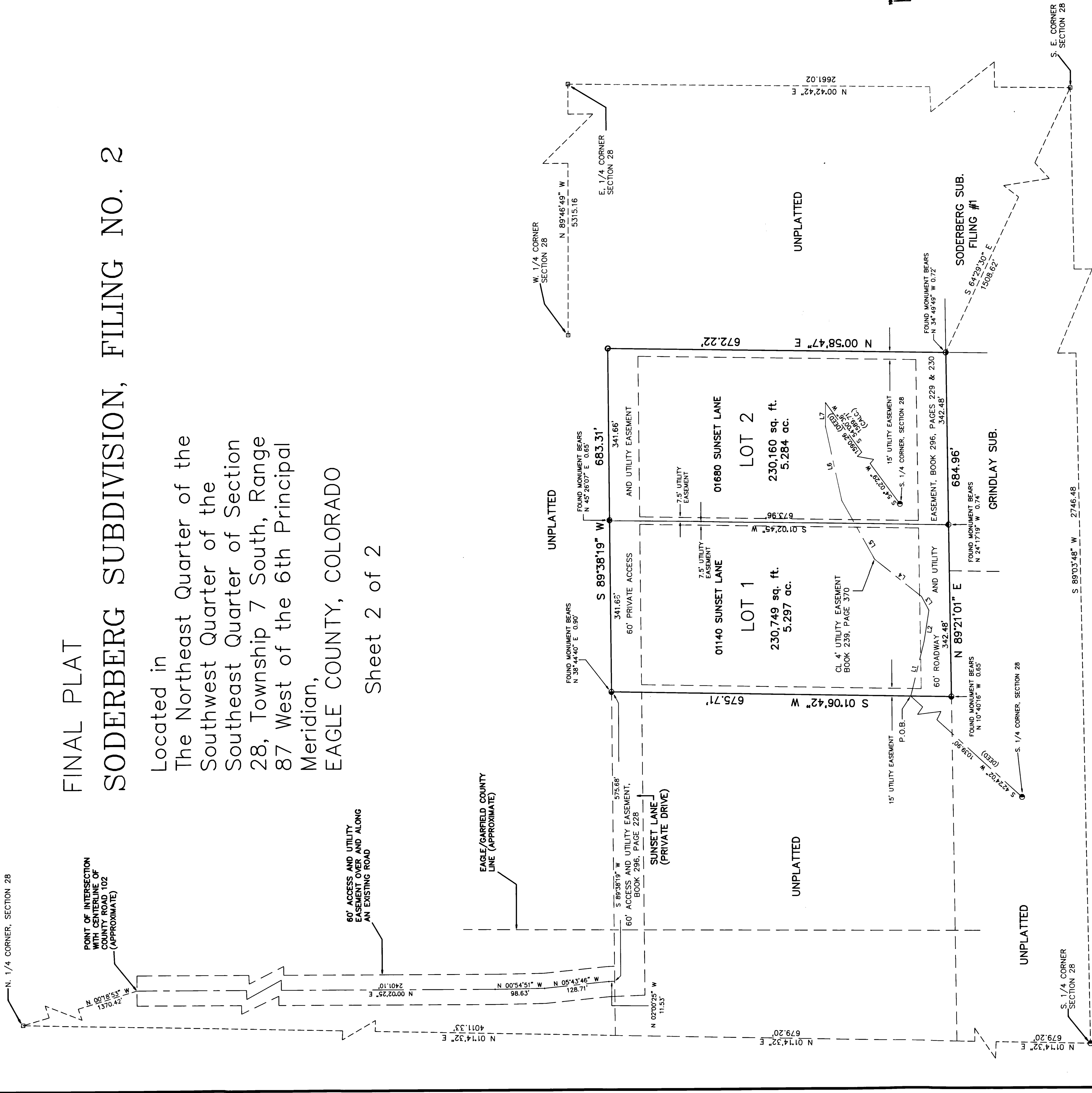
Johnson Kunkel & Associates, Inc.
 LAND SURVEYING, CIVIL ENGINEERING, MAPPING
 P.O. Box 409 - 113 East 4th Street
 Eagle, Colorado 81631 - Phone: (303) 328-6368

PREPARED FOR JAN A. MACCREADY &
 MARGIE M. BUTLER

DATE	8/17/89	REV.	
CHK. BY		REV.	
DRAWN BY		REV.	
SHEET	1	OF	2
JOB NO.	897013		

FINAL PLAT SODERBERG SUBDIVISION, FILING NO. 2

Located in
The Northeast Quarter of the
Southwest Quarter of the
Southeast Quarter of Section
28, Township 7 South, Range
87 West of the 6th Principal
Meridian,
EAGLE COUNTY, COLORADO
Sheet 2 of 2



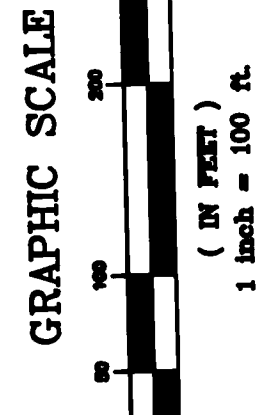
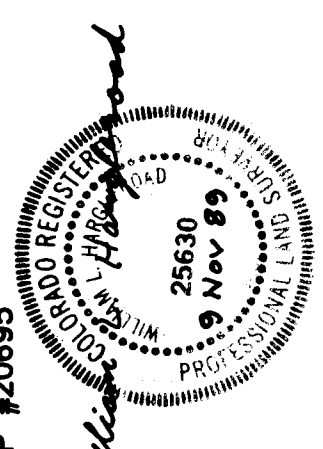
LINE	DIRECTION	DISTANCE
L1	S 75°50'30\"	111.84'
L2	S 80°56'30\"	63.20'
L3	N 62°03'30\"	31.60'
L4	N 38°42'00\"	118.40'
L5	N 61°06'30\"	130.90'
L6	N 77°51'00\"	130.70'
L7	S 89°57'00\"	47.70'

EASEMENT NOTE

It was found that the existing Buried Telephone Line did not fall within the Easement described in Book 239 at Page 370 of the Eagle County Records. By virtue of this Plat, a 4' wide Utility Easement, being 2' on each side of the centerline of the existing Buried Telephone Line, is granted to the pertinent utility.

NOTES

- 1) DATE OF SURVEY: MARCH 1989.
- 2) BASIS OF BEARING: A BEARING OF N 00°42'42\"
- 3) \square : FOUND STONE MONUMENT
- 4) \bullet : FOUND REBAR AND AL CAP #2376
- 5) \circ : FOUND REBAR AND PLASTIC CAP #3317
- 6) \odot : FOUND REBAR AND PLASTIC CAP #7972
- 7) \ominus : FOUND REBAR AND AL CAP, NUMBER UNREADABLE
- 8) \circ : SET REBAR AND AL CAP #20695



**Johnson, Kunkel
& Associates, Inc.**

LAND SURVEYING MAPPING CIVIL ENGINEERING

EAGLE VAIL DENVER
328-6388 949-4969 287-0835

P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

DRAWN BY:	BH	DATE:	28 JULY 1989
CHECKED BY:	SW	DRAWING NO.:	FP
APP. NO.:	89015F2	SHEET:	2 OF 2

FINAL PLAT

SODERBERG SUBDIVISION, FILING NO. 3

LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EAGLE COUNTY, COLORADO

CERTIFICATE OF DEDICATION AND OWNERSHIP

Know all men by these presents that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property situated in Eagle County, Colorado described as follows:

Four parcels of land situated in the Southeast Quarter of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian, described as follows:

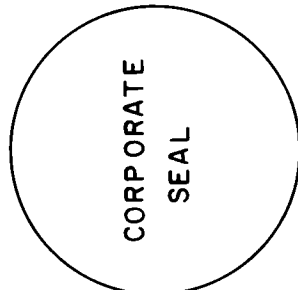
- Lot 1 The West 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 1 contains 5.270 acres, more or less.
- Lot 2 The East 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 2 contains 5.257 acres, more or less.
- Lot 3 The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 3 contains 5.243 acres, more or less.
- Lot 4 The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 4 contains 5.255 acres, more or less.

and containing a total of 21.025 acres, have by these presents laid out, platted and subdivided the same into lots as shown on this Plat, under the name and style of SODERBERG SUBDIVISION, FILING NO. 3, and do hereby certify that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property, do hereby dedicate those portions of said real property which are indicated as easements on the accompanying plat as easements for the purpose shown hereon; and does hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the easements are established.

EXECUTED this 20th day of December, A.D. 1989.

OWNER:

Michael M. Webb
 Michael M. Webb, President
 J. Webb, Inc.
 7857 Heritage Drive, Unit #300
 Arandale, Virginia 22203
 STATE OF VIRGINIA
 COUNTY OF FAIRFAX



The foregoing Certificate of Dedication and Ownership was acknowledged before me this 20th day of December, A.D. 1989, Michael M. Webb, as president of J. Webb Inc., a Virginia Corp, owner.

My Commission expires: March 13, 1992

Witness my hand and official seal.
Kevin H. Miller
 Notary Public

SURVEYOR'S CERTIFICATE

I, Steven K. Scott, do hereby certify that I am a registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this plat is a true, correct and complete Plat of SODERBERG SUBDIVISION, FILING NO. 3, as laid out platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements and streets of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 27th day of December, A.D. 1989.

Steven K. Scott
 Senior Vice President
 Johnson, Kunkel & Associates, Inc.
 20695
 12/18/89

PLANNING COMMISSION CERTIFICATE

This final Plat approved by the Eagle County Planning Commission this 27th day of January, A.D. 1989.

Donald R. ...
 Chairman
 Eagle County Planning Commission

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the Title to SODERBERG SUBDIVISION, FILING NO. 3, as shown on Plat and that Title to such land is vested in J. Webb, Inc free and clear of all liens, taxes and encumbrances, except as follows:

- Patent reservations in Book 93 at Page 88.
 - Mineral reservations in Book 231 at Page 82; Book 231 at Page 417; Book 212 at Page 334. Deed restrictions in Book 205 at Page 163; Book 371 at Page 47 as amended in Book 411 at Page 229. Easement in Book 276 at Page 142.
- Dated this 15th day of December, A.D. 1989.

By: Michael M. Webb
 Title: President

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 12/31/89 upon all parcels of real estate described on this Plat are paid in full.

Dated this 21st day of December, A.D., 1989.
Mary E. ...
 Treasurer Eagle County

COUNTY COMMISSIONER'S CERTIFICATE

This Plat approved by the Board of County Commissioners of Eagle County, Colorado this 20th day of January, A.D. 1989, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for any improvements thereon and that the public utility and other improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, and signs, placed on the lot, and bridge structures at other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

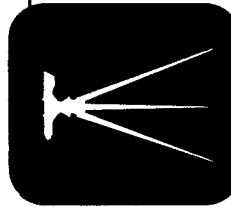
...
 Chairman
 Board of County Commissioners
 County of Eagle, Colorado

Witness my hand and seal of the County of Eagle
 Clerk to the Board of
 County Commissioners

CLERK & RECORDER'S CERTIFICATE
 #417164
 This Plat was filed for record in the Office of the Clerk and Recorder of Eagle County, Colorado on 1/20/89 and is duly recorded in Book 520, Page No. 143.

Johnette Phillips
 Clerk and Recorder
 By: ...
 Deputy

Sub Improvement Agreement
 -Protective easements are filed in the office of the Eagle County Clerk and Recorder in Book 520 at Page No. 944.

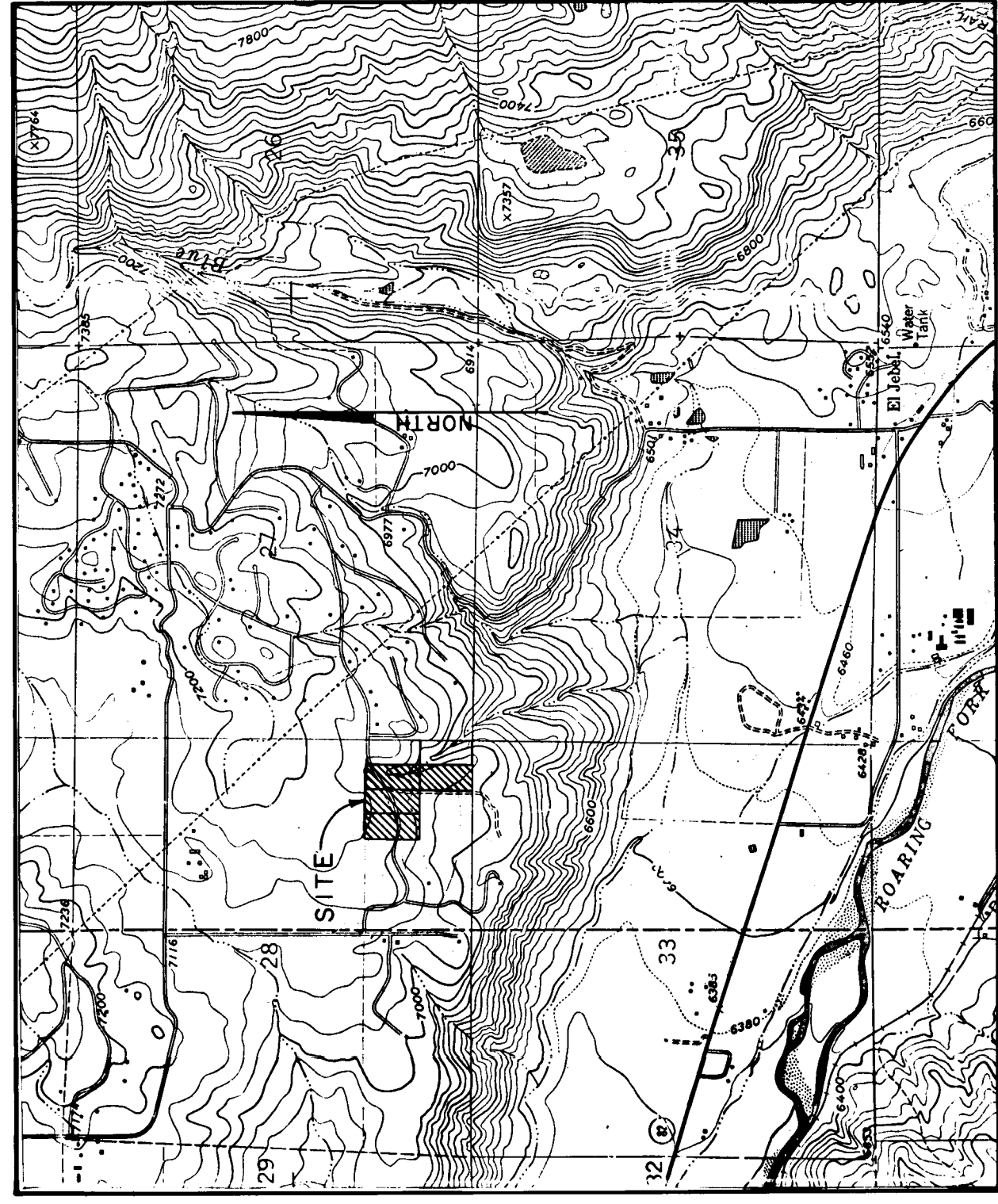


Johnson, Kunkel & Associates, Inc.

LAND SURVEYING MAPPING CIVIL ENGINEERING
 EAGLE VAIL DENVER
 328-6368 949-4969 287-0835
 P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

DRAWN BY: S. SCOTT	DATE: NOV. 15, 1989
CHECKED BY: S.R.W.	DRAWING NO.: 89015F3B
JOB NO.: 89345	SHEET 1 OF 2

FINAL PLAT
SODERBERG SUBDIVISION, FILING NO. 3
 LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EAGLE COUNTY, COLORADO

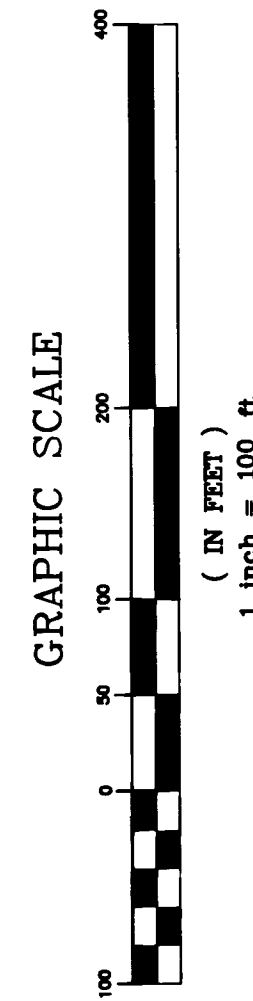
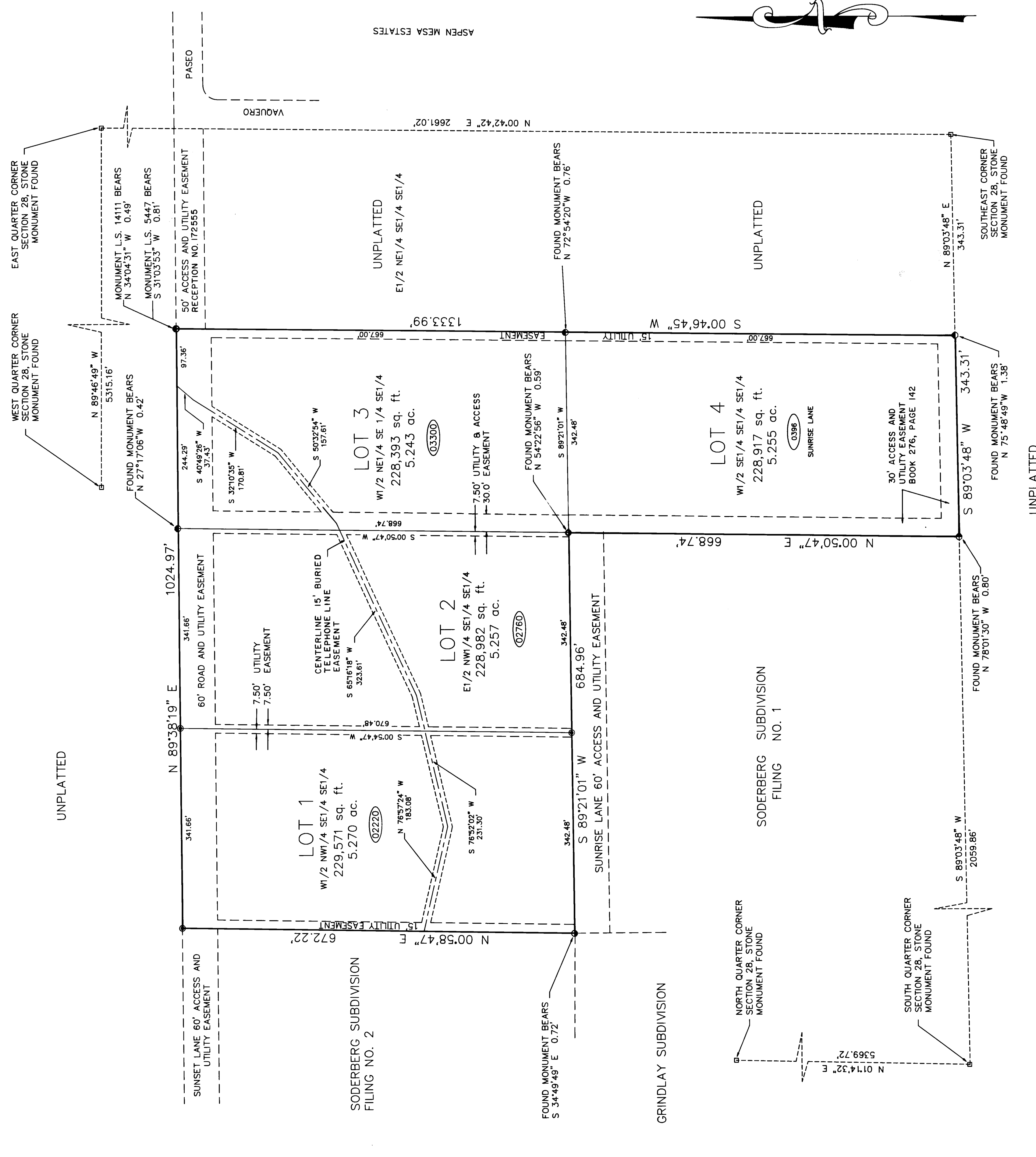


VICINITY MAP 1" = 2000'

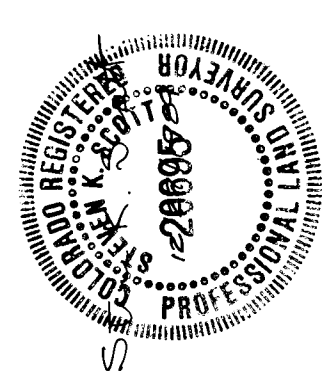
- LEGEND:
- INDICATES SUBDIVISION BOUNDARIES
 - INDICATES EASEMENT BOUNDARIES
 - INDICATES TIES TO CONTROLLING MONUMENTATION
 - FOUND ALUMINUM CAP AND REBAR L.S. 2376
 - FOUND PLASTIC CAP AND REBAR L.S. 7972
 - FOUND PLASTIC CAP AND REBAR L.S. 54658
 - FOUND PLASTIC CAP AND REBAR L.S. 14111
 - FOUND PLASTIC CAP AND REBAR L.S. 3317
 - SET ALUMINUM CAP AND REBAR P.L.S. 20695
 - FOUND ALUMINUM CAP AND REBAR NO NUMBER
 - INDICATES STREET ADDRESS ON SUNSET LANE

NOTES:

- 1) SURVEY DATE: NOVEMBER 1989
- 2) THE BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF 0°00'00" TO THE CORNER OF THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 28, BOTH STONE MONUMENTS FOUND IN PLACE AS NOTED.
- 3) THE BOUNDARIES AND EASEMENTS SHOWN HEREON, ARE BASED ON AMERICAN TITLE INSURANCE COMPANY ALTA COMMITMENT NUMBER 01-789651.
- 4) NO BUILDING PERMIT FOR ANY LOT PLATTED HEREON SHALL BE ISSUED WITHOUT THE SUBMITTAL OF SOILS AND DRAINAGE REPORTS PREPARED BY A REGISTERED PROFESSIONAL ENGINEER, LICENSED IN THE STATE OF COLORADO.



NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three (3) years after you are notified in writing of the defect. If you are not notified of any defect in this survey by the date of certification shown hereon, the date of certification shown hereon.



Johnson, Kunkel & Associates, Inc.
 LAND SURVEYING MAPPING CIVIL ENGINEERING
 EAGLE VAIL DENVER
 328-6368 949-4969 287-0835
 P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

DRAWN BY:	B.H. & S.S.	DATE:	NOV. 14, 1989
CHECKED BY:	S.R.W.	DRAWING NO.:	89015F3A
JOB NO.:	89345	SHEET:	2 OF 2

