

Mid Valley Trails Committee Meeting Agenda

April 27th 2023

7:30am

RFTA Office – 1340 Main St Carbondale, CO 81623

Webex link: <https://rfta.webex.com/rfta/j.php?MTID=m8735889564752c8bfb6765869049936b>

INVITED ATTENDEES

- George Trantow – MVTC Chair
- Phillip Ring – MVTC Treasurer
- Brian Schaefer – MVTC Member
- Alan Luu - MVTC Member
- Perry Kleespies – MVTC Member
- Temple Glassier- MVTC Project Manger
- Rebecca Schild – Roaring Fork Outdoor Volunteers
- Michelle Daniels – Roaring Fork Outdoor Volunteers
- Mike Pritchard, Roaring Fork Mountain Bike Association
- Karin Offield, Roaring Fork Valley Horse Council
- Michelle Thibeault, Town of Basalt Planning Director
- Jill Klosterman, Eagle County
- Angela Henderson, RFTA
- Brett Meredith, RFTA
- Abbey Pascoe, RFTA
- Sarah Faichney, RFTA
- Jud Lang, RFTA

AGENDA

1. Review and approval of March Minutes.
2. Updates from Partnerships with Mid Valley Trail Committee (MVTC)
 - Roaring Fork Mountain Bike Association (RFMBA) Update – Mike Pritchard
 - Crown Trail Project Updates. See attachment A1 for reference.
 - Roaring Fork Valley Horse Council (RFVHC) Update – Karin Offield
 - The Trails Safe Passing Plan (TSPP) update. See attachments A9 and A10 for reference.
 - Basalt Parks, Open Space and Trails (POST) Update – Michelle Thibeault
 - No updates at this time.

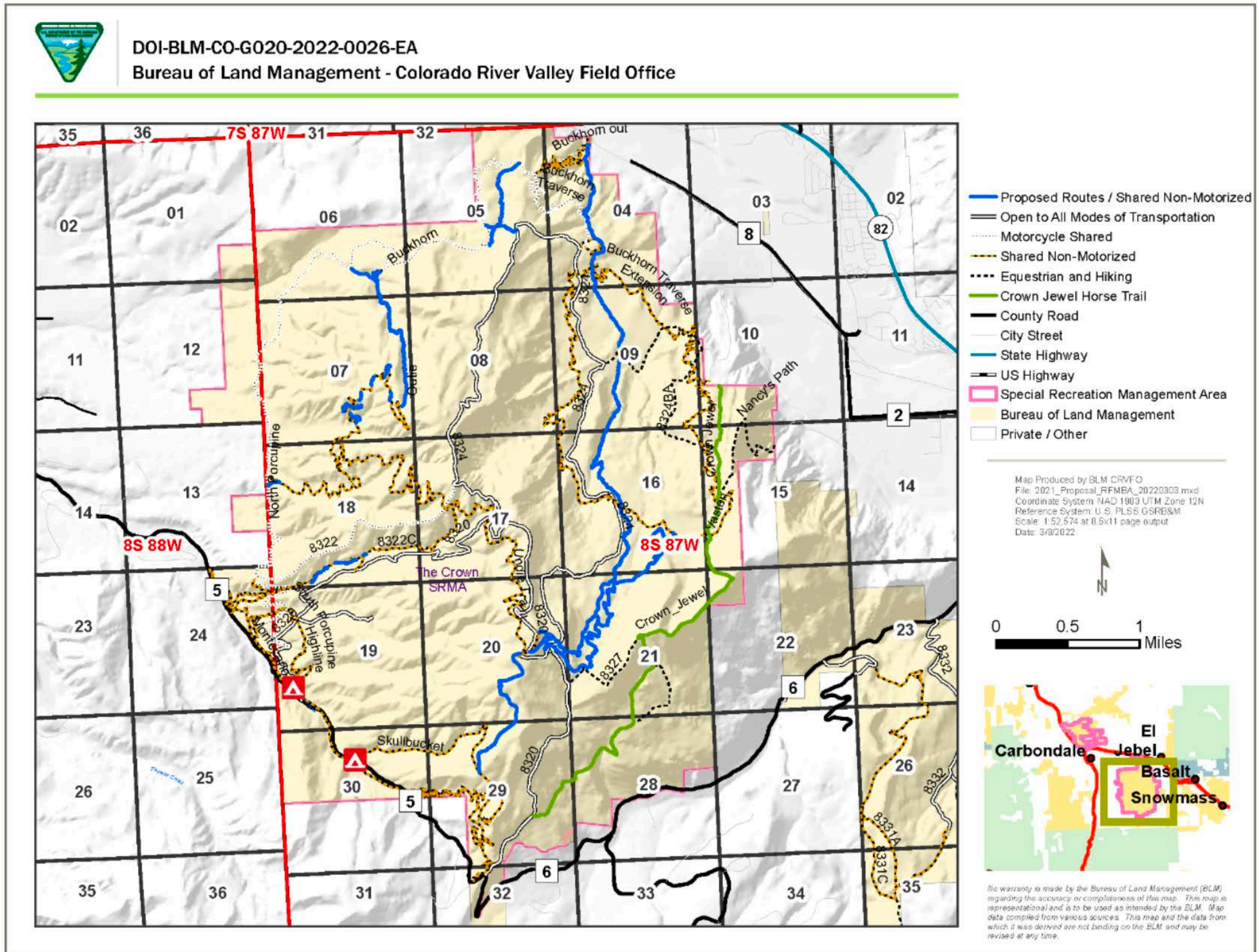
- Roaring Fork Outdoor Volunteers (RFOV) – Rebecca Schild
 - No updates at this time.

3. New Business

- Temple Glassier
 - El Jebel to Missouri Heights connection project update. Reference images A4-A7.
 - Recruiting more members.
 - Discuss Blue Lake to Missouri Heights plots. Reference images A11-A28

- Sarah Faichney
 - Recruitment Flyer. Reference image A8.

Map 1. Overview of the Crown SRMA and the proposed trail additions.





UPDATE FOR THE MVTC 4.13.23 FROM THE Roaring Fork Valley Horse Council. For the APRIL 27, 2023 Meeting Details due 4.16.23

Presented by Karin Reid Offield , RFVHC President

The Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back is a safety action plan for trail users to follow when encountering horses on trails. It enables safe sharing of trails for all users, including children, dogs, and horses. This knowledge can lead to better understanding of what to do around horses on trails.” On March 30, 2023 American Trails hosted a RFVHC and Equine Land Conservation Resource webinar and attracted 400 professionals and non-profit leaders from land management teams, trail user groups, civil engineers, architects, grant and contract managers, economic development leaders, traffic safety engineers, marketing managers, park operation supervisors, park rangers, volunteer board members and naturalists, forestry technicians, destination development managers and state trail coordinators. **All professional and non-profit leaders interested in safer multi-use and horse/hiker trail programs across the United States.**

The RFVHC Trail Sign Presentation PDF explains how to implement, promote and share the TSPP, and is available for download in [PDF](#) format. This presentation can be used on websites, during meetings with trail user groups, or distributed to land management teams for public safety announcements.

Click here to view the **One-hour American Trails Webinar (3.30.2023) Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back Webinar** <https://youtu.be/rBsfPn2yGQU>

The one-hour webinar and Q & A included the educational PowerPoint presentation on the Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back and is available in both [PDF](#) and [PowerPoint](#) format.

The Roaring Fork Valley Horse Council’s (RFVHC) copyrighted trail sign allows the RFVHC to follow the use of the Trail Sign and the Trails Safe Passing Plan across the United States, Canada and Europe. To access the entire resource page - Trail sign, QR Code, media content, and PDF graphic library for trails, trailheads, and social media community outreach, go to the page [Roaring Fork Valley Horse Council](#) website.

NEXT STEPS

1. RFBVC to approach RFV Land Management Teams including RFTA, City of Basalt, BLM, US Forest Service and Trail User Groups and introduce the Trails Safe Passing Plan.
2. Ask MVTC for verbal encouragement to be reflected in meeting minutes to the RFBVC to aid in Land Management Teams and User Groups outreach. We ask for MVTC aid to encourage the use of the Trails Safe Passing Plan (TSPP) Stop! Speak and Stand Back in the Roaring Fork Valley, Garfield County, Pitkin County and Eagle County.
3. Assistance from the MVTC to form a list of trails where the RFBVC Trails Sign with the QR Code and the Please Remember Card could be posted, and where necessary, due to anecdotal evidence.
4. Implement and utilize as needed, from the RFBVC allocated MVTC funding for signage.



**EQUINE
LAND
CONSERVATION
RESOURCE**

**Please Remember
The Trails Safe Passing Plan
Stop! Speak and Stand Back**



STOP:
Horses are prey animals and naturally can be afraid of unfamiliar people and objects. People with horses should pass at a walk while other trail users remain STOPPED, until passed. When approaching horses from behind, please STOP! SPEAK to announce your location and pass slowly when the people with horses are prepared. STOPPING allows TIME for everyone to prepare for safe trail passing.

SPEAK:
Please ANNOUNCE your presence.
Please SAY "Hi" when we pass by.
Speaking helps horses identify you as a person and will help keep them calm.

STAND BACK:
Please STAND BACK with your whole group on the same side of the trail.
Please contain children and dogs.
Please do not hide or stand behind a tree, as these actions may cause horses to fear you are a predator planning an attack.

SMILE:
Enjoy the safe, happy trails! Please contact the Roaring Fork Valley Horse Council for the use of the Stop! Speak and Stand Back sign at: RFVHC.Colorado@gmail.com



rfmba

ROARING FORK
Mountain Bike Association

El Jebel to Basalt Mountain Trails Connection

This map was created by the
mid valley trails committee and RFMBA.

We seek approvals from USFS, BLM,
Eagle County and El Jebel Tree Farm
for a mountain bike route connection
between El Jebel and the Basalt
Mountain trail system.

1:36,000
1 inch = 3,000 feet

- Proposed MTB Route
- BLM Citizen Recommended Trails (Crown)
- Trails- Aspen/ Pitkin GIS
- Cross country Trails (Aspen/Pitkin GIS)
- Roads (mostly paved)
- WRNF TMP Alt. G (symbology by WRNF)
- Licensed Motorized Only
- Licensed and Unlicensed Allowed
- Motorized Vehicles (under 50' w)
- Two wheeled Vehicles (Motorcycles)
- Mechanized (Bicycles)
- Foot and Horse (animal)
- Managed under special use permit
- Closed to the public
- County Line
- White River National Forest Lands
- Wilderness within WRNF
- BLM Ownership Data**
- Bureau of Land Management
- Private Land (no color)
- State Land
- Parks- Aspen/Pitkin
- Smugler PRA (expanded)
- Smugler Mountain Open Space

Draft v1

rfmba.org

RFMBA's mission is to create and
sustain the best possible mountain
bike trail system and experience in
the Roaring Fork Valley.

- RFMBA**
- Advocacy
 - Planning
 - Trails
 - Education

Data Information:
This map represents data and information
from many sources; errors and omissions
may exist. RFMBA makes no claims to
the accuracy of these maps for any kind
of navigation.

Cartography by: Pablo Siveira
pablo.ca.co@gmail.com 530.864.7492

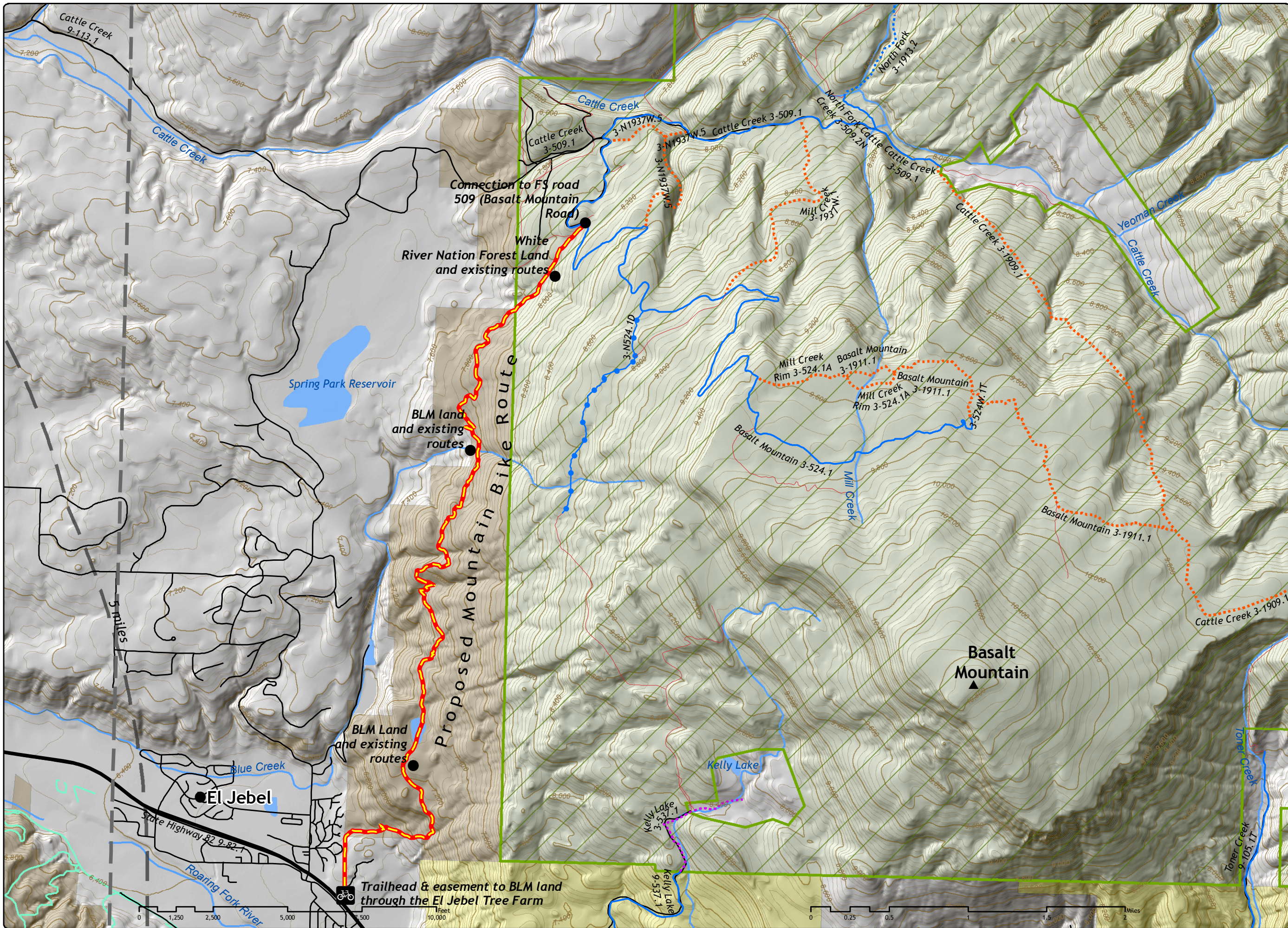
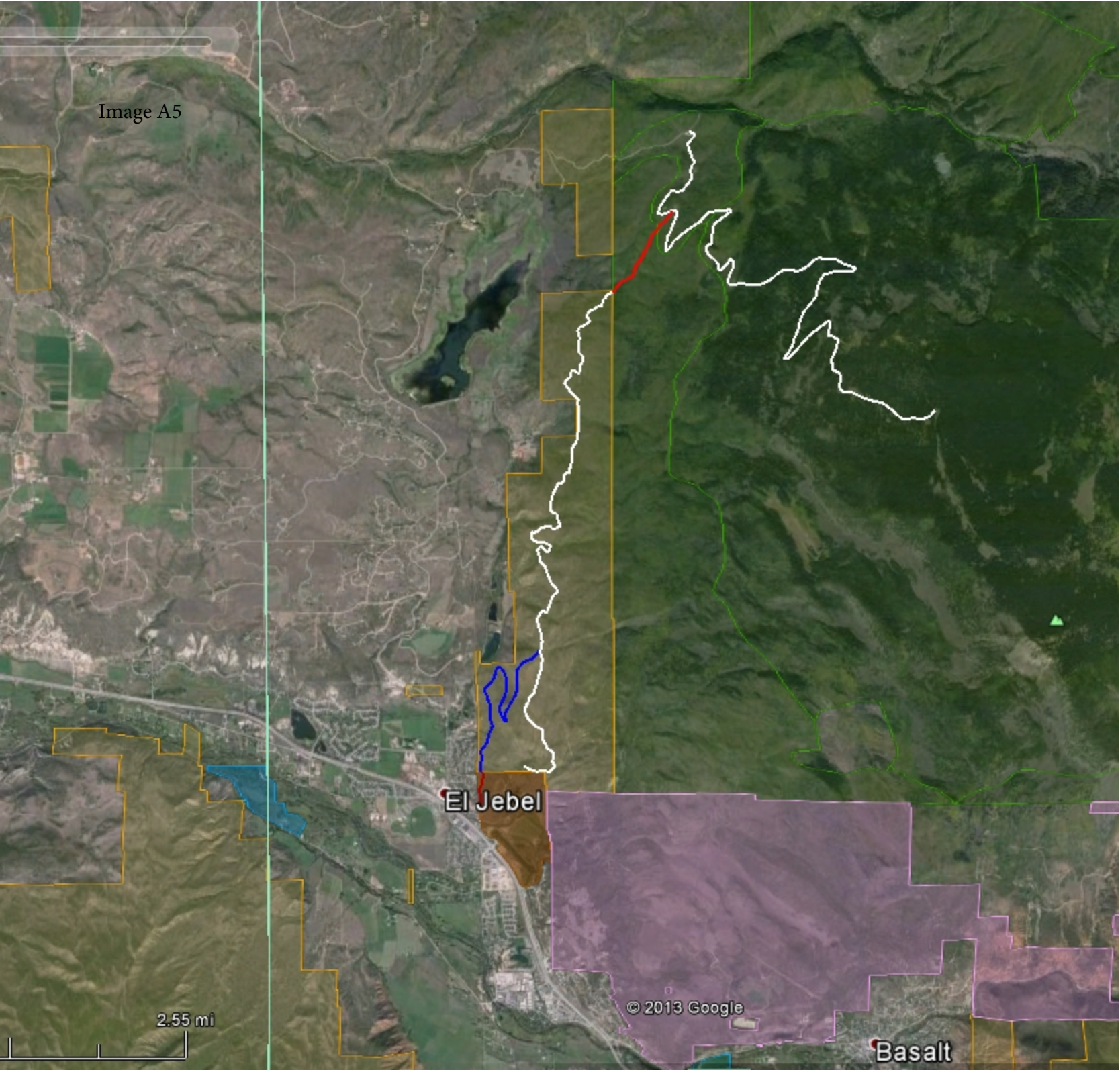


Image A5

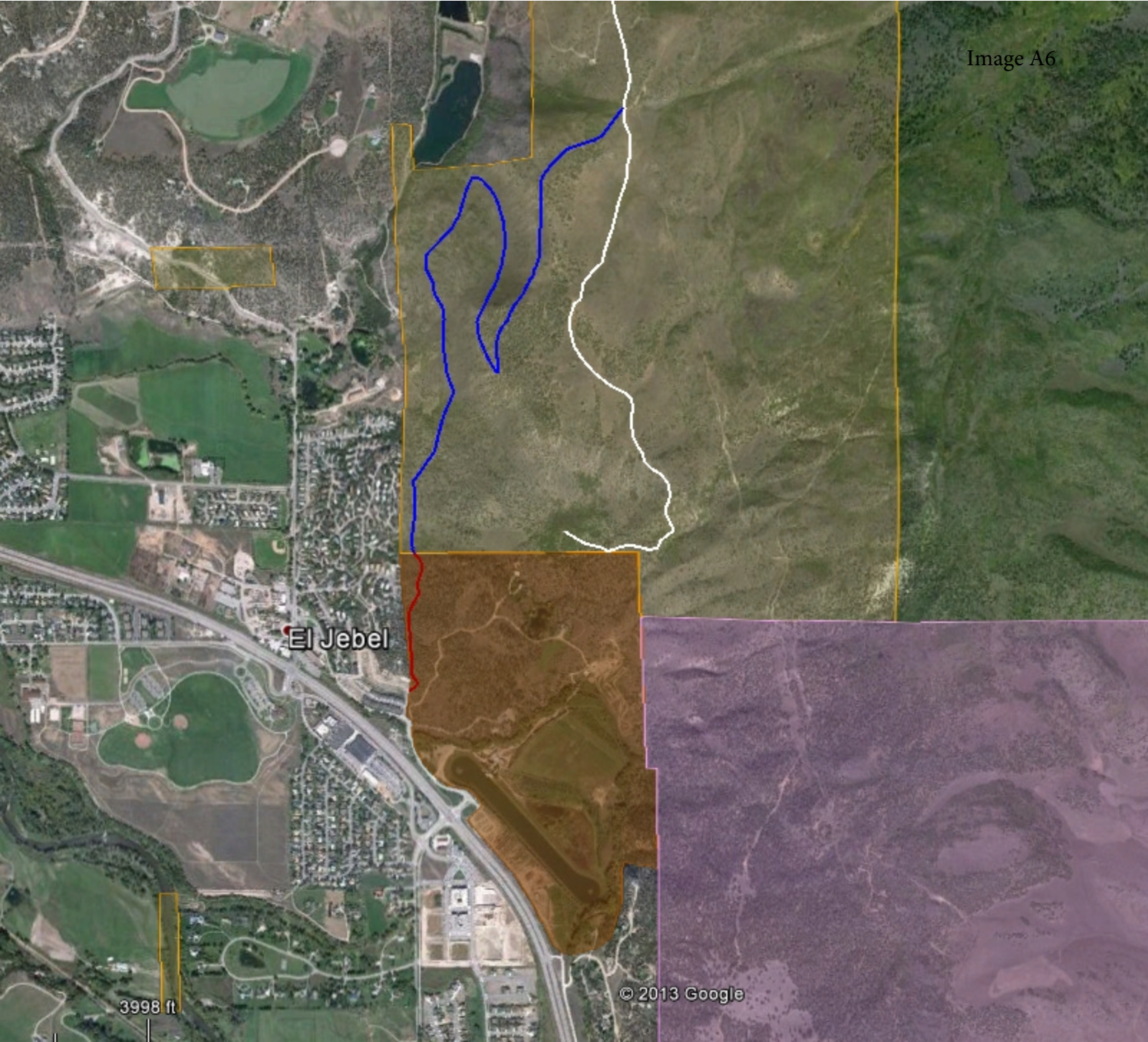


El Jebel

Basalt

2.55 mi

© 2013 Google



El Jebel

3998 ft

El Jebel

1466 ft





Image
A8

JOIN OUR MID VALLEY TRAILS COMMITTEE!

Mid Valley Trails Committee (MVTC) is a volunteer-run committee that was established originally by the Eagle County Regional Transportation Authority to administer the portion of the Eagle County half-cent transportation tax collected in the Roaring Fork Valley that is dedicated to trails (10% of total revenue collected in the RFV). Which means you as tax payers in Eagle County are funding this committee.

Mid Valley Trails Committee is responsible for:

- Selecting trails projects within the Eagle County portion of the Roaring Fork Valley to be funded
- Current projects going on:
 - » El Jebel to Basalt mountain connection
 - » Crown Trail improvements
 - » Basalt Medical Center Trail

When does Mid Valley Trails Committee meet:

- Every 4th Thursday of each month in person and via Webex.
For more information visit <https://www.rfta.com/trail-documentation/>

Only one rule for joining:

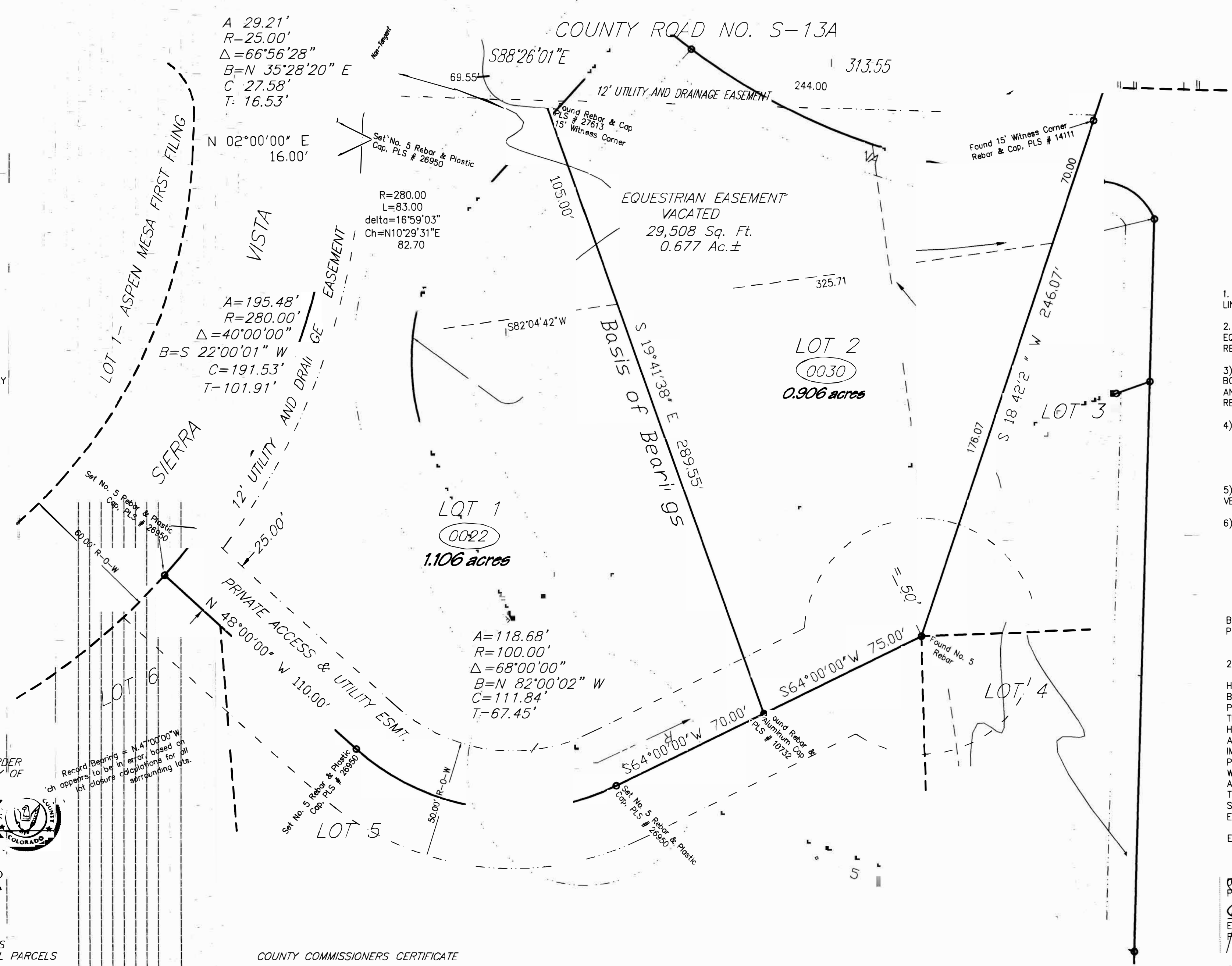
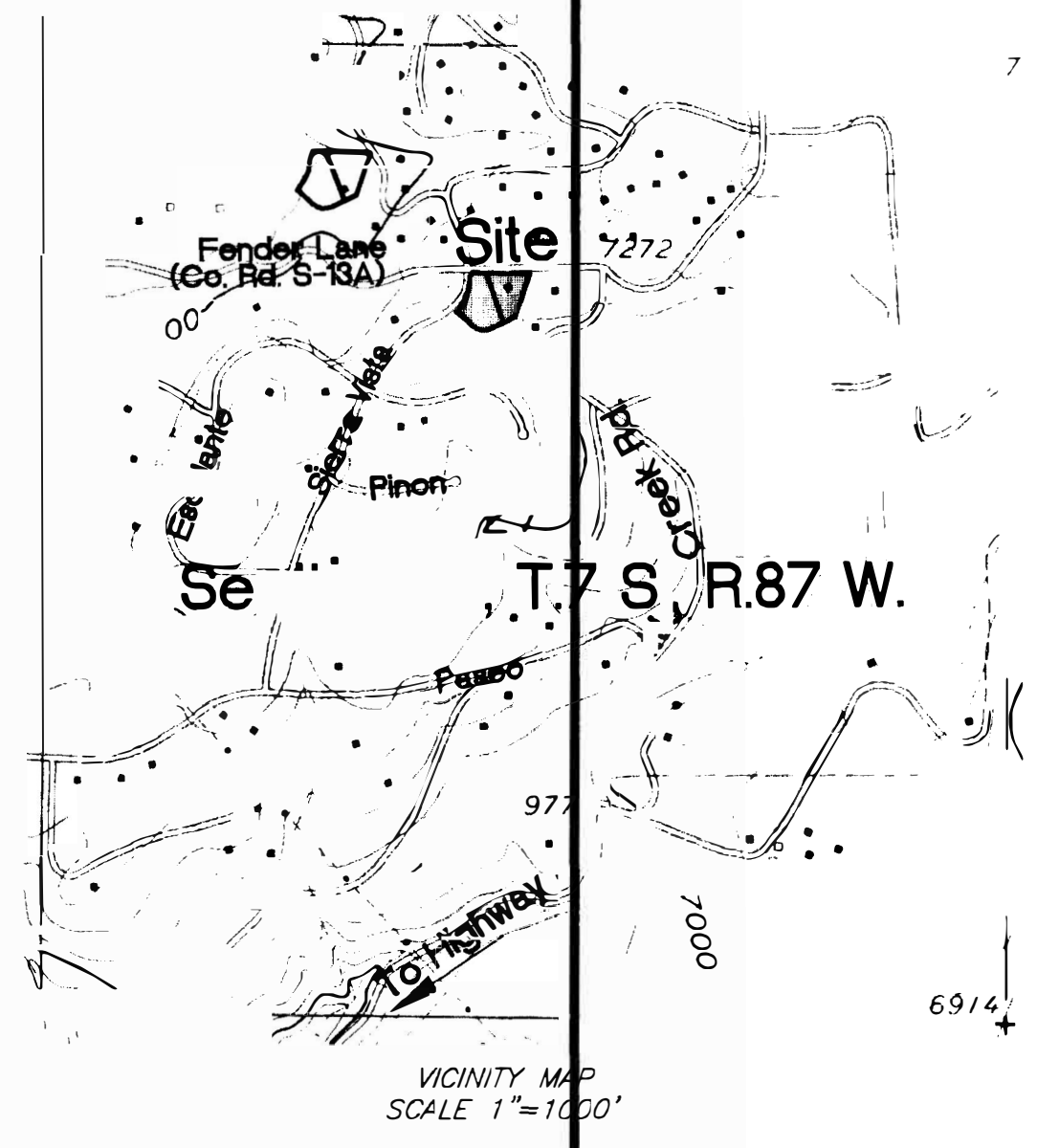
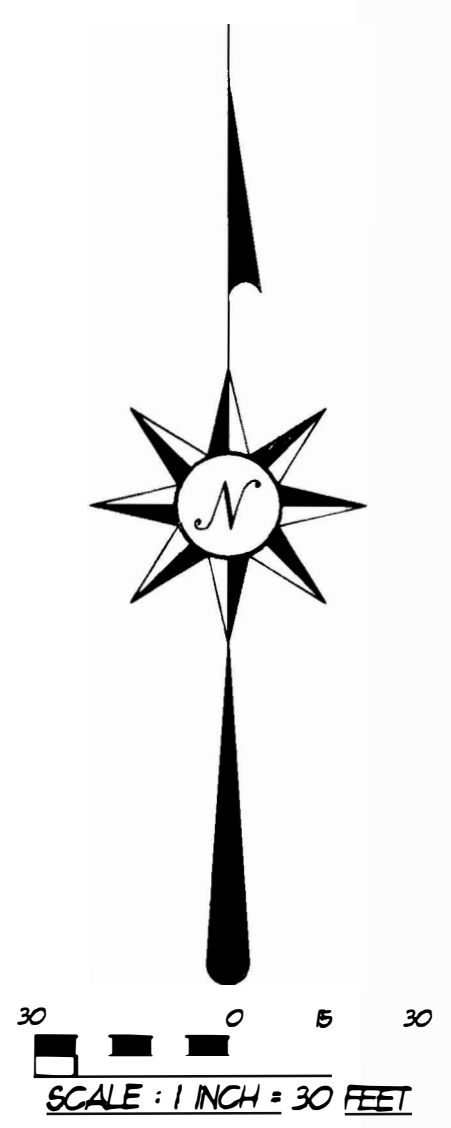
- Must live in the Roaring Fork Valley portion of Eagle County

Reasons to join:

- Passionate about the trails in Eagle County
- Want to be included in community projects
- Passionate about the current organizations doing projects with MVTC:
 - » Roaring Fork Mountain Bike Association
 - » Roaring Fork Outdoor Volunteers
 - » Roaring Fork Horse Council
 - » Basalt Parks, Open Space and Trails

**For more information or to join contact Sarah Faichney
sfaichney@rfta.com | 970.989.1162**

AMENDED FINAL PLAT ASPEN MESA ESTATES, FIRST FILING LOTS 1 AND 2, REFILING OF LOTS 25 THROUGH 29 EAGLE COUNTY, COLORADO

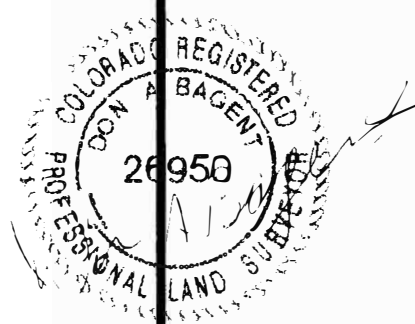


Surveyor's Certificate

I DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, THAT THIS PLAT IS A TRUE, CORRECT AND COMPLETE PLAT OF THE AMENDED FINAL PLAT, ASPEN MESA ESTATES, FIRST FILING, LOTS 1 AND 2, REFILING OF LOTS 25 THROUGH 29, COUNTY OF EAGLE, STATE OF COLORADO, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STAKED UPON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 23RD DAY OF MAY, A.D. 2000.

Don A. Bagent
Colo. Reg. PLS # 26950
For, and on Behalf of
Scarraw & Walker, Inc.



CLERK AND RECORDER'S CERTIFICATE \$10.00

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF EAGLE COUNTY AT 1:41 O'CLOCK P.M. ON THIS 24 DAY OF May, 2000.

Sara J. Stone
CLERK AND RECORDER
BY: [Signature]
DEPUTY

Ro28415 Ro27182

CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF December 31, 2000 UPON ALL PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.

DATED THIS 26 DAY OF May, A.D. 2000

Karen Sheffer, by Jola Jara
TREASURER OF EAGLE COUNTY

COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO THIS 24 DAY OF July, A.D. 2000, FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC DEDICATIONS SHOWN HEREON; SUBJECT TO THE PROVISION THAT APPROVAL IN NO WAY OBLIGATES EAGLE COUNTY FOR MAINTENANCE OF ROADS DEDICATED TO THE PUBLIC UNTIL CONSTRUCTION OF IMPROVEMENTS THEREON SHALL HAVE BEEN COMPLETED IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY HAS, BY A SUBSEQUENT RESOLUTION AGREED TO UNDERTAKE MAINTENANCE OF THE SAME. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, SUBSURFACE GEOLOGY, GROUND WATER CONDITIONS, OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, SEWAGE DISPOSAL PERMIT OR ANY OTHER REQUIRED PERMIT WILL BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES, AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

[Signature]
CHAIRMAN
BOARD OF COUNTY COMMISSIONERS
COUNTY OF EAGLE, COLORADO

ATTEST: [Signature]
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

TITLE CERTIFICATE

Jody A. Murphy DOES HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO ALL LANDS SHOWN UPON THIS PLAT AND THAT TITLE TO SUCH LANDS IS VESTED IN Daniel Isaacson and Eleanor D. Isaacson FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

DATED THIS 26th DAY OF May, A.D. 2000.

AGENT: [Signature]

PITKIN COUNTY TITLE, INC.
23286 TWO RIVERS ROAD, SUITE 22
P.O. BOX 1417
PASADENA, CO 81621-1417

- ### Notes
1. THE BASIS OF BEARING FOR THIS SURVEY IS S19°41'31" E ALONG THE EASTERLY LINE OF LOT 1, AS SHOWN HEREON.
 2. THE SOLE PURPOSE OF THIS AMENDED PLAT IS TO DOCUMENT VACATION OF THE EQUESTRIAN EASEMENT PURSUANT TO RESOLUTION NO. 0030 RECORDED AT RECEPTION NO. 0030 IN THE RECORDS OF EAGLE COUNTY, COLORADO.
 3. THE PROPERTY SHOWN HEREON IS SUBJECT TO THOSE DEED RESTRICTIONS RECORDED IN BOOK 371 AT PAGE 47, AND IN BOOK 411 AT PAGE 225 AND IN BOOK 441 AT PAGE 861, AND IN BOOK 559 AT PAGE 571, ALL OF THE EAGLE COUNTY RECORDS, AS SUCH RESTRICTIONS AFFECT THIS PROPERTY.
 - 4) LAND USE SUMMARY:

LOT #	AREA	USE	ADDRESS
1	1.106 Ac±	SINGLE FAMILY	002 SIERRA VISTA
2	0.906 Ac±	SINGLE FAMILY	0030 SIERRA VISTA Fender Lane
TOTAL	2.012 Ac±	2 SINGLE FAMILY LOTS	
 - 5) ADDRESSES ARE FOR INFORMATIONAL PURPOSES ONLY AND MAY BE SUBJECT TO CHANGE. VERIFY FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
 - 6) DATE OF SURVEY: FEBRUARY, 2000.

CERTIFICATE OF DEDICATION AND OWNERSHIP

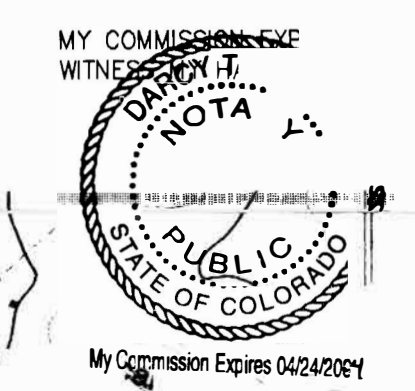
KNOW ALL MEN BY THESE PRESENTS THAT DANIEL ISAACSON AND ELEANOR D. ISAACSON BEING THE SOLE OWNERS IN FEE SIMPLE, MORTGAGEE, OR LIENHOLDER OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

ASPEN MESA ESTATES, FIRST FILING, LOT 1 AND 2, REFLING OF LOTS 25 THROUGH 29, EAGLE COUNTY, COLORADO, SAID PARCELS CONTAINING 2.012 ACRES, MORE OR LESS; HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCK AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF THE AMENDED FINAL PLAT, ASPEN MESA ESTATES, FIRST FILING, LOTS 1 AND 2, REFLING OF LOTS 25 THROUGH 29, A SUBDIVISION IN THE COUNTY OF EAGLE, STATE OF COLORADO; AND DOES HEREBY ACCEPT THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS; AND DOES HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROADS AND OTHER PUBLIC IMPROVEMENTS AND PLACES AS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC FOREVER; AND DOES HEREBY DEDICATE THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE CREATED AS EASEMENTS ON THE ACCOMPANYING PLAT TO THE PUBLIC FOREVER AS EASEMENTS FOR THE PURPOSE SHOWN HEREIN, UNLESS OTHERWISE EXPRESSLY PROVIDED THEREON; AND DOES HEREBY GRANT THE RIGHT TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTITY RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 26 DAY OF May, A.D. 2000.

Daniel Isaacson
DANIEL ISAACSON
P.O. BOX 217, BASAL CO 81621
ELEANOR D. ISAACSON
P.O. BOX 217, BASALT, CO. 81621

STATE OF COLORADO)
COUNTY OF EAGLE)
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF May, A.D. 2000, BY DANIEL ISAACSON AND ELEANOR D. ISAACSON.



4/24/2004

SCARROW & WALKER
INCORPORATED
Registered Land Surveyors
818 Colorado Avenue
Greenwood Springs, Colorado 81601
(303) 945-8664

no	descr	ton of	evs	ons	date	name

job no. er : 046346
drawn by n b
coord file num. r
drawn by b
Date 5/19/00
1 OF 1

PREPARED FOR:
n e & Eleanor D. Is,

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.

AMENDED FINAL PLAT OF LOT 3, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING

EAGLE COUNTY, COLORADO

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS, that Michael G. Nowak being sole owner in fee simple of all that real property situated in Eagle County, Colorado, described as follows: Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, Eagle County, Colorado, containing 1.595 acres more or less;

has by these presents laid out, platted and subdivided the same into parcels as shown on this final plat under the name and style of Amended Final Plat of Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, a subdivision in the County of Eagle, and does hereby accept the responsibility for the completion of required improvements, and does hereby dedicate and set apart all of the public roads and other public improvements and places as shown on the accompanying plat to the use of the public forever, and does hereby dedicate those portions of said real property which are indicated as easements on the accompanying plat as easements for the purpose shown hereon; and does hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the easements are established.

Executed this 10 day of May, A.D., 1994.

Michael G. Nowak
Michael G. Nowak
Owner

STATE OF Colorado) ss.
COUNTY OF Eagle)

The foregoing instrument was acknowledged before me this 10th day of May, A.D., 1994 by Michael G. Nowak.

My commission expires: MY COMMISSION EXPIRES 4/28/98

WITNESS MY HAND AND SEAL
VICKI S. HOGUE
NOTARY PUBLIC
STATE OF COLORADO

Vicki S. Hogue
Vicki S. Hogue
Notary Public

COUNTY COMMISSIONERS CERTIFICATE

Based upon the review and recommendation of the Eagle County Director of Community Development, the Board of County Commissioners of Eagle County, Colorado, hereby approves this Amended Final Plat this 21st day of May, A.D., 1994 for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for maintenance of roads dedicated to the public until construction of improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County had by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for utility services paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Johnnette Shultz
Chairman, Board of County Commissioners
County of Eagle, Colorado

Witness my hand and seal of the County of Eagle.

ATTEST: *Sharon Fisher*
Clerk to the Board of County Commissioners
Commissioners

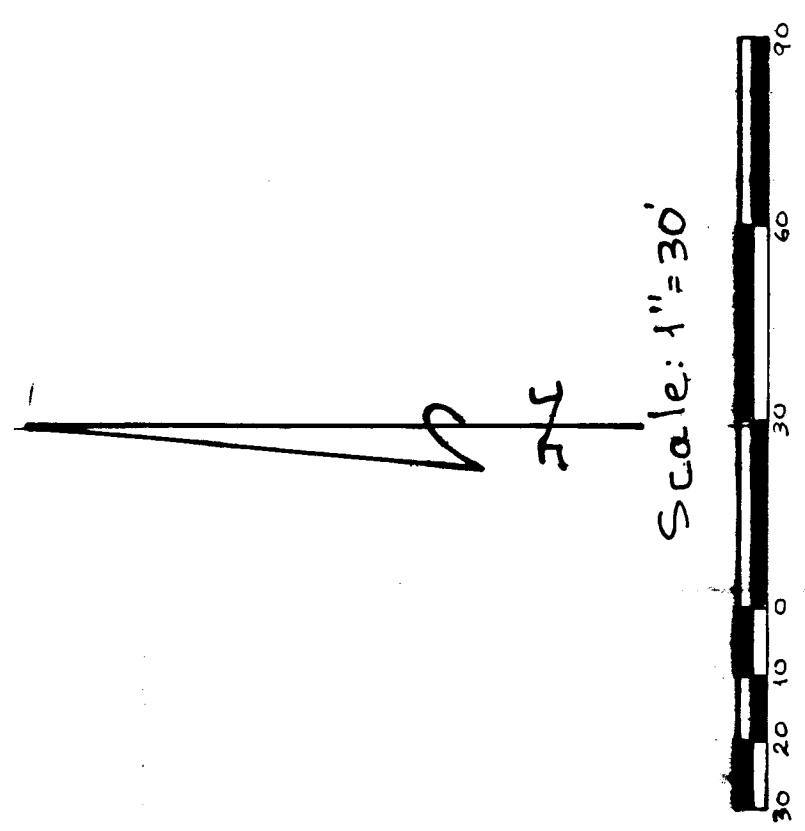
CLERK AND RECORDER'S CERTIFICATE

This Plat was filed for record in the office of the Clerk and Recorder at 1:59 o'clock P.M. on this 21st day of May, 1994 and is duly recorded in Book 1041, Page No. 1002 5371650

Sharon J. Fisher
Clerk and Recorder
By: *[Signature]*
Deputy

Amended Final Plat	
Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, Eagle County, Colorado	
LINES IN SPACE	
SYDNEY LINCICOME (L.S. 14111)	
BOX 121 CARBONDALE, COLORADO 81623 303-963-3852	
DATE: 14 March 1994 SCALE: 1" = 30'	

NOTE: The purpose of this amended plat is to vacate the equestrian easement as shown hereon.



BEARING STATEMENT
All bearings shown hereon are relative to a bearing of S 87° 42' 18\"/>

TITLE CERTIFICATE

Michael G. Nowak does hereby certify that I have examined the Title to all lands shown upon this Plat and that Title to such lands is vested in Michael G. Nowak free and clear of all liens, taxes and encumbrances, except as follows:
1994 taxes out with this plat.

Dated this 10th day of May, A.D., 1994.

[Signature]
AGENT

COMMUNITY DEVELOPMENT CERTIFICATE

Pursuant to the Eagle County Land Use Regulations, the Director of Eagle County Community Development hereby approves this Amended Final Plat this 25th day of MAY, A.D., 1994.

[Signature]
Director, Community Development
Eagle County, Colorado

STATE OF COLORADO) ss.
COUNTY OF EAGLE)

The foregoing instrument was acknowledged before me this 25th day of May, A.D., 1994 by Michael G. Nowak

My commission expires: 10/09/94

Witness my hand and seal.

Maureen Kaler
Notary Public

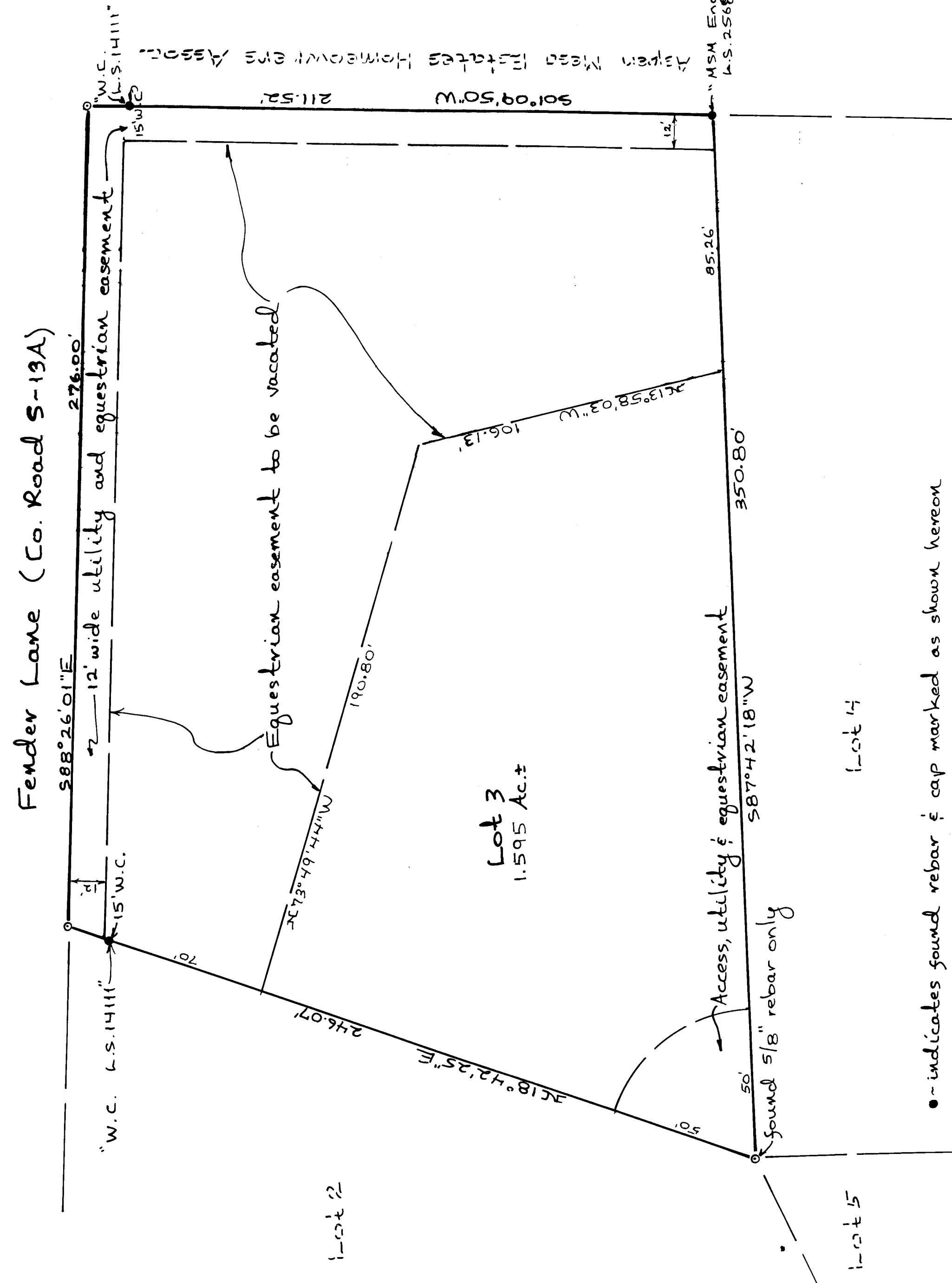


CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 12-31-94 upon all parcels of real estate described on this plat are paid in full.

Dated this 19th day of May, A.D., 1994.

[Signature]
Treasurer of Eagle County



SURVEYOR'S CERTIFICATE

I, Sydney Lincicome, do hereby certify that I am a registered Land Surveyor, licensed under the laws of the State of Colorado, that this plat is a true, correct and complete Plat of Amended Final Plat of Lot 3, Refiling of Lots 25 through 29, Aspen Mesa Estates, First Filing, as laid out, platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my direct supervision and correctly shows the location and dimensions of the lots, easements, and streets of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land.

In witness whereof I have set my hand and seal this 6th day of May, A.D., 1994.

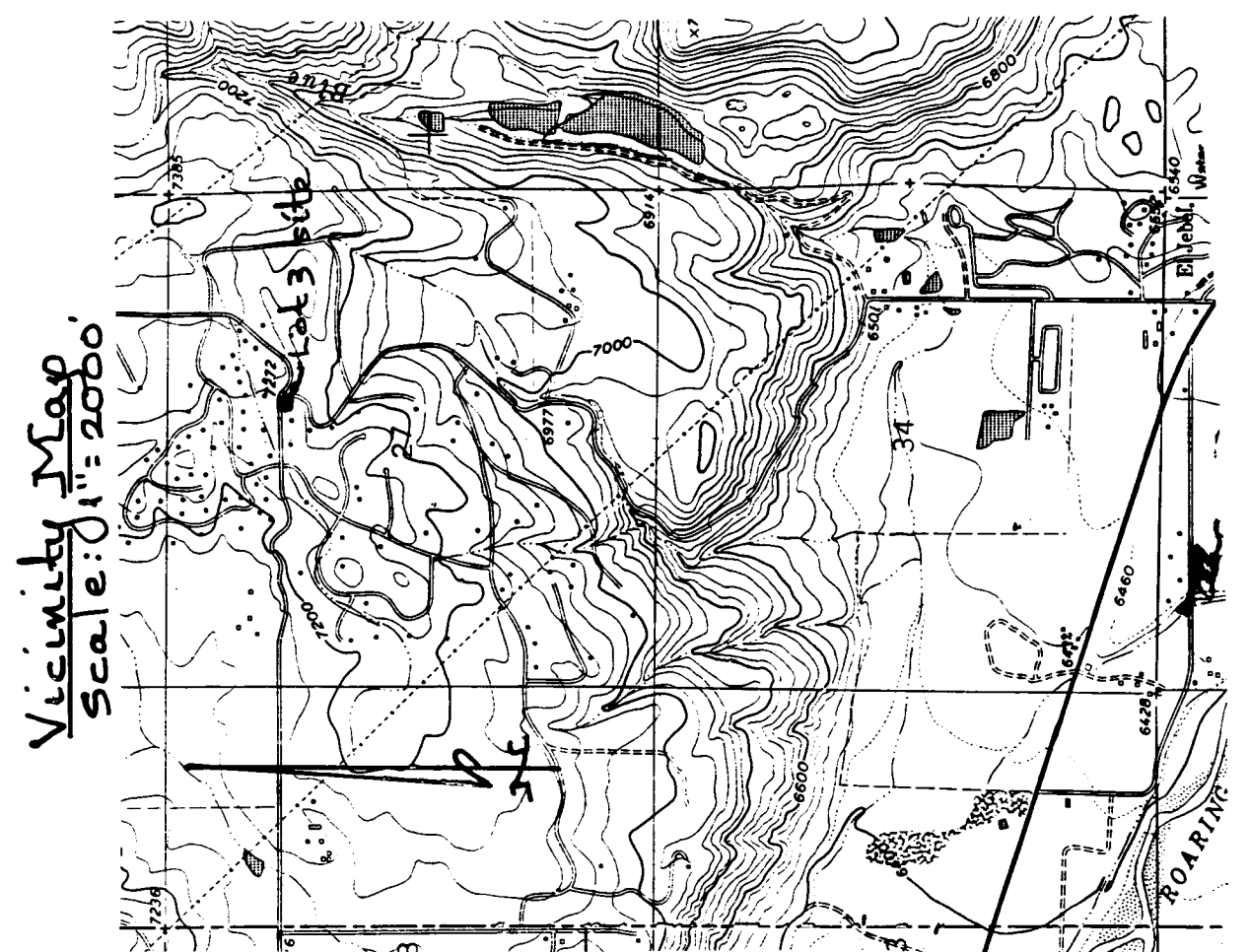
Sydney Lincicome
Sydney Lincicome P.L.S. 14111
Registered Land Surveyor 1411

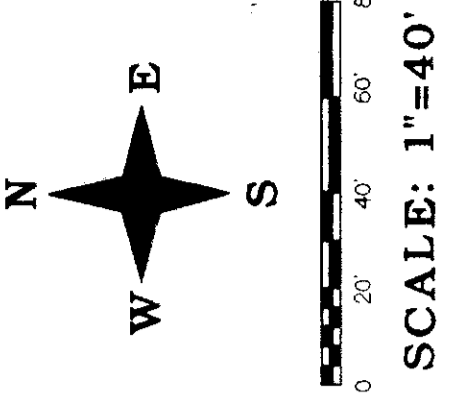


Date of Survey: 1 March 1994
Street Address: 1030 Fender Lane
Carbondale, Colorado 81623

Owner's Name and Address: Michael G. Nowak
P.O. Box 163
El Jebel, Colorado 81628

Land Use Summary	Percent of Total
Use	100%
Residential (1 Lot)	
Acreage	
1.595 acres +	





AMENDED FINAL PLAT LOT 5, REFILING OF LOTS 25 THROUGH 29 ASPEN MESA ESTATES, FIRST FILING COUNTY OF EAGLE, STATE OF COLORADO.

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT MICHAEL HAMBURG, BEING SOLE OWNER, IN FEE SIMPLE, AND NORWEST BANK COLORADO, NATIONAL ASSOCIATION, BEING THE MORTGAGEE OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, CONTAINING 1.333 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF AMENDED FINAL PLAT OF LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, AND DOES HEREBY ACCEPT THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS; AND DOES HEREBY DEDICATE AND SET APART ALL OF THE IMPROVEMENTS TO BE MADE ON THIS PLAT TO THE PUBLIC FOR THE USE AND BENEFIT OF THE ADJACENT PROPERTY OWNERS; AND DOES HEREBY GRANT THE RIGHTS TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTITY RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 6 DAY OF JULY, A.D., 1999

OWNER
MICHAEL HAMBURG
P.O. BOX 995
ASPEN, CO. 81612

STATE OF COLORADO }
COUNTY OF }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS
ACKNOWLEDGED BEFORE ME THIS 2 DAY OF JULY, A.D., 1999 BY
MICHAEL HAMBURG
MY COMMISSION EXPIRES: Nov. 5, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

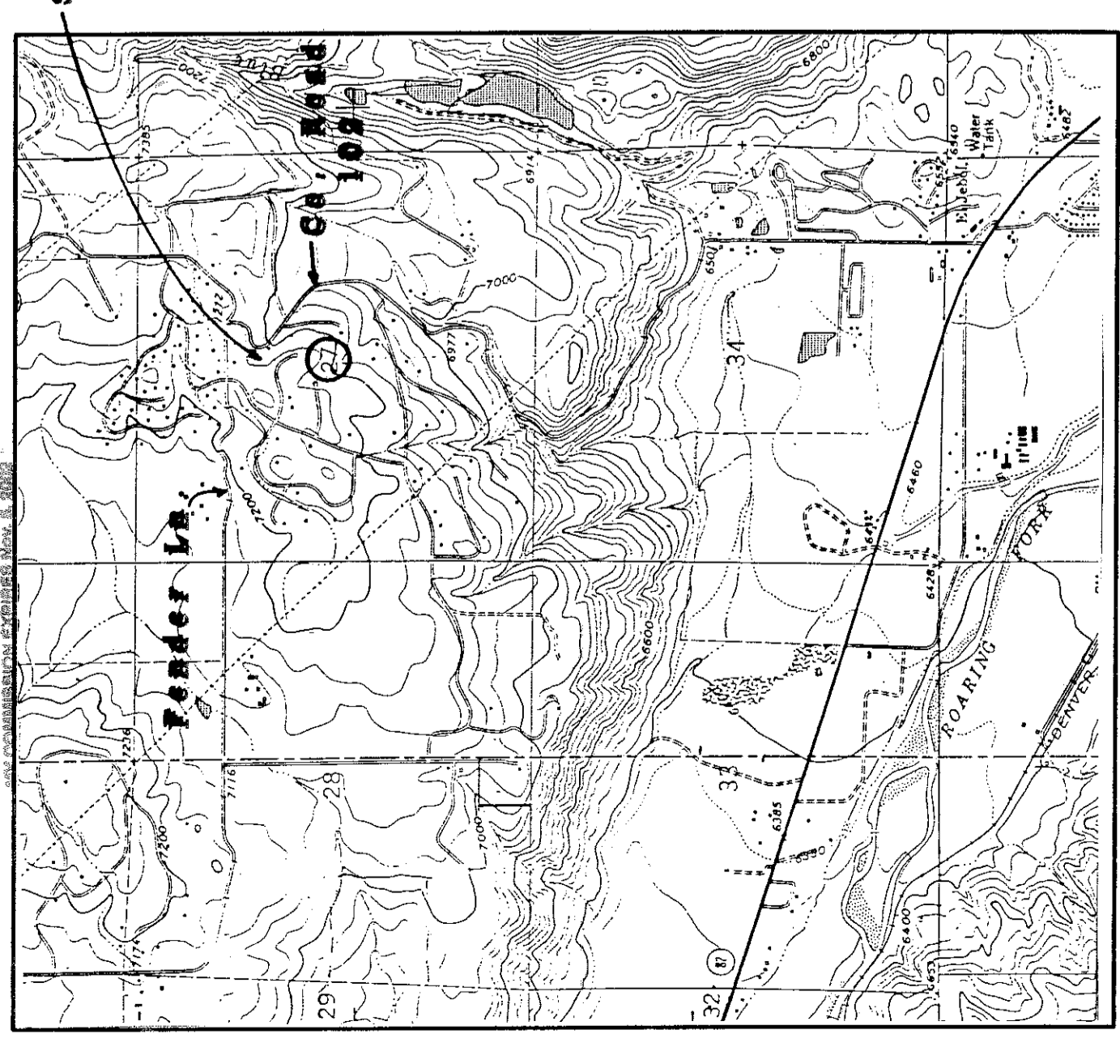
NOTARY PUBLIC
Charlotte D. Day
Charlotte D. Day
Notary Public
My Commission Expires: 11/05/2002
Aspen, Colorado 81611

MORTGAGEE
NORWEST BANK COLORADO, NATIONAL ASSOCIATION
119 SO. MILL STREET
ASPEN, CO. 81611
Lizbeth C. Celis
Lizbeth C. Celis
Notary Public
My Commission Expires: 02/28/2003
Aspen, Colorado 81611

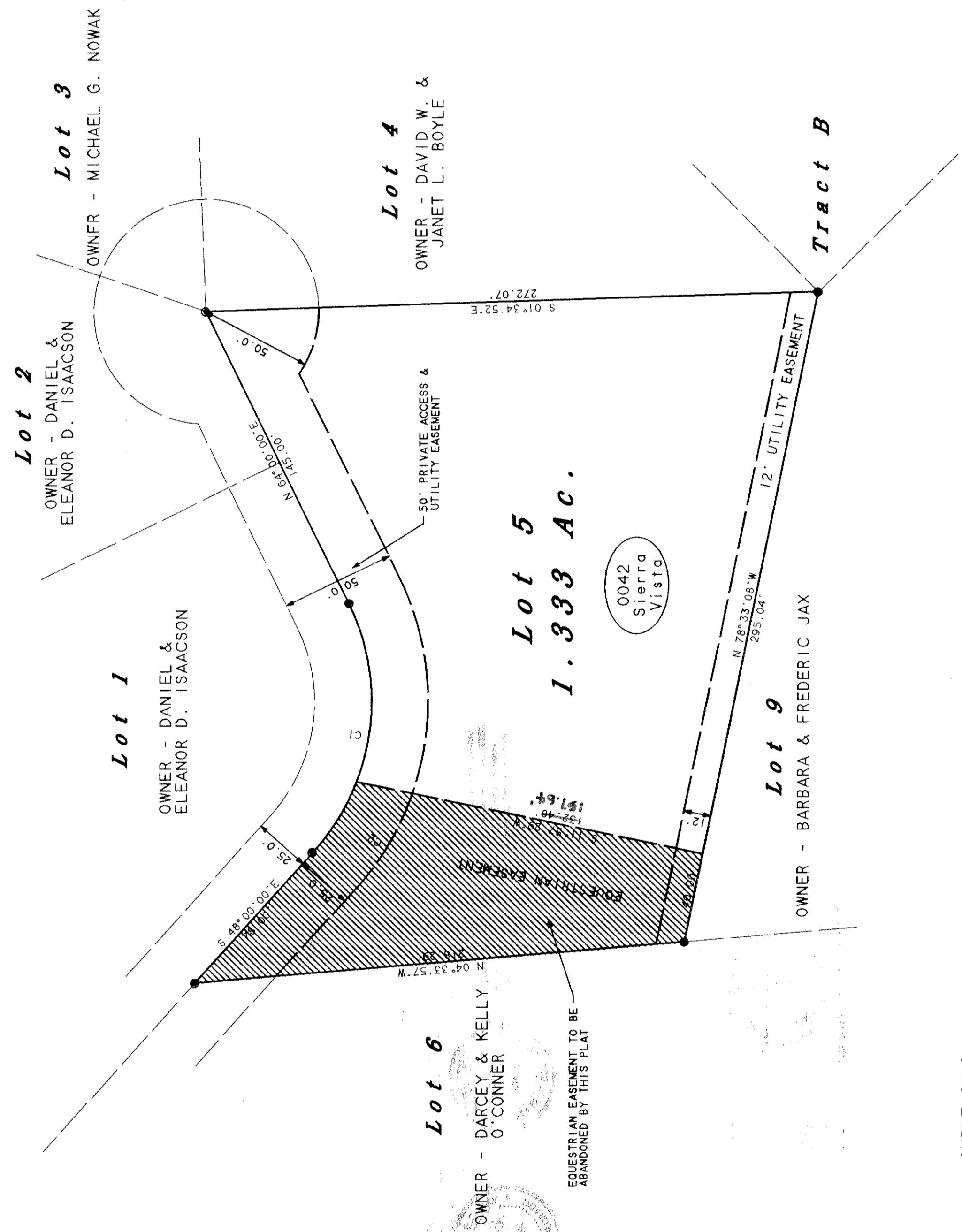
STATE OF COLORADO }
COUNTY OF PITKIN }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS
ACKNOWLEDGED BEFORE ME THIS 2 DAY OF JULY, A.D., 1999 BY
Lizbeth C. Celis
MY COMMISSION EXPIRES: Nov. 5, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
Lizbeth C. Celis
Lizbeth C. Celis
Notary Public
My Commission Expires: 11/05/2002
Aspen, Colorado 81611

VICINITY MAP
SCALE: 1" = 2000'



T. T. S. . . R. 87 W. . . 6TH P.M.



CURVE CHART

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	58°00'00"	100.00'	18.58'	97.45'	111.84'	S 82°00'00"E
C 2	22°55'06"	125.00'	50.00'	25.34'	49.67'	S 59°27'33"E

LAND USE SUMMARY

LOT	USE	ACREAGE	STREET ADDRESS
5	RESIDENTIAL	1.333 AC.	0042 SIERRA VISTA
TOTAL		1.333 AC.	BASALT, COLORADO

LEGEND AND NOTES

- FOUND 5/8" REBAR & PLASTIC CAP MARKED L.S. 2568
 - FOUND 5/8" REBAR
 - FOUND 5/8" REBAR & PLASTIC CAP MARKED L.S. 14111
- 1) PURPOSE OF THIS AMENDED PLAT IS TO VACATE THE EQUINE EASEMENT SHOWN HEREON.
2) BASIS OF BEARING IS BETWEEN FOUND REBAR & CAPS L.S. 2568 AT THE SW CORNER OF LOT 5 AND THE SOUTHEAST CORNER OF LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, SAID BEARING BEING S 78°33'08"E.
3) ADDRESSES MAY BE SUBJECT TO CHANGE. VERIFY THE FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
4) DATE OF SURVEY: 3/23/99
5) PROTECTIVE COVENANTS ARE FILED IN BOOK 213 AT PAGE 106 AS RECEPTION NO. 108613 OF THE EAGLE COUNTY, COLORADO RECORDS

COUNTY COMMISSIONERS CERTIFICATE
BASED UPON THE REVIEW AND RECOMMENDATION OF THE EAGLE COUNTY COMMISSIONERS OF COMMUNITY DEVELOPMENT, THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO, HEREBY APPROVES THIS AMENDED FINAL PLAT OF LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC DEDICATIONS SHOWN HEREON, SUBJECT TO THE MAINTENANCE OF ROADS DEDICATED TO THE PUBLIC UNTIL CONSTRUCTION OF IMPROVEMENTS THEREON SHALL HAVE BEEN COMPLETED IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS' APPROVAL OF THE SAME. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, SUBSURFACE GEOLOGY, HEREON ARE SUCH THAT BUILDING PERMITS, SEWER OR DISCHARGE PERMITS, OR ANY OTHER REQUIRED PERMIT WILL BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ALL OTHER IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

Johanna Phillips
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
EAGLE COUNTY, COLORADO

WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE
ATTEST: *Joan J. Fiske*
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

COMMUNITY DEVELOPMENT CERTIFICATE
PURSUANT TO THE EAGLE COUNTY LAND USE REGULATIONS, THE DIRECTOR OF EAGLE COUNTY COMMUNITY DEVELOPMENT HEREBY APPROVES THIS FINAL PLAT THIS 22 DAY OF JULY, A.D., 1999.

Scott P. Hays
DIRECTOR, COMMUNITY DEVELOPMENT
COUNTY OF EAGLE, COLORADO

STATE OF COLORADO }
COUNTY OF EAGLE }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 22 DAY OF JULY, A.D., 1999 BY
Michael Hamburg
MY COMMISSION EXPIRES: JUNE 12, 2002
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC
Michelle A. Brewer
Michelle A. Brewer
Notary Public

SURVEYOR'S CERTIFICATE

I, SYDNEY LINCICOME, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO. THAT THIS PLAT IS TRUE, CORRECT AND COMPLETE PLAT OF AN AMENDED FINAL PLAT, PLATTED, DEDICATED AND SHOWN HEREON THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID PROPERTY AND THE DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID PROPERTY WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 22 DAY OF JULY, A.D., 1999.

Sydney Lincicome
SYDNEY LINCICOME, P.L.S. 14111
Notary Public

CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF December 31, 1999 DESCRIBED ON THIS PLAT ARE PAID IN FULL.

DATED THIS 2 DAY OF July, A.D., 1999
James J. Hamber
TREASURER OF EAGLE COUNTY

TITLE CERTIFICATE

Pitkin County Title Inc. DOES HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LANDS SHOWN UPON THIS PLAT AND THAT TITLE TO SUCH LANDS IS VESTED IN Michael Hamburg

FREE AND CLEAR OF ALL TAXES, LIENS AND ENCUMBRANCES, EXCEPT AS FOLLOWS: None
DATED THIS 2 DAY OF July, A.D., 1999
AGENT *Michael Hamburg*

CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 5:14 O'CLOCK ON THIS 25 DAY OF August, 1999 AND IS DULY RECORDED AS RECEPTION NO. 108613 WITH THIS PLAT.

Sara J. Fisher
CLERK AND RECORDER
Megan Hamner
DEPUTY

AMENDED FINAL PLAT LOT 5, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FILING NO. 1, EAGLE COUNTY, CO.
BY: LINES IN SPACE
SYDNEY LINCICOME (L.S. 14111)
BOX 21, CARBONDALE, CO. 81623-3632
DATE: 06/30/99 SCALE: 1" = 40'

AMENDED FINAL PLAT LOT 7, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING COUNTY OF EAGLE, STATE OF COLORADO.

CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS THAT FREDERIC BRADY JAX, BARBARA BRETT JAX AND COMMUNITY BANKS OF COLORADO, BEING SOLE OWNERS IN FEE SIMPLE, MORTGAGEE OR LIENHOLDER OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

LOT 7, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, EAGLE COUNTY, COLORADO, CONTAINING 1.141 ACRES MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO 'AMENDED FINAL PLAT' LOT 7, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, A SUBDIVISION IN THE COUNTY OF EAGLE, AND DO HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROADS AND OTHER PUBLIC IMPROVEMENTS AND PLACES AS SHOWN ON THE ACCOMPANYING PLAT TO THE USE OF THE PUBLIC AND HEREBY AND BE EASEMENTS ON THE ACCOMPANYING PLAT TO THE PUBLIC FOREVER AS EASEMENTS FOR THE PURPOSES SHOWN HEREIN, UNLESS OTHERWISE EXPRESSLY PROVIDED THEREON; AND DO HEREBY GRANT THE EASEMENTS HEREIN FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 11th DAY OF June A.D. 2004
OWNERS
Barbara Brett Jax
BARBARA BRETT JAX
0087 ESCALANTE
CARBONDALE, CO. 81623
Frederic Brady Jax
FREDERIC BRADY JAX
0087 ESCALANTE
CARBONDALE, CO. 81623

STATE OF COLORADO } ss.
COUNTY OF }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF June A.D. 2004, BY FREDERIC BRADY JAX AND BARBARA BRETT JAX.

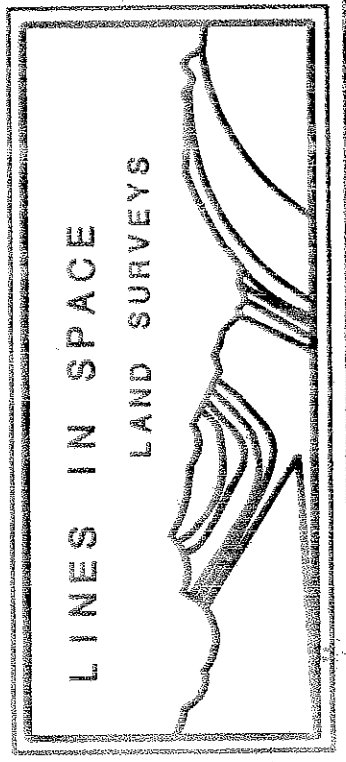
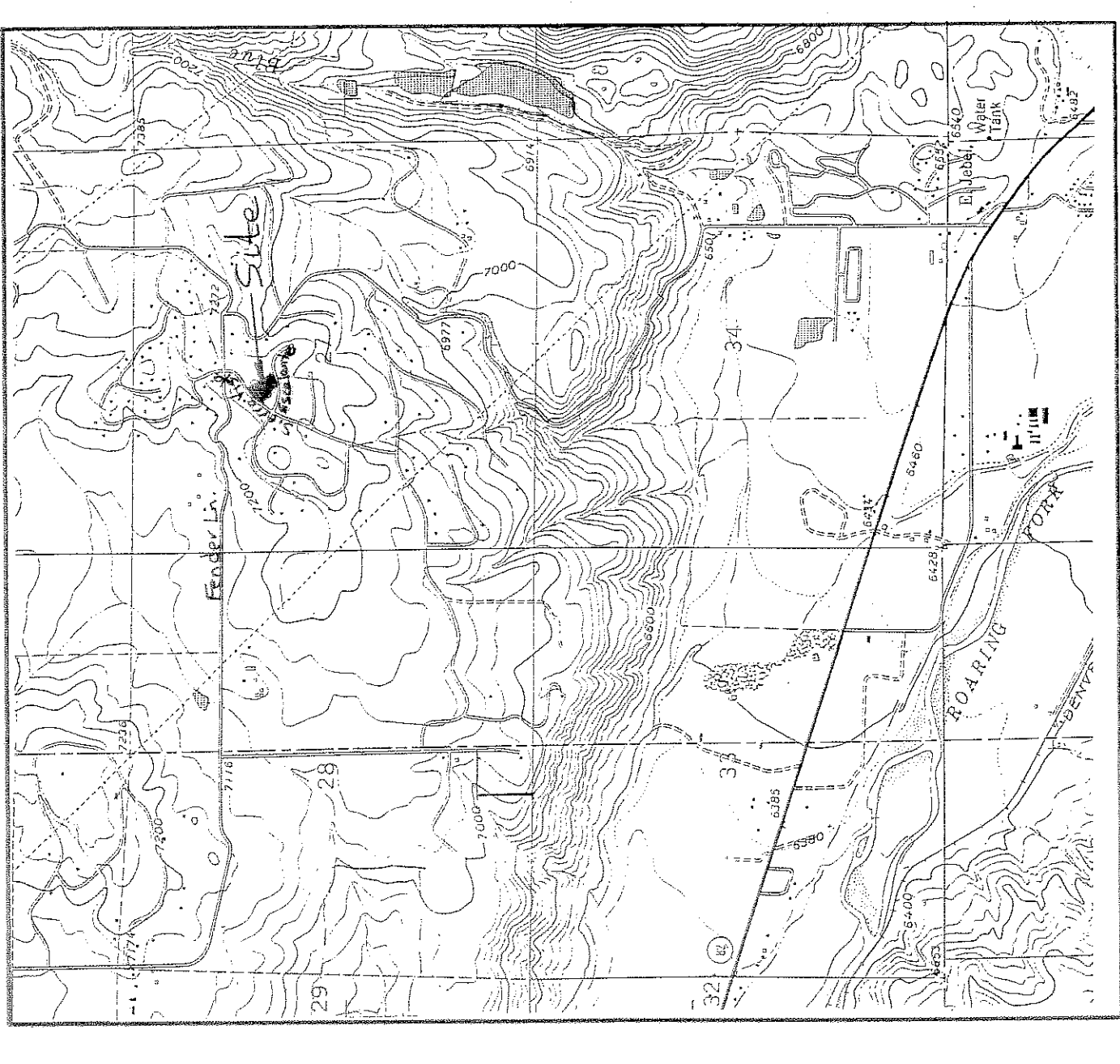
MY COMMISSION EXPIRES: 10/21/05
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
Robin Sam

EXECUTED THIS 11th DAY OF June A.D. 2004
MORTGAGEE
COMMUNITY BANKS OF COLORADO
210 NO. MILL STREET
ASPEN, CO. 81611
BY: *Moni Abau*
AS: President

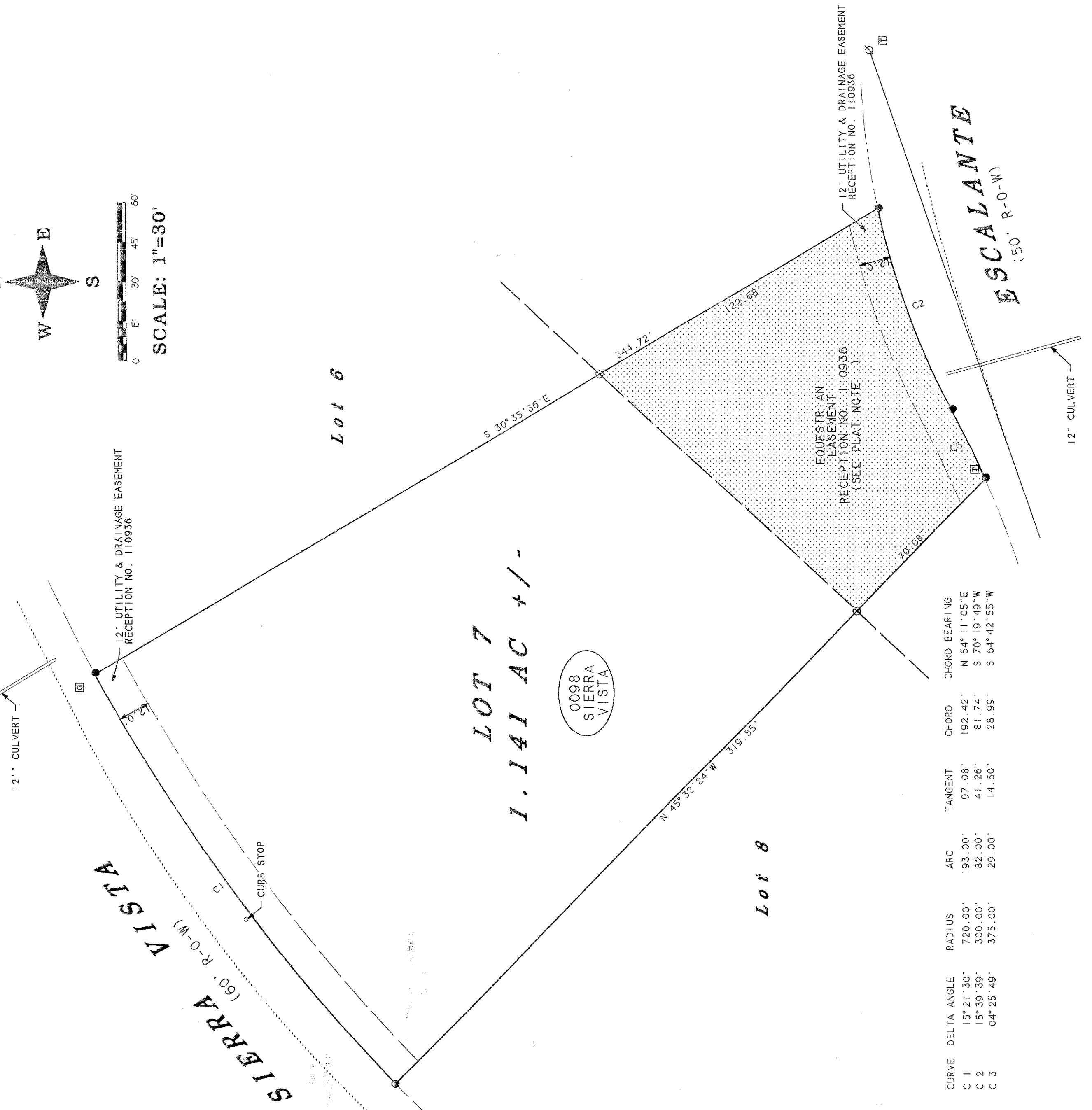
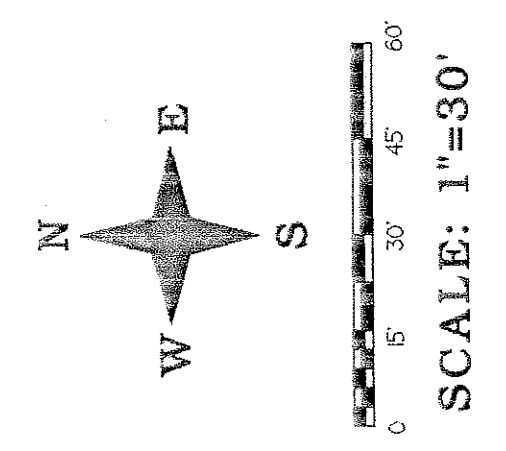
STATE OF COLORADO } ss.
COUNTY OF }
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME AS ADEQUATELY FOR COMMUNITY BANKS OF COLORADO.

MY COMMISSION EXPIRES: 10/21/05
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC
Burly Abau

VICINITY MAP SCALE: 1" = 2000'



T. 7 S. R. 87 W. 6TH P.M.



LEGEND AND NOTES

- FOUND 45 REBAR
- FOUND 1 1/2" IRON PIPE
- SET REBAR & PLASTIC CAP MARKED L.S. 14111
- TELEPHONE PEDESTAL
- POWER POLE
- GAS MARKER
- OVERHEAD UTILITY LINE
- EDGE OF ROAD

- PURPOSE OF THIS AMENDED PLAT IS TO SHOW THE EQUESTRIAN EASEMENT VACATED BY SEPARATE DOCUMENT AT RECEPTION NO. 10936.
- BASIS OF BEARINGS IS BEING FOUND ON PILE AT THE NW CORNER OF LOT 7 AND FOUND ESTATES, SAID BEARING BEING N 45° 32' 24" W.
- ADDRESSES MAY BE SUBJECT TO CHANGE. VERIFY THE FINAL ADDRESS WITH THE EAGLE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT.
- DATE OF SURVEY: 12/04/03
- PROTECTIVE COVENANTS ARE FILED IN BOOK 213 AT PAGE 106 AS RECEPTION NO. 108613 OF THE EAGLE COUNTY, COLORADO RECORDS.

LAND USE SUMMARY		
LOT	USE	STREET ADDRESS
7	RESIDENTIAL	0098 SIERRA VISTA
TOTAL		1.140 AC.

COUNTY COMMISSIONERS CERTIFICATE

THIS PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO, THIS 11th DAY OF June A.D. 2004 FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONVEYANCE TO THE COUNTY OF THE PUBLIC (ED) LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS OF THE SAME COUNTY. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, OF SUBSURFACE GEOLOGY, GROUND WATER CONDITIONS OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, SEWAGE DISPOSAL PERMIT, PERMITS FOR ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ROAD AND SIDEWALKS STIGNS MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS
EAGLE COUNTY, COLORADO
WITNESS MY HAND AND SEAL OF THE COUNTY OF EAGLE
Scott S. Simpson
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATE

I, SYDNEY LINCOCOME, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE FIELD NOTES AND FOUND THEM TO BE TRUE, CORRECT AND COMPLETE PLAT OF AN AMENDED FINAL PLAT, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON. THAT SUCH SURVEY WAS MADE FOR THE ACCURATE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STAKED UPON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

I, WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 10th DAY OF June A.D. 2004.



CERTIFICATE OF TAXES PAID

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF 6/1/04 DESCRIBED ON THIS PLAT ARE PAID IN FULL.

DATED THIS 22nd DAY OF June A.D. 2004.
Steve Slaughter
TREASURER OF EAGLE COUNTY

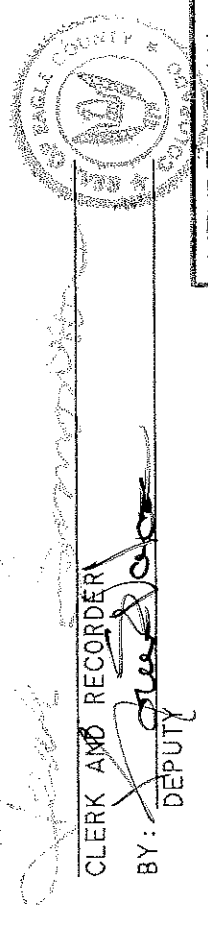
TITLE CERTIFICATE

IN REFERENCE TO THE ASPEN MESA ESTATES, FIRST FILING, LOTS 25 THROUGH 29, REFILING OF LOTS 25 THROUGH 29 OF ASPEN MESA ESTATES, FIRST FILING, IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE BOARD OF COUNTY COMMISSIONERS OF THE SAME COUNTY. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, OF SUBSURFACE GEOLOGY, GROUND WATER CONDITIONS OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT, SEWAGE DISPOSAL PERMIT, PERMITS FOR ALL EXPENSES INVOLVING REQUIRED IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, FLOOD PROTECTION DEVICES, DRAINAGE STRUCTURES AND ROAD AND SIDEWALKS STIGNS MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVIDER AND NOT THE COUNTY OF EAGLE.

DATED THIS 16th DAY OF June A.D. 2004.

AGENT *Ma R At*

CLERK AND RECORDER'S CERTIFICATE
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 3:31 O'CLOCK P.M. ON THE 11th DAY OF August 2004 AND IS DULY RECORDED AT RECEPTION NO. 108613



AMENDED FINAL PLAT - LOT 7, REFILING OF LOTS 25 THROUGH 29, ASPEN MESA ESTATES, FILING NO. 1 EAGLE COUNTY, CO
BY: LINES IN SPACE
SYDNEY LINCOCOME (L.S. 14111)
BOX 20 CARBONDALE, CO. 81623
DATE: 06/09/04 SCALE: 1" = 40' JOB NO: 03-00
A/E/T/H/M/D/G/C/D

ASPEN MESA ESTATES - FIRST FILING

A PART OF SECTION 27, T7S, R87W, 6TH P.M.
EAGLE COUNTY, COLORADO

CERTIFICATE OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS that Mid Valley Land Company and **JACK HARBEST** being the owners of certain lands in Eagle County, Colorado, described as follows:

Beginning at the West Quarter (4) Corner of Section 27, Township 7 South, Range 87 West of the 6th Principal Meridian in Eagle County, Colorado, from whence the Southwest corner of said Section 27 bears S02°25'56"W, 2660.87 feet; thence N00°35'39"E, 1,314.14 feet to the West Quarter corner of the Northwest Quarter (NW1/4); thence S87°20'00"W, 201.57 feet; thence S80°00'00"W, 332.41 feet; thence S84°33'00"W, 201.57 feet; thence S01°16'10"W, 1,328.88 feet to the East Quarter corner of the Southeast Quarter (SE1/4); thence N87°28'03"W, 250 feet; thence S01°16'10"W, 841.15 feet; thence S44°44'42"W, 69.56 feet; S62°13'26"W, 76.85 feet; S68°17'13"W, 94.35 feet; S63°40'03"W, 11.04 feet; S59°00'46"W, 166.21 feet; S48°33'17"W, 83.44 feet; S12°50'00"W, 82.45 feet; S20°22'36"W, 79.26 feet; thence N87°30'29"W, 335.00 feet; thence N00°32'18"W, 567.49 feet; thence along a curve to the right having an interior angle of three-hundred degrees (300°), and a radius of fifty feet, bearing S00°00'00"W, 30.00 feet; thence S86°00'00"W, 186.35 feet; thence S87°28'03"W, 168.02 feet to the center of the quarter section (SQ1/4); thence continuing along the same line a distance of 798.32 feet; thence N86°51'15"W, 318.06 feet; thence N88°30'20"W, 187.87 feet; thence N02°25'56"E, 1,330.44 feet to the Point of Beginning; Said parcel containing 191.66 acres more or less;

And also that easement recorded in Eagle County Clerk's office under reception No. 109926 and described in said document as follows:

A strip of land not to exceed 60 feet in width, to be used as a road right-of-way, situated in the NW1/4 of Section 27, Township 7 South, Range 87 West of the 6th Principal Meridian, being 30 feet on each side of the following-described center line:

Beginning at a point on the Westerly line of said NW1/4, whence the Southwest corner of said NW1/4 bears S01°16'10"W, 585.81 feet; thence along the center line N71°25'15"E, 81.54 feet; thence N73°11'57"E, 294.47 feet; thence N78°54'32"E, 165.74 feet; thence S89°02'30"E, 132.57 feet; thence S51°48'15"E, 98.90 feet; thence S69°41'03"E, 43.79 feet to a point on the Westerly line of County and Township boundaries constructed and in place, and containing 1.13 acres, more or less. Reserving and excepting all minerals.

Have by these presents laid out, platted and subdivided the same into lots and blocks, as shown on this plat, under the name and style of ASPEN MESA ESTATES, FIRST FILING, and do hereby grant to the County of Eagle, State of Colorado, for the use of the public, the Avenues, Streets, Drives, Courts and Places hereon shown. Also the easements are reserved as shown, for public utility purposes and drainage. Also those areas shown shaded on the plat are reserved as "green areas" to be used for equestrian trails and related recreational use as defined in the regulations to be used for the subdivision and filed in Book 113, Page 106 of the Eagle County Records.

EXECUTED this 18th day of July, 1968, A.D.

MID VALLEY LAND CO.
President Jack Harbest
Secretary Gregory Anderson

STATE OF COLORADO) ss
COUNTY OF EAGLE)
The foregoing dedication was acknowledged before me this 3rd day of July, A.D., 1968, by Jack Harbest, President, Mid Valley Land Company,
My Commission expires 12-3-69.

WITNESS MY HAND AND SEAL
Shirley J. Jorgensen
Notary Public

SURVEYOR'S CERTIFICATE

I, W. Dean East, a registered land surveyor in the State of Colorado, do hereby certify that there are no roads, pipelines, irrigation ditches or other easements in evidence or known to me to encroach across said property except as shown on this plat and that the corners of said survey are represented by this plat and the monuments shown thereon. Steel pins were set at all street corners, all boundary corners and concrete monuments were set at street corners as requested.

W. Dean East
W. Dean East, Colo. Registered PE & LS #6702

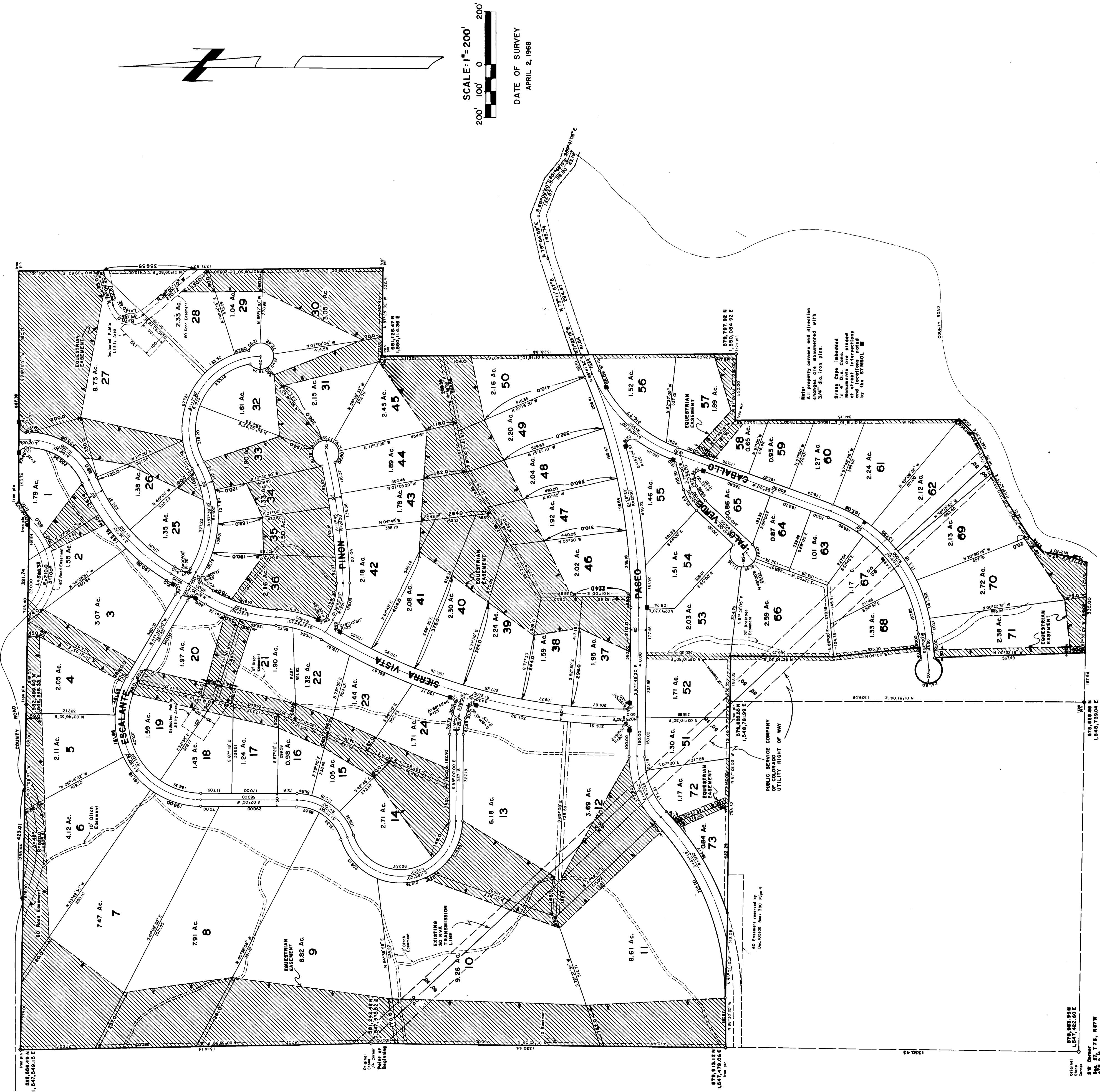
APPROVAL BY BOARD OF PLANNING COMMISSION
APPROVED by the Eagle County Planning Commission this 26th day of JUNE, A.D., 1968 by Therese K. Huber, CHAIRMAN.

APPROVAL BY BOARD OF COUNTY COMMISSIONERS
APPROVED by the Eagle County Board of Commissioners, this 1st day of JULY, A.D., 1968 by Edward F. Jorgensen, CHAIRMAN.

RECORDER'S CERTIFICATE
This plat was filed for record in the office of the County Clerk and Recorder of Eagle County, at 1115 P.M. on the 18th day of JULY, A.D., 1968 in Case 9,
1115 P.M. on the 18th day of JULY, A.D., 1968 in Case 9,
Reception No. 108513 - also recorded Book 113, Page 106.
Protective Covenants are recorded in Book 113, Page 106 of the Eagle County Records.

Attorney's Certificate
I, GERARD L. BAKER JR., an attorney-at-law, duly licensed to practice before the courts of record of Colorado, do hereby certify that the contents of the title of all land herein above platted and shown upon these maps, plans, and that title to such land is in the dedicators, free and clear of all liens and encumbrances.

Dated this 3rd day of July, A.D. 1968.
Gerard L. Baker Jr.
Attorney-at-Law

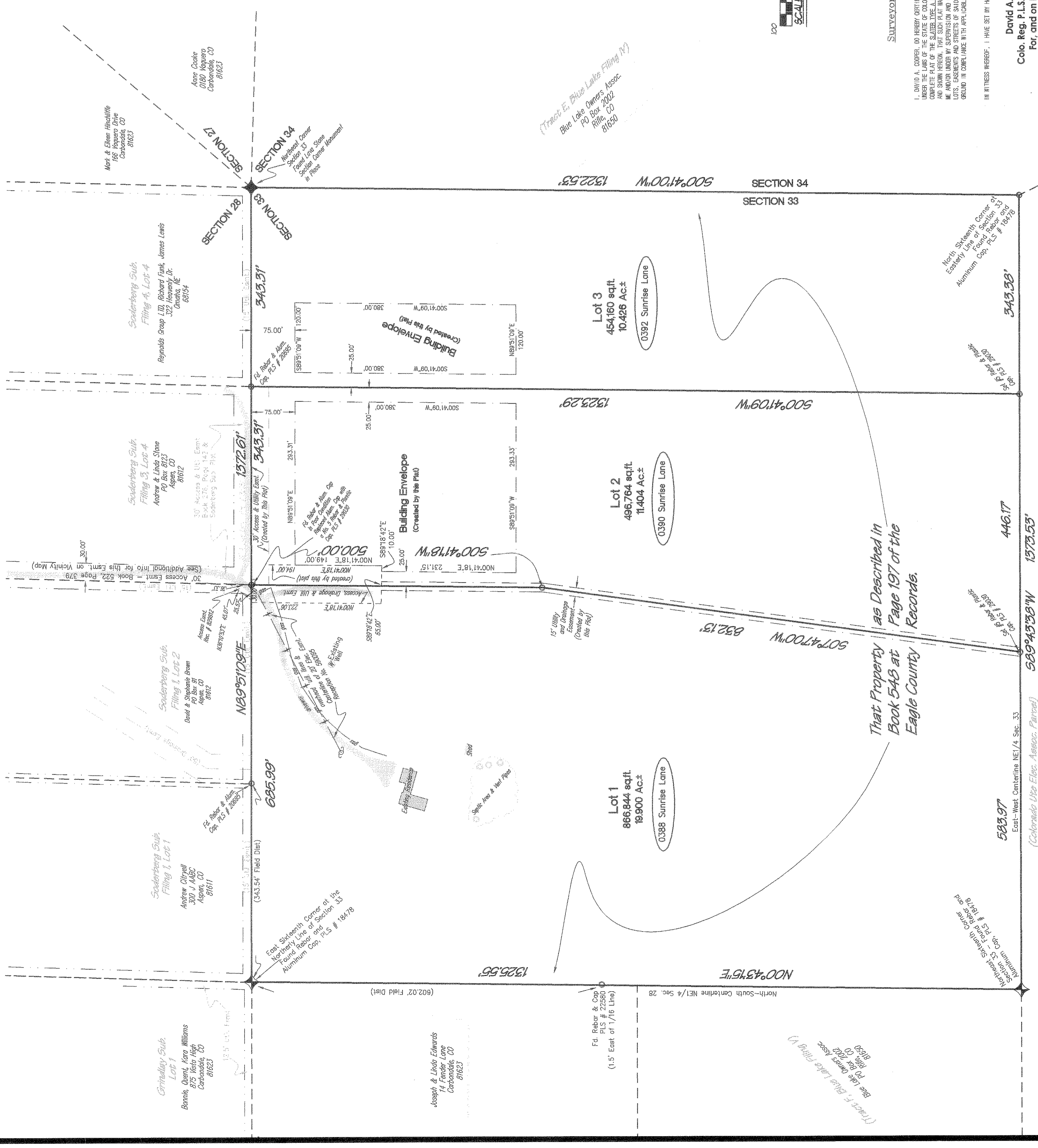


108513

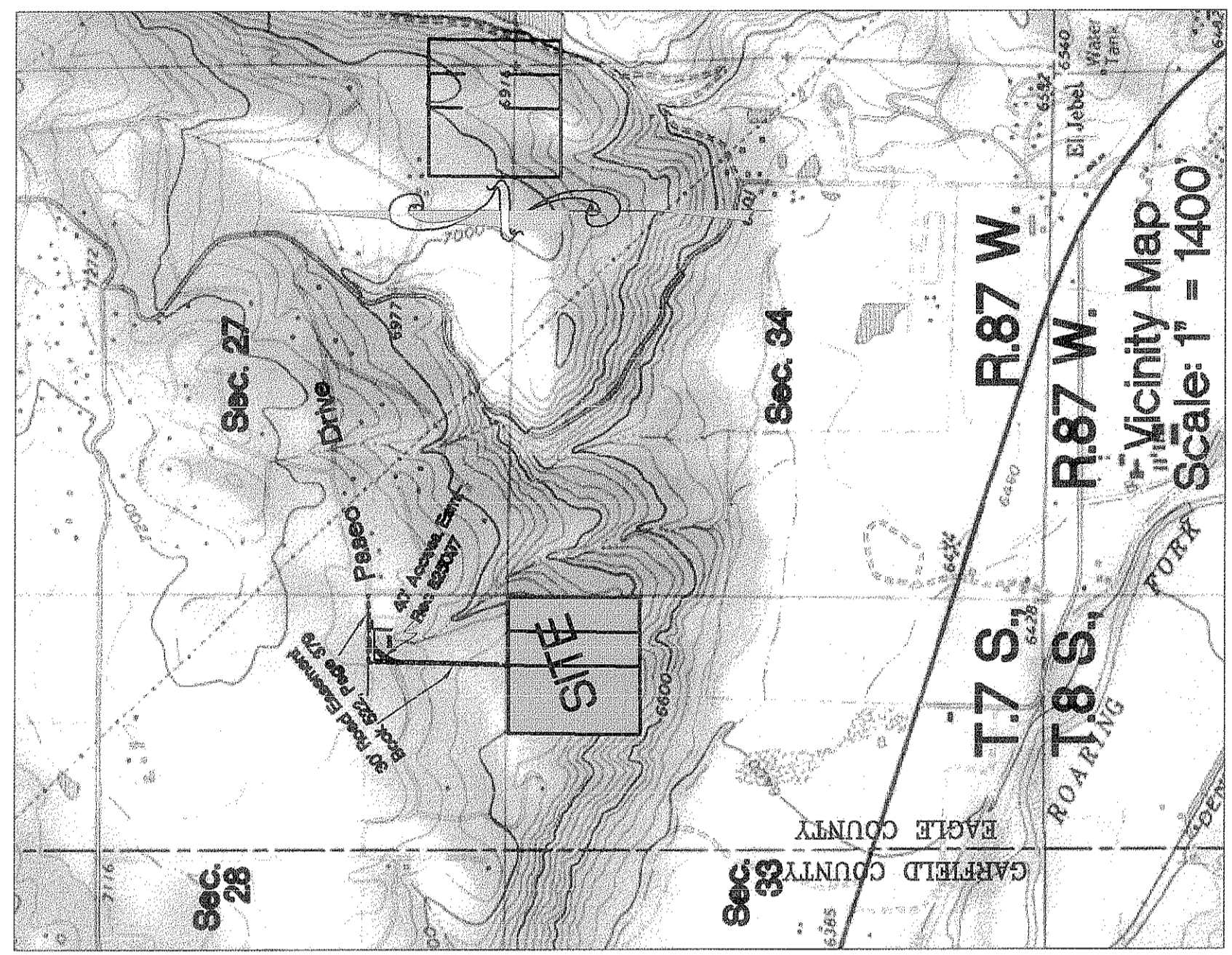
FINAL PLAT

SLATER TYPE A MINOR SUBDIVISION

SITUATED IN THE NE 1/4 NE 1/4 OF SECTION 33
TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6TH P.M.
Eagle County, Colorado

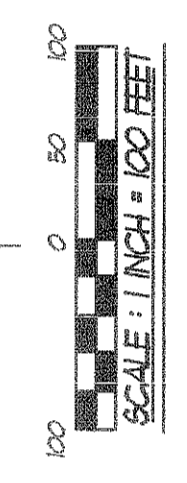


That Property Book 548 at Eagle County as Described in Page 197 of the Records.



Notes

- DATE OF SURVEY: JULY, 2002.
- BEARINGS SHOWN HEREON ARE RELATIVE TO A BEARING OF N. 89° 51' 01" E. OF THE EAST SOUTHWEST CORNER OF SECTION 33, AND THE NORTHWEST CORNER OF SECTION 34, SAID BEARINGS BEING DEDUCTED AS SHOWN HEREON.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMERCE ANY REAL ESTATE TRANSACTION WITHIN THE STATE OF COLORADO. THIS PLAT IS A PUBLIC RECORD AND IS SUBJECT TO THE PUBLIC RECORDS ACT. NO FURTHER ACTION IS REQUIRED BY YOU TO OBTAIN THIS PLAT. YOU SHOULD CONSULT WITH AN ATTORNEY TO DETERMINE YOUR RIGHTS AND OBLIGATIONS UNDER THIS PLAT.
- LAND USE ZONING: PARCEL USE ADDRESS AREA: LOT 1 RESIDENTIAL, COOR. SHOT IN LANE 11.404 AC. LOT 2 RESIDENTIAL, COOR. SHOT IN LANE 10.428 AC. LOT 3 RESIDENTIAL, COOR. SHOT IN LANE 10.428 AC.
- RIVER CITY SURVEYORS WILL NOT BE RESPONSIBLE FOR ANY CHANGES MADE TO THIS DOCUMENT AFTER IT BECOMES A PUBLIC RECORD. ANY COPY, FACSIMILE, ETC., OF THIS DOCUMENT MUST BE IDENTICAL TO THE ORIGINAL AS SHOWN ON THIS PLAT. ANY CHANGES MADE TO THIS DOCUMENT SHALL BE THE RESPONSIBILITY OF THE PERSON MAKING SUCH CHANGES. ANY CHANGES MADE TO THIS DOCUMENT SHALL BE THE RESPONSIBILITY OF THE PERSON MAKING SUCH CHANGES.
- THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY, BUILDING SETBACKS AND OTHER RESTRICTIONS OF RECORD, AND/OR AS NOTED ON A TITLE INSURANCE COMMITTEE REFERENCE HEREON, AS SUCH ITEMS MAY AFFECT THIS PROPERTY.
- PROSPECTIVE BUYERS SHOULD CONDUCT THEIR OWN SURVEY AND OBTAIN A TITLE INSURANCE POLICY FROM A TITLE INSURANCE COMPANY. THE SURVEYOR'S LIABILITY IS LIMITED TO THE ACCURACY OF THE SURVEY DATA PROVIDED BY THE CLIENT AND RECOVER AT THE DISCRETION OF THE CLIENT AND RECOVER AT THE DISCRETION OF THE CLIENT AND RECOVER AT THE DISCRETION OF THE CLIENT.
- THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 10:00 A.M. ON JULY 23, 2002, AND IS SUBJECT TO ALL RECORDS ACT REQUIREMENTS AS SET FORTH IN C.R.S. 24-61-101, 24-61-102, AND 24-61-103.
- COVINGTON & SIMONSON, S.A. & ASSOCIATES, P.C. PREPARED BY: JAMES S. SIMONSON, CLERK AND RECORDER, EAGLE COUNTY, COLORADO.
- DATE: JULY 23, 2002.
- THE UNDERSIGNED, ON BEHALF OF THE SURVEYOR, CERTIFICATE THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS ON THIS PLAT ARE PAID IN FULL.
- DATE: JULY 23, 2002.
- APPROVED BY: Karen A. Sheaffer, by James Berden, TREASURER OF EAGLE COUNTY.

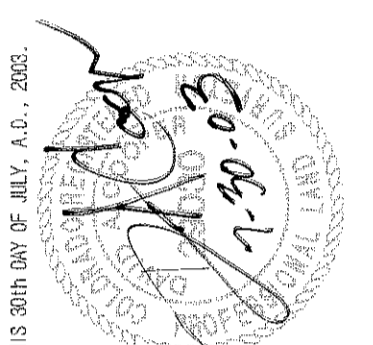


Surveyor's Certificate

I, DAVID A. COOPER, AN INDEPENDENT SURVEYOR, LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, HAVE EXAMINED THE COMPLETE PLAT OF THE SLATER TYPE A MINOR SUBDIVISION, AS LAID OUT PLATTED, DEDUCTED AND SHOWN HEREON, THAT SAID PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS SHOWN ON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL, THIS 23RD DAY OF JULY, A.D., 2002.

David A. Cooper
Colo. Reg. P.L.S. # 29030
For, and on Behalf of
River City Surveys, L.L.C.



EAGLE COUNTY FILE # SMA-00020

CERTIFICATE OF REDEMPTION AND OWNERSHIP

BEFORE ALL PEOPLE BY THESE PRESENTS THAT H. CHARLES SLATER, BEING SAID OWNER(S) IN FULL PAYMENT OF THE TAXES AND ASSESSMENTS ON THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS ON THIS PLAT ARE PAID IN FULL.

THE UNDERSIGNED, ON BEHALF OF THE SURVEYOR, CERTIFICATE THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS ON THIS PLAT ARE PAID IN FULL.

DATE: JULY 23, 2002.

APPROVED BY: Karen A. Sheaffer, by James Berden, TREASURER OF EAGLE COUNTY.

STATE OF COLORADO
COUNTY OF GARFIELD
BY: Paula S. Kieffer, Notary Public
DATE: July 23, 2002

STATE OF COLORADO
COUNTY OF GARFIELD
BY: Paula S. Kieffer, Notary Public
DATE: July 23, 2002

STATE OF COLORADO
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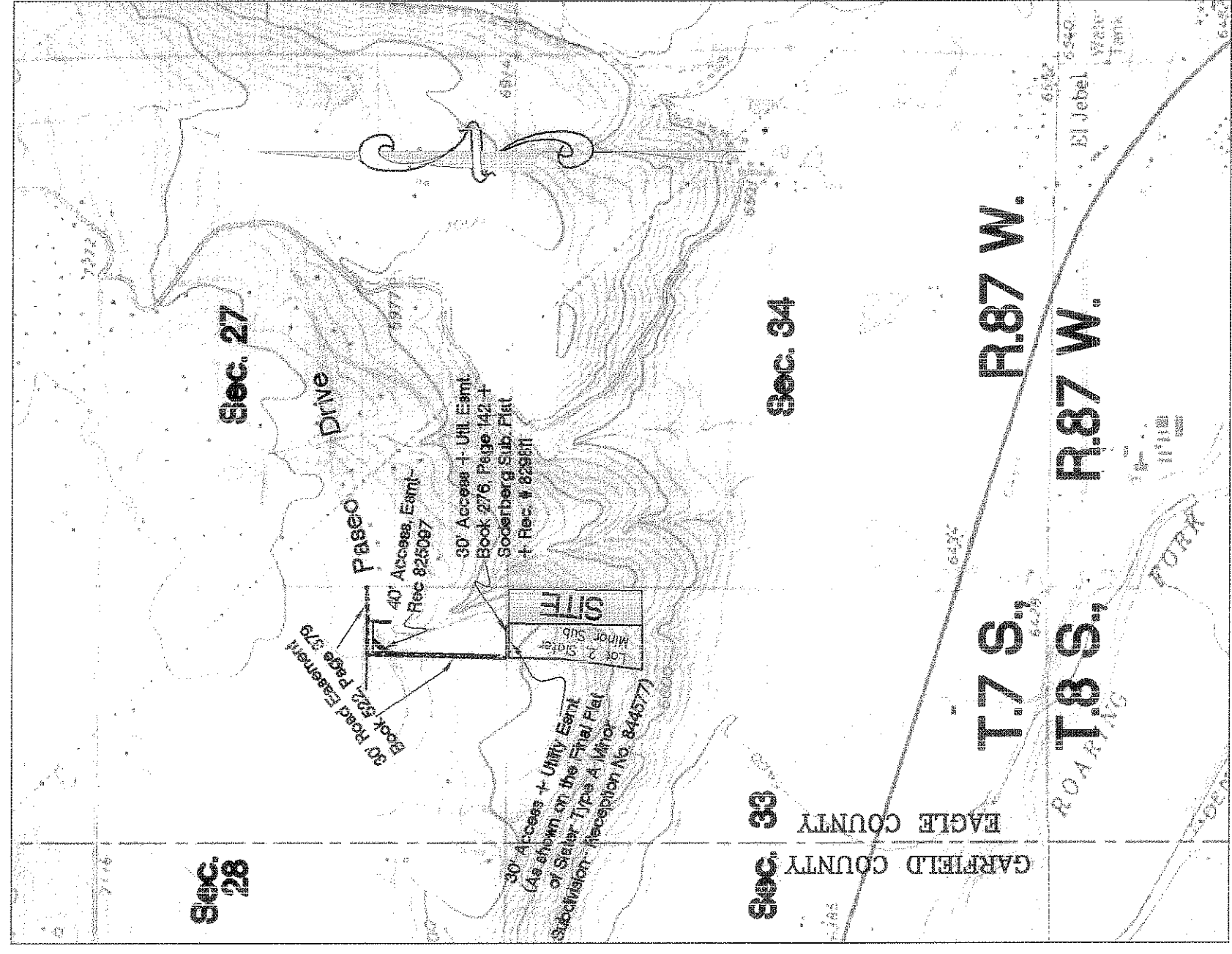
PREPARED FOR:
River City Surveys, L.L.C.
GLENWOOD SPRINGS, CO 81602
phone 970-945-6019
fax 970-945-6022

DATE: JULY 23, 2002

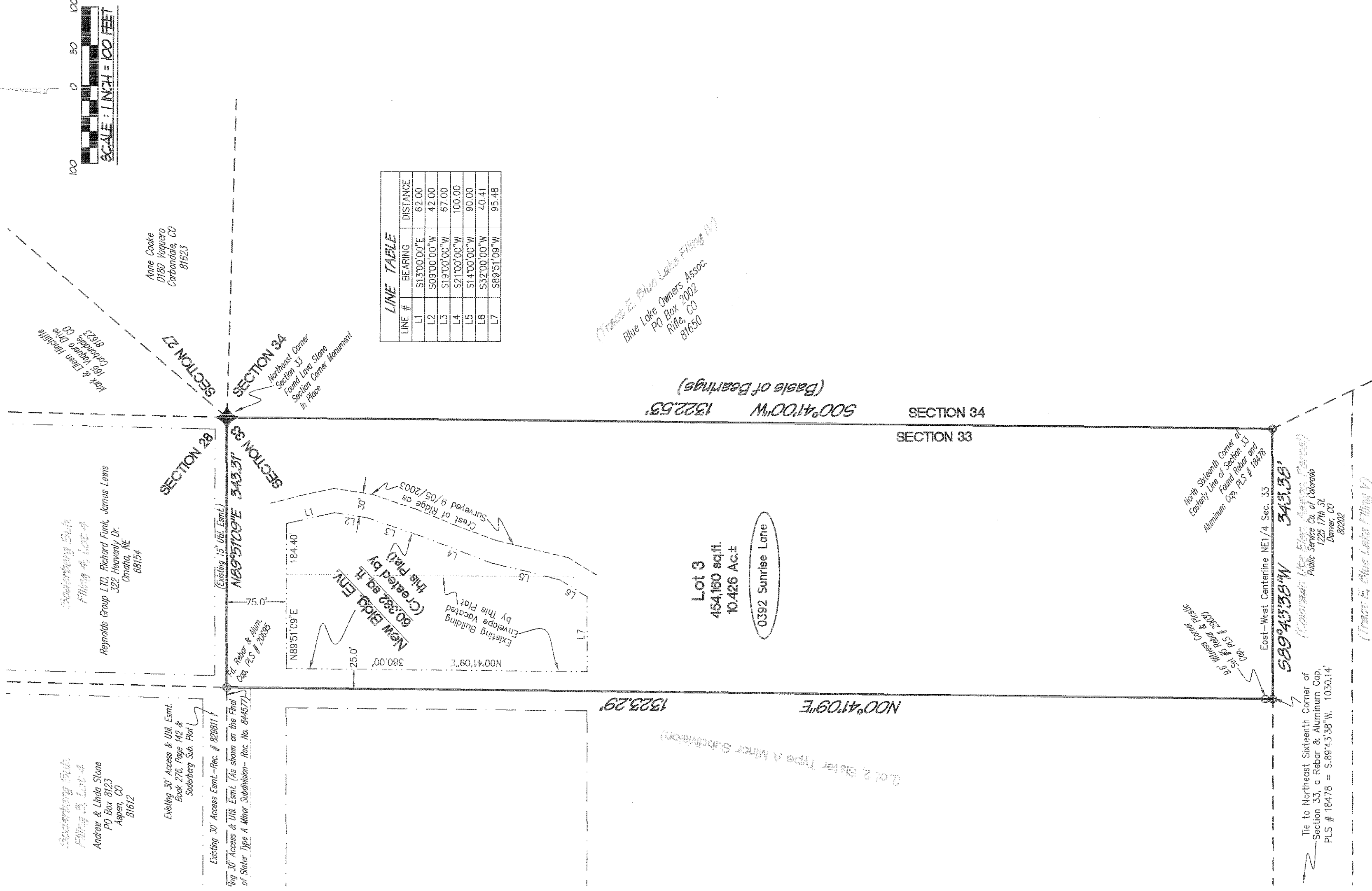
APPROVED BY: Karen A. Sheaffer, by James Berden, TREASURER OF EAGLE COUNTY.

SLATER TYPE A MINOR SUBDIVISION, LOT 3

AMENDED FINAL PLAT
SITUATED IN THE NE1/4NE1/4 OF SECTION 33
TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6TH P.M.
Eagle County, Colorado



Vicinity Map
Scale: 1" = 1400'



(Traverse E, Blue Lake Filling V)
Blue Lake Owners Assoc.
70 Box 702
Blue CO
8160

Lot 3
454,160 sqft
10.428 Ac.±
0392 Sunrise Lane

EAGLE COUNTY FILE # AFP-00191

CERTIFICATE OF DEDICATION AND JURISDICTION
KNOW ALL MEN BY THESE PRESENTS THAT H. CHARLES SLATER BEING SOLE OWNER IN FEE SIMPLE, MORTGAGEE OR LENDHOLDER OF ALL THAT REAL PROPERTY SITUATED IN EAGLE COUNTY, COLORADO DESCRIBED AS FOLLOWS:
LOT 3, SLATER TYPE A MINOR SUBDIVISION, AS SHOWN ON THE PLAT THEREOF, RECORDED AS RECEPTION NO. 844577 OF THE EAGLE COUNTY RECORDS, COUNTY OF EAGLE, STATE OF COLORADO, CONTAINING LOTS AND ACRES MORE OR LESS HAVE BY THESE PRESENTS, CONVEYED, DEED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF SLATER TYPE A MINOR SUBDIVISION, AND THE RESPONSIBILITY FOR THE COMPLETION OF REQUIRED IMPROVEMENTS AND DO HEREBY DEDICATE AND SET APART ALL OF THE PUBLIC ROADS AND ACCOMPANYING PLAT TO THE USE OF THE PUBLIC OWNERS, AND DO HEREBY DEDICATE THOSE PORTIONS OF SAID REAL PROPERTY WHICH ARE CREATED AS EASEMENTS ON THE ACCOMPANYING PLAT TO THE PUBLIC OTHERWISE EXPRESSLY PROVIDED THEREON; AND DO HEREBY GRANT THE RIGHT TO INSTALL AND MAINTAIN NECESSARY STRUCTURES TO THE ENTIRE RESPONSIBILITY FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED.

EXECUTED THIS 14th DAY OF April, A.D., 2004.
BY: [Signature]
H. CHARLES SLATER, Owner
P.O. Box 2548, Steamboat, CO 81621
STATE OF COLORADO)
COUNTY OF Eagle)
THE FOREGOING CERTIFICATE OF DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS 14th DAY OF April, A.D., 2004 BY H. CHARLES SLATER.

MY COMMISSION EXPIRES: 9-21-07
WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC
My Commission Expires: _____

TITLE CERTIFICATE
Stewart Title Title DOES HEREBY CERTIFY THAT IT HAS SEARCHED THE RECORDS OF THE COUNTY OF EAGLE, COLORADO, AND IS OF THE OPINION THAT THE TITLE TO SUCH LANDS LISTED IN THIS CERTIFICATE IS FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS: None

DATED THIS 6th DAY OF April, A.D., 2004.
AGENT: [Signature]
John Williams
Title Officer

CLERK AND RECORDERS, EAGLE COUNTY
THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDERS OF EAGLE COUNTY, COLORADO, ON THIS 14th DAY OF April, A.D., 2004, AT 10:00 O'CLOCK PM, AND AS DULY RECORDED AT RECEPTION NO. 874090
CLERK: [Signature]
BY: [Signature]

CERTIFICATE OF TAXES PAID
I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ENTIRE AMOUNT OF TAXES AND ASSESSMENTS DUE AND PAYABLE AS OF 12-31-04 UPON ALL PARCELS OF REAL ESTATE DESCRIBED ON THIS PLAT ARE PAID IN FULL.
DATED THIS 19 DAY OF April, A.D., 2004.
[Signature]
TREASURER OF EAGLE COUNTY

NOTES

- DATE OF SURVEY: JULY, 2002 - FEBRUARY, 2004.
- BASES OF BEARINGS, BEARINGS SHOWN HEREON ARE RELATIVE TO A BEARING OF S09°41'00"W, BETWEEN THE NORTHEAST CORNER OF SECTION 33 AND THE SOUTHWEST CORNER MONUMENT OF LOT 3 (ALSO BEING THE NORTHEAST CORNER AT THE EAST LINE OF SECTION 33), BOTH CORNERS BEING MONUMENTED AS SHOWN HEREON.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. ANY DEFECTIVE ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- LAND USE SUMMARY:
PARCEL: LOT 3
USE: RESIDENTIAL
ADDRESS: 0392 Sunrise Lane
AREA: 10.428 AC

5) RIVER CITY SURVEYS WILL NOT BE RESPONSIBLE FOR ANY CHANGES MADE TO THIS PLAT. THE SURVEYOR'S RESPONSIBILITY IS TO CONDUCT A FASHIONED, SEALED AND DATED DOCUMENT TO INSURE THE ACCURACY OF THE INFORMATION SHOWN ON ANY SUCH COPY, AND TO INSURE THAT NO SUCH CHANGES HAVE BEEN MADE.

6) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAYS, BUILDING SETBACKS OR OTHER RESTRICTIONS OF RECORD, AND SUCH ITEMS MAY AFFECT THIS PROPERTY.

7) PROPERTY BOUNDARY DIMENSIONS SHOWN HEREON ARE BASED ON THE EAGLE COUNTY RECORDS.

8) THIS TYPE A MINOR SUBDIVISION PLAT DOES NOT REPRESENT A TITLE SEARCH BY RIVER CITY SURVEYS. THE INFORMATION SHOWN HEREON REGARDING OWNERSHIP, EASEMENTS AND OTHER ENCUMBRANCES OF RECORD WAS PREPARED BY STEWART TITLE GUARANTY COMPANY, ORDER NO. 80027826, EFFECTIVE DATE AUGUST 29, 2000.

9) OWNER OF RECORD:
H. CHARLES SLATER
0758 PLAZO DRIVE
STEAMBOAT, CO 81623

12) THE PURPOSE OF THIS AMENDED MINOR TYPE A SUBDIVISION PLAT IS TO REVERSE THE BUILDING ENVELOPE ON LOT 3, AS SHOWN HEREON.

13) LOTS CREATED AS PART OF THE SLATER TYPE A MINOR SUBDIVISION ARE SUBJECT TO PROTECTIVE COVENANTS RECORDED AS RECEPTION NO. 844575, OF THE EAGLE COUNTY RECORDS.

14) THE PROPERTY DEPICTED ON THIS PLAT IS SUBJECT TO THE SUBDIVISION IMPROVEMENTS AGREEMENT RECORDED AS RECEPTION NO. 844578, OF THE EAGLE COUNTY RECORDS.

15) THE INTERIOR OF ALL NEW HOMES MUST BE PROVIDED WITH AN AUTOMATIC SPRINKLER SYSTEM APPROVED BY THE BASALT FIRE PROTECTION DISTRICT.

16) IF A DRIVEWAY EXTENDS MORE THAN 150 FEET FROM THE END OF THE ROAD, AN AUTOMATIC SPRINKLER SYSTEM MUST BE PROVIDED THAT MEETS THE REQUIREMENTS OF THE DISTRICT.

COUNTY COMMISSIONERS' CERTIFICATE
THIS PLAT APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO, ON THIS 14th DAY OF April, A.D., 2004, FOR FILING WITH THE CLERK AND RECORDER OF EAGLE COUNTY AND FOR CONFORMANCE TO THE COUNTY OF THE PUBLIC RECORDS SHOWN HEREON. THESE COMMISSIONERS HAVE REVIEWED THE PLAT AND BELIEVE THAT THE CONSTRUCTION OF IMPROVEMENTS THEREON SHALL HAVE BEEN COMPLETED IN ACCORDANCE WITH EAGLE COUNTY SPECIFICATIONS AND THE SUBSEQUENT RESOLUTION AGREED TO UNDERTAKE MAINTENANCE OF THE SAME. THIS APPROVAL DOES NOT GUARANTEE THAT THE SIZE, SOIL CONDITIONS, SUBDIVISION OF ANY LOT, SLOPE, GROUND WATER CONDITION, OR FLOODING PERMIT, SEWAGE DISPOSAL PERMIT OR ANY OTHER REQUIRED PERMIT WILL BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT THE APPLICANT SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, SIDEWALKS, ROAD LIGHTING, ROAD SIGNS, FLOOD PROTECTION DEVICES, DRAINAGE SYSTEMS, AND ALL OTHER NECESSARY IMPROVEMENTS THAT MAY BE REQUIRED SHALL BE THE RESPONSIBILITY OF THE SUBDIVISOR AND NOT THE COUNTY OF EAGLE.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS OF EAGLE COUNTY, COLORADO
ATTEST: [Signature]
CLERK TO THE BOARD OF COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATE
I, DAVID A. COOPER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR UNDER THE STATE OF COLORADO. THIS PLAT IS A TRUE AND CORRECT COPY OF THE ORIGINAL TYPE A MINOR SUBDIVISION, LOT 3, AS LAD OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF THE PROPERTY. THE DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STATED UPON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 9th DAY OF APRIL, A.D., 2004.
[Signature]
David A. Cooper
Colo. Reg. P.L.S. # 29030
For and on behalf of
River City Surveys, LLC.

PREPARED FOR:
RIVER CITY SURVEYS, L.L.C.
GLENNWOOD SPRINGS, CO
PHONE 970-945-6019
FAX 970-945-6022

2152 Amended Slater Minor Sub Lot 3.dwg
1 of 1
Job # 252
Date: 4/19/2004 8:13 AM
User: D. Cooper

FINAL PLAT
SODERBERG SUBDIVISION, FILING NO. 1
 LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST
 QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST, OF THE 6TH PRINCIPAL
 MERIDIAN
 EAGLE COUNTY, COLORADO

CERTIFICATION OF DEDICATION AND OWNERSHIP
 Know all men by these presents that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property situated in Eagle County, Colorado described as follows:
 Two parcels of land situated in the Southeast Quarter of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian, described as follows:
 PARCEL NO. 1 (Consisting of Lot 1)
 The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Sixth Principal Meridian. Said Parcel No. 1 contains 5.282 acres, more or less.
 PARCEL NO. 2 (Consisting of Lot 2)
 The East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Sixth Principal Meridian. Said Parcel No. 2 contains 5.269 acres, more or less.
 have by these presents laid out, platted and subdivided the same, into sections and lots, and this plat under the name of "Soderberg Subdivision, Filing No. 1" is hereby dedicated to the public of the State of Colorado; and do hereby dedicate and set apart all of the public road as shown on the accompanying plat to the use of the public forever; and do hereby dedicate those portions of said real property which are indicated as assessment on the accompanying plat as easements for the purpose shown hereon; and do hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the assessments are established.

EXECUTED this 16th day of May, A.D. 1989.
 OWNER: Parcel No. 1
Frank L. Soderberg
 Frank L. Soderberg
 0223 State Highway 133
 Carbondale, Colorado 81623
 STATE OF COLORADO)
 COUNTY OF EAGLE) SS
 The foregoing Certificate of Dedication and Ownership was acknowledged before me this 16th day of May, A.D. 1989, by Frank L. Soderberg, as owner of Parcel No. 1, Soderberg Subdivision, Filing No. 1.
 My Commission expires: January 31, 1991
 Witness my hand and official seal:
Cheryl Brandon
 Notary Public
 OWNER: Parcel No. 2
Evelyn Verkes
 Evelyn Verkes
 P.O. Box H
 Aspen, Colorado 81612
 STATE OF COLORADO)
 COUNTY OF COLORADO) SS
 The foregoing Certificate of Dedication and Ownership was acknowledged before me this 5th day of June, A.D. 1989, by Evelyn Verkes as owner of Parcel No. 2, Soderberg Subdivision, Filing No. 1.
 My Commission expires: January 31, 1991
 Witness my hand and official seal:
Cheryl Brandon
 Notary Public

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the Title to Lot 1, Soderberg Subdivision, Filing No. 1, as shown upon this plat and that title to such lands is vested in Frank L. Soderberg free and clear of all liens, taxes and encumbrances, except as follows:

- U.S. PATENT RESERVATIONS IN BOOK 93 AT PAGE 88
- RESERVATION IN DEED RECORDED IN BOOK 217 AT PAGE 5.
- RESTRICTIONS IN BOOK 219 AT PAGE 106, BOOK 371 AT PAGE 47, BOOK 411 AT PAGE 229 AND BOOK 411 AT PAGE 84

Dated this 5th day of JUNE, A.D. 1989.
 By: Frank L. Soderberg
 Title: President

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the Title to Lot 2, Soderberg Subdivision, Filing No. 1, as shown upon this plat and that title to such lands is vested in Evelyn Verkes, free and clear of all liens, taxes and encumbrances, except as follows:

- U.S. PATENT RESERVATIONS IN BOOK 93 AT PAGE 88
- RESERVATIONS IN DEED RECORDED IN BOOK 212 AT PAGE 83
- RESTRICTIONS IN BOOK 205 AT PAGE 103, BOOK 371 AT PAGE 47, BOOK 411 AT PAGE 229 AND BOOK 441 AT PAGE 861

Dated this 5th day of JUNE, A.D. 1989.
 By: Frank L. Verkes
 Title: PRESIDENT

SURVEYOR'S CERTIFICATE

I, Stephen R. Wujek, do hereby certify that I am a Registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this plat is a true, correct and complete Plat of "Soderberg Subdivision, Filing No. 1", as laid out, platted, dedicated and shown hereon, that such plat was made from an accurate survey of said property by me and under my supervision and in compliance with the laws and regulations governing the subdivision of land.
 In Witness whereof I have set my hand and seal this 7th day of JUNE, A.D. 1989.

Stephen R. Wujek
 Stephen R. Wujek
 Vice President
 Johnson, Kunkel & Associates, Inc.

COUNTY COMMISSIONER'S CERTIFICATE

This Plat approved by the Board of County Commissioners of Eagle County, Colorado this 9th day of June, A.D. 1989, and for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications, easements, and reservations, and for the obligation of the public to the County of Eagle County, shall be subject to the provisions of the laws of the State of Colorado relating to the construction of roads dedicated to the public until the construction of improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal system, or other improvements permitted by law, may be installed thereon. It is the responsibility of the applicant to determine that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Witness my hand and seal of the County of Eagle County, Colorado this 9th day of June, A.D. 1989.
 Chairman
John Phillip
 Board of County Commissioners
 County of Eagle, Colorado
 ATTEST: John Phillip
 Clerk to the Board of County Commissioners

PLANNING COMMISSION CERTIFICATE

This final plat approved by the Eagle County Planning Commission this 2nd day of August, A.D. 1989.

Chairman
Bill Mitt
 Eagle County Planning Commission

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 7-1-89 upon all parcels of real estate described on this plat are paid in full.
 Dated this 2nd day of June, A.D., 1989.

Mary G. Walku
 Treasurer of Eagle County
 by: Janet S. Johnson, Deputy

CLERK & RECORDER'S CERTIFICATE

This Plat was filed for record in the Office of the Clerk and Recorder at 10:45 o'clock P M May 11, 1989 and if duly recorded in Book 528, Page Not 472.



Johnnie Quinn
 Clerk and Recorder
 Deputy

Protective covenants are filed in the office of the Eagle County Clerk and Recorder in Book 205 at Page No. 153, Book 219 at Page 106, Book 371 at Page 047, and in Book 411 at Page 229.

Johnson, Kunkel & Associates, Inc.
 LAND SURVEYING, CIVIL ENGINEERING, MAPPING
 P.O. Box 1000, Eagle, Colorado 81631 - Phone: (303) 326-6368

DATE	5/15/89	REV.	REV.	REV.
DRN.	JRW	DES.		SHEET 1 OF 2
CHK.		REV.		JOB NO. 871015

FINAL PLAT SODERBERG SUBDIVISION, FILING #1

Located in
The Southwest Quarter of the
Southeast Quarter of Section
28, Township 7 South, Range
87 West of the 6th Principal
Meridian,
EAGLE COUNTY, COLORADO
Sheet 2 of 2

POINT OF INTERSECTION WITH CENTERLINE
OF COUNTY ROAD 102 (APPROXIMATE)

N. 1/4 CORNER
SECTION 28
1570.42' W
1570.42' N

N 00°02'25" E
2401.10'

N 00°54'51" W
98.63'

N 02°00'25" W
128.21'

N 01°35'41" E
149.64'

N 00°53'14" E
160.28'

N 02°03'42" W
314.17'

N 01°14'32" E
5369.72'

N 89°21'01" E
1115.44'

SUNRISE LANE

60' ACCESS AND UTILITY EASEMENT
OVER AND ALONG AN EXISTING ROAD

138.96'

649.21'

S. 1/4 CORNER
SECTION 28

N 01°14'32" E

S 89°03'48" W

1373.24'

684.96'

FOUND MONUMENT BEARS
N 53°21'17" W 0.58'

UNPLATTED

FOUND MONUMENT BEARS
N 34°49'49" W 0.72'

UNPLATTED

FOUND MONUMENT BEARS
N 89°21'01" E

UNPLATTED

FOUND MONUMENT BEARS
N 00°50'47" W

UNPLATTED

FOUND MONUMENT BEARS
N 78°01'30" W 0.80'

UNPLATTED

FOUND MONUMENT BEARS
N 26°04'33" W 0.83'

UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" W

UNPLATTED

FOUND MONUMENT BEARS
N 00°54'48" E

UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" E

UNPLATTED

FOUND MONUMENT BEARS
N 00°42'42" E

UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" E

UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" E

UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" E

UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" E

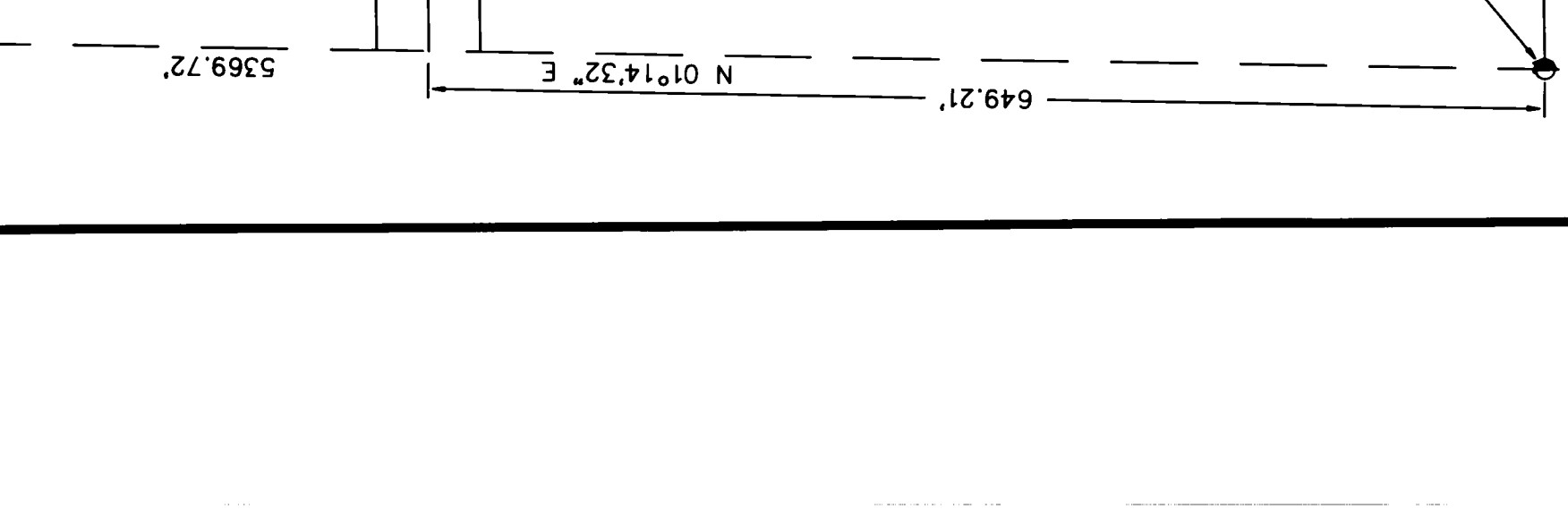
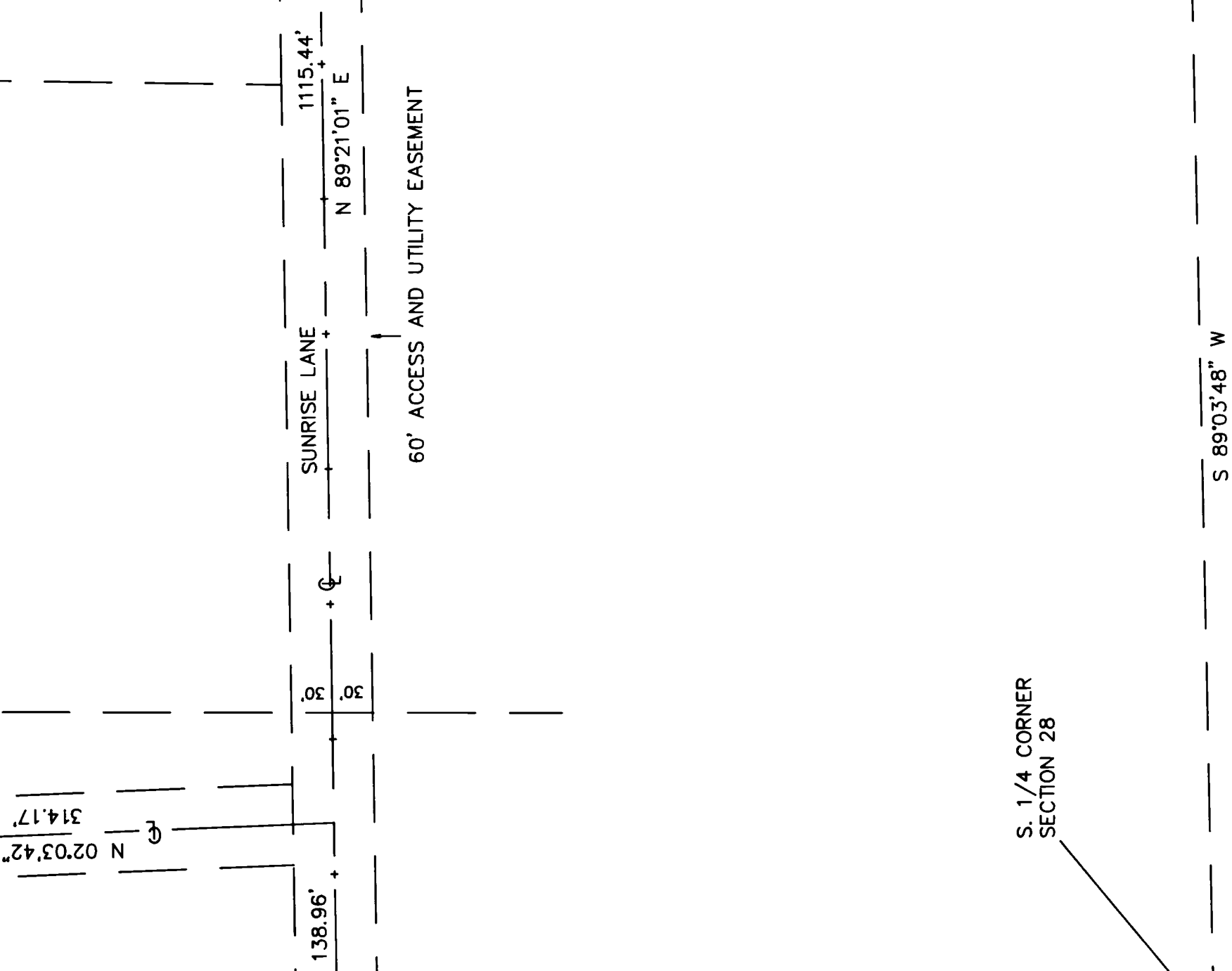
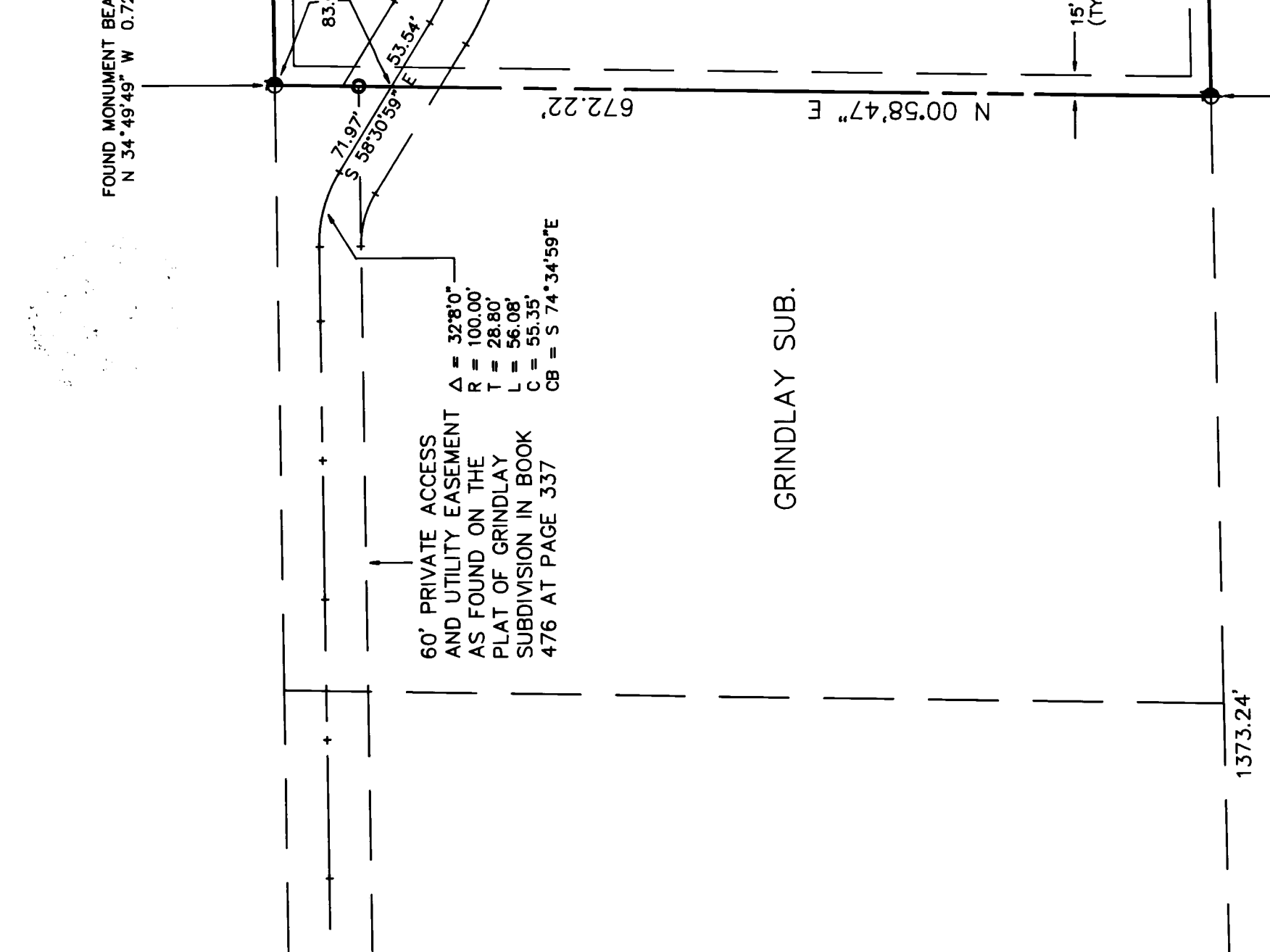
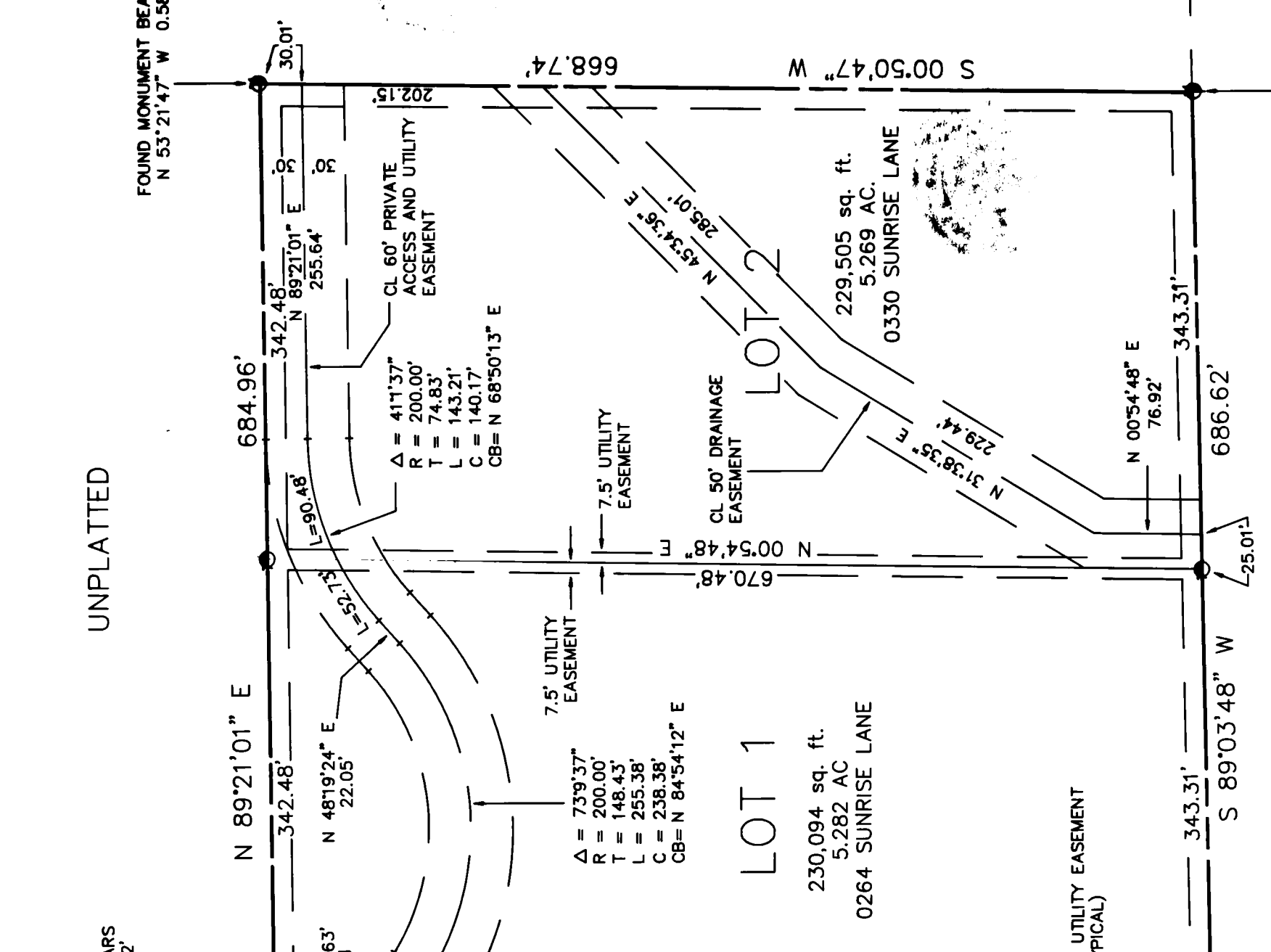
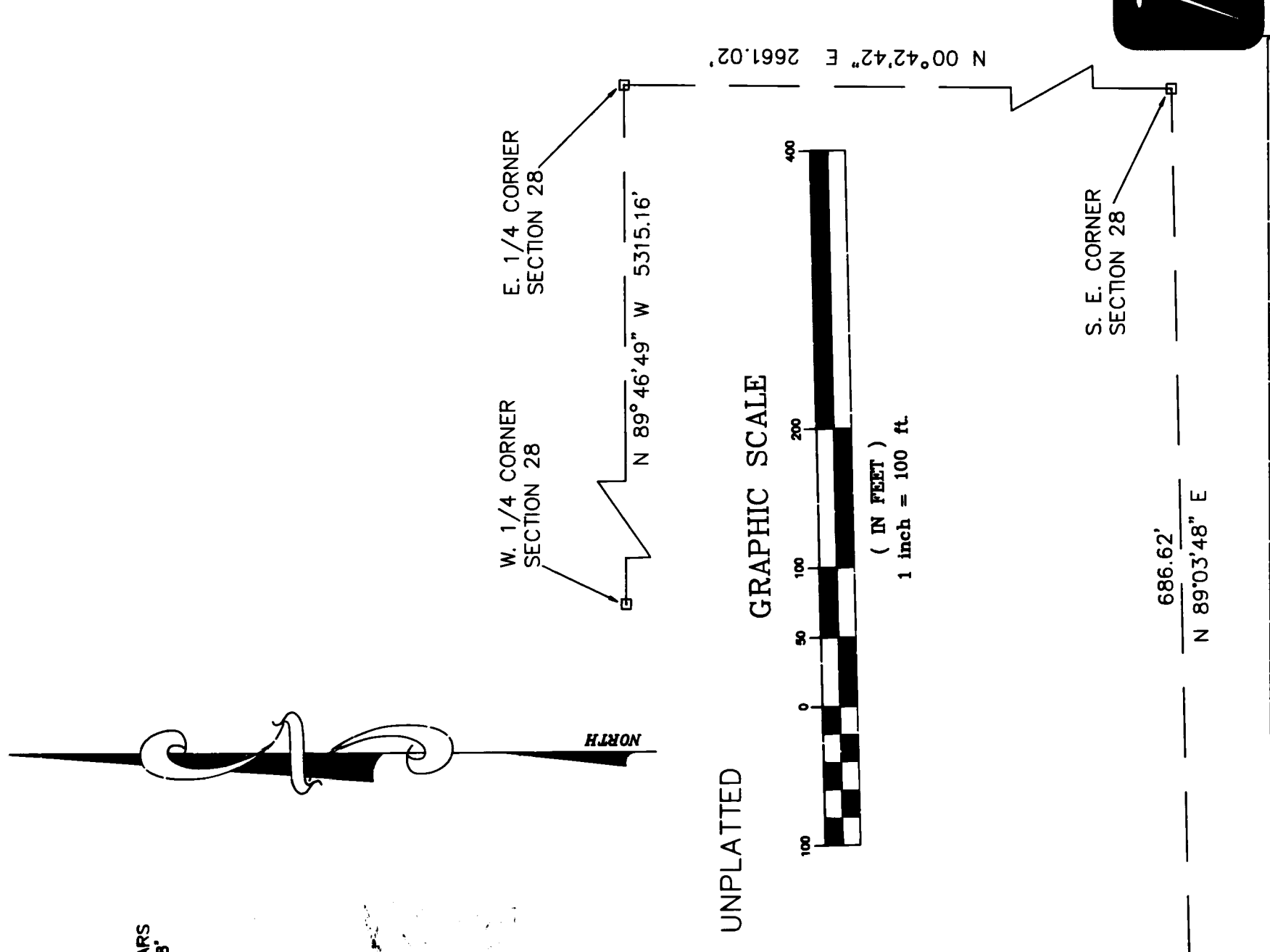
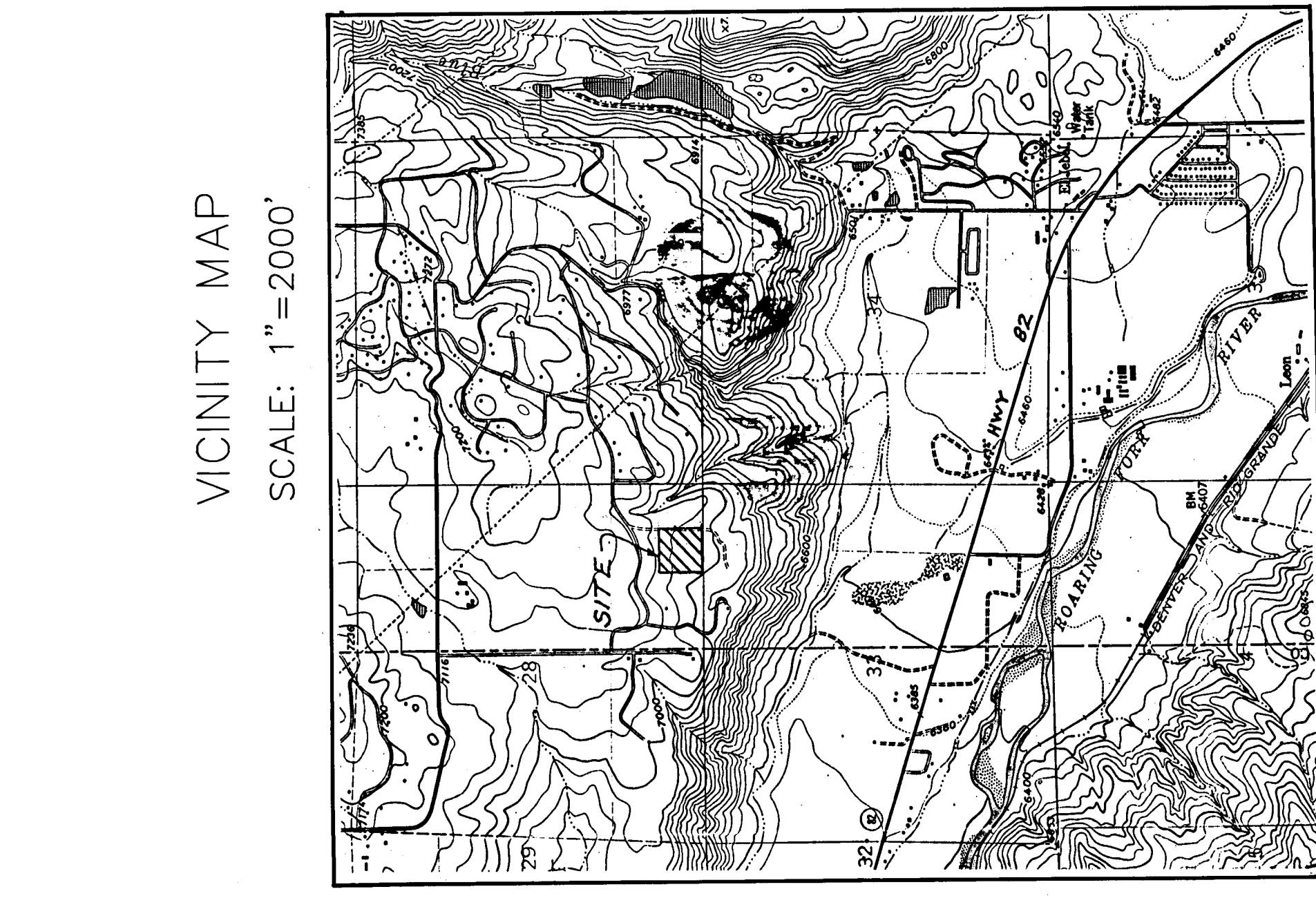
UNPLATTED

FOUND MONUMENT BEARS
N 89°03'48" E

UNPLATTED

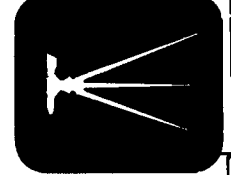
FOUND MONUMENT BEARS
N 89°03'48" E

UNPLATTED



NOTES

- 1) DATE OF SURVEY: 1, 22, & 27 MARCH 1989
- 2) BASIS OF BEARING: A BEARING OF N 00°42'42" E BETWEEN THE S.F. CORNER AND E. 1/4 CORNER OF SECTION 28.
- 3) DI: STONE MONUMENT
- 4) (O): FOUND REBAR & AL. CAP #2376
- 5) (O): FOUND REBAR & AL. CAP #15998
- 6) (O): SET REBAR & AL. CAP #20895
- 7) NO CONSTRUCTION WILL OCCUR WITHIN THE DRAINAGE EASEMENT ACROSS LOT 2
- 8) NO BUILDING PERMITS SHALL BE ISSUED UNTIL THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND THE ORDINANCE OF APRIL 1989 HAVE BEEN COMPLETED WITH.

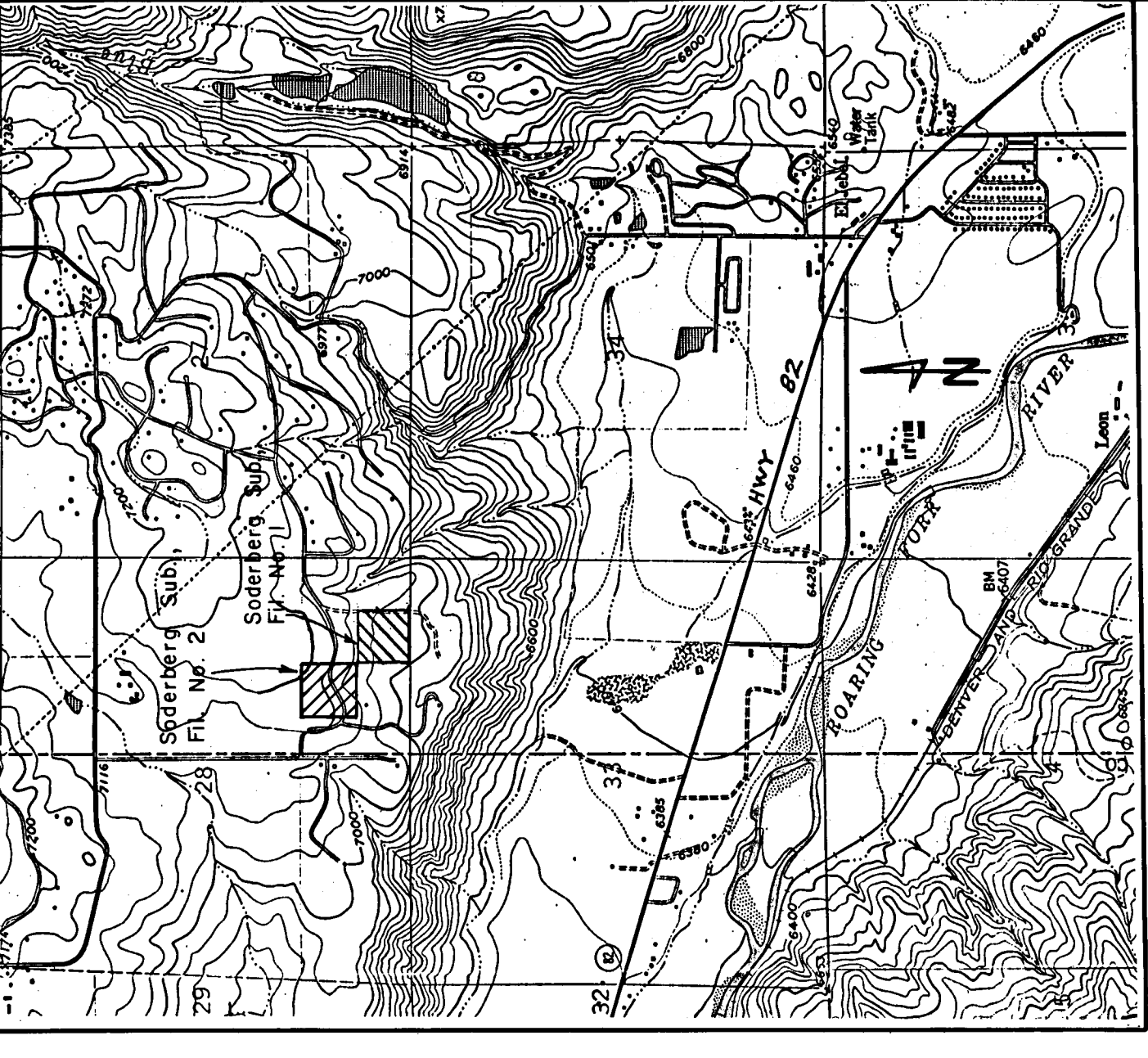


**Johnson, Kunkel
& Associates, Inc.**

LAND SURVEYING, MAPPING, CIVIL ENGINEERING
EAGLE VALLEY DENVER
328-6368 949-4969 287-0835
P.O. Box 409 113 East 4th Street Engle, Colorado 81631

DRAWN BY:	BH	DATE:	15 MAY 1989
CHECKED BY:	JK	DRAWING NO.:	890155Y
JOB NO.:	89/015	SHEET	2 OF 2

FINAL PLAT
SODERBERG SUBDIVISION, FILING NO. 2
 LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6th PRINCIPAL MERIDIAN
 EAGLE COUNTY, COLORADO



VICINITY MAP
 1" = 2000'

CERTIFICATION OF DEDICATION AND OWNERSHIP
 Know all men by these presents that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property situated in Eagle County, Colorado, described as follows:
 Two parcels of land situated in the Southeast Quarter of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian, described as follows:

Parcel No. 1 (Consisting of Lot 1)
 The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Parcel No. 1 contains 5.297 acres, more or less.

Parcel No. 2 (Consisting of Lot 2)
 The East 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Parcel No. 2 contains 5.293 acres, more or less.

have by these presents laid out, platted and subdivided the same into lots as shown on this final plat under the name and style of SODERBERG SUBDIVISION, FILING NO. 2, a subdivision in the County of Eagle, State of Colorado; and do hereby dedicate those portions of said real property which are indicated as easement on the accompanying plat as easements for the purpose shown hereon; and do hereby grant responsibility to install and maintain the same to the extent of the responsibility for providing the services for which the easements are established.

EXECUTED this 6th day of September, A.D. 1989.

OWNER: Parcel No. 1

Margie M. Butler

Jan A. Maccready
 1613 Defiance Drive
 Carbondale, Colorado 81623

STATE OF COLORADO) SS
 COUNTY OF)

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 6th day of September, A.D. 1989, by Jan A. Maccready, as owner of Parcel No. 1, Soderberg Subdivision, Filing No. 2.

My Commission expires: January 21, 1991

Witness my hand and official seal.

Theresa Brandon
 Notary Public

OWNER: Parcel No. 2

Margie M. Butler
 Margie M. Butler
 435 S. Guadalupe Street
 Santa Fe, New Mexico 87501

STATE OF) SS
 COUNTY OF)

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 6th day of September, A.D. 1989, by Margie M. Butler, as owner of Parcel No. 2, Soderberg Subdivision, Filing No. 2.

My Commission expires: January 21, 1991

Witness my hand and official seal.

Theresa Brandon
 Notary Public

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the title to Lot 1, Soderberg Subdivision, Filing No. 2, as shown upon this Plat and that title to such land is vested in Jan A. Maccready free and clear of all liens, taxes and encumbrances, except as follows:

- Patent reservations in Book 83 at Page 88, Telephone
- Easement in Book 237 at Page 370, EASEMENTS
- RESERVATIONS IN BOOK 103 AT PAGE 521
- AT PAGE 47 AND AT PAGE 411 AT PAGE 229
- EASEMENTS IN BOOK 296 IN PAGES 229 AND 230

Dated this 6th day of September, A.D. 1989.

By: Margie M. Butler
 Title: Owner

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the title to Lot 2, Soderberg Subdivision, Filing No. 2, as shown upon this Plat and that title to such land is vested in Margie M. Butler free and clear of all liens, taxes and encumbrances, except as follows:

- PATENT RESERVATIONS IN BOOK 93 AT PAGE 88, EASEMENTS
- IN BOOK 103 AT PAGE 521, BOOK 338 AT PAGE 482,
- BOOK 237 AT PAGE 370, BOOK 482 AT PAGE 493, RIGHTS
- OF WAY IN BOOK 269 AT PAGE 32, RESTRICTIONS IN BOOK
- 205 AT PAGE 163, BOOK 209 AT PAGE 32, BOOK 371 AT
- PAGE 47, BOOK 411 AT PAGE 229 AND BOOK 335 AT
- PAGE 491, TOWN DEED BOOK 312 AT PAGE 868

Dated this 21 day of September, A.D. 1989.

By: Margie M. Butler
 Title: Owner

PLANNING COMMISSION CERTIFICATE

This final plat approved by the Eagle County Planning Commission this 6th day of September, A.D. 1989.

Theresa Brandon
 Chairperson
 Eagle County Planning Commission

COUNTY COMMISSIONER'S CERTIFICATE

This plat approved by the Board of County Commissioners of Eagle County, Colorado this 13th day of November, A.D. 1989, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates the County for maintenance roads on the plat until the completion of the maintenance thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval does not constitute an understanding that the applicant has received improvements for sidewalk, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Witness my hand and seal of the County of Eagle, Colorado, this 13th day of November, A.D. 1989.
 Clerk to the Board of County Commissioners

SURVEYOR'S CERTIFICATE

I, William L. Hargleroad, do hereby certify that I am a registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this plat is a true, correct and complete plat of Soderberg Subdivision, Filing No. 2, as laid out on platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements and streets of said subdivision and that the same are in compliance with applicable regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 9th day of November, A.D. 1989.

William L. Hargleroad
 L.S. No. 25630



\$ 20.00

CLERK & RECORDER'S CERTIFICATE # 413859

This Plat was filed for record in the Office of the Clerk and Recorder at 10:48 o'clock P on November 14, 1989 and if duly recorded in Book 577, Page No. 687.



Johannette Phillips
 Clerk and Recorder
 By: Cheryl M. Butler
 Deputy

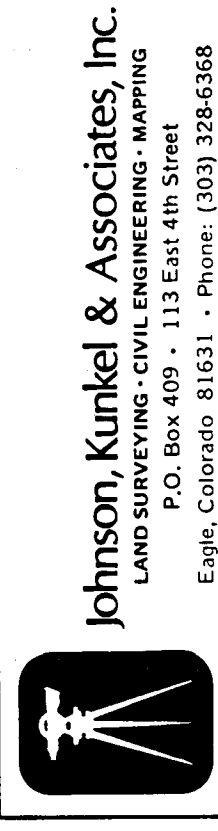
Protective covenants are filed in the office of the Eagle County Clerk and Recorder in Book 577 at Page No. 686.

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due on the above described parcels of real estate described on this Plat are paid in full.

Dated this 31st day of August, A.D. 1989.

Mary E. Walker
 Treasurer of Eagle County
By: Janet S. Jackson, Deputy



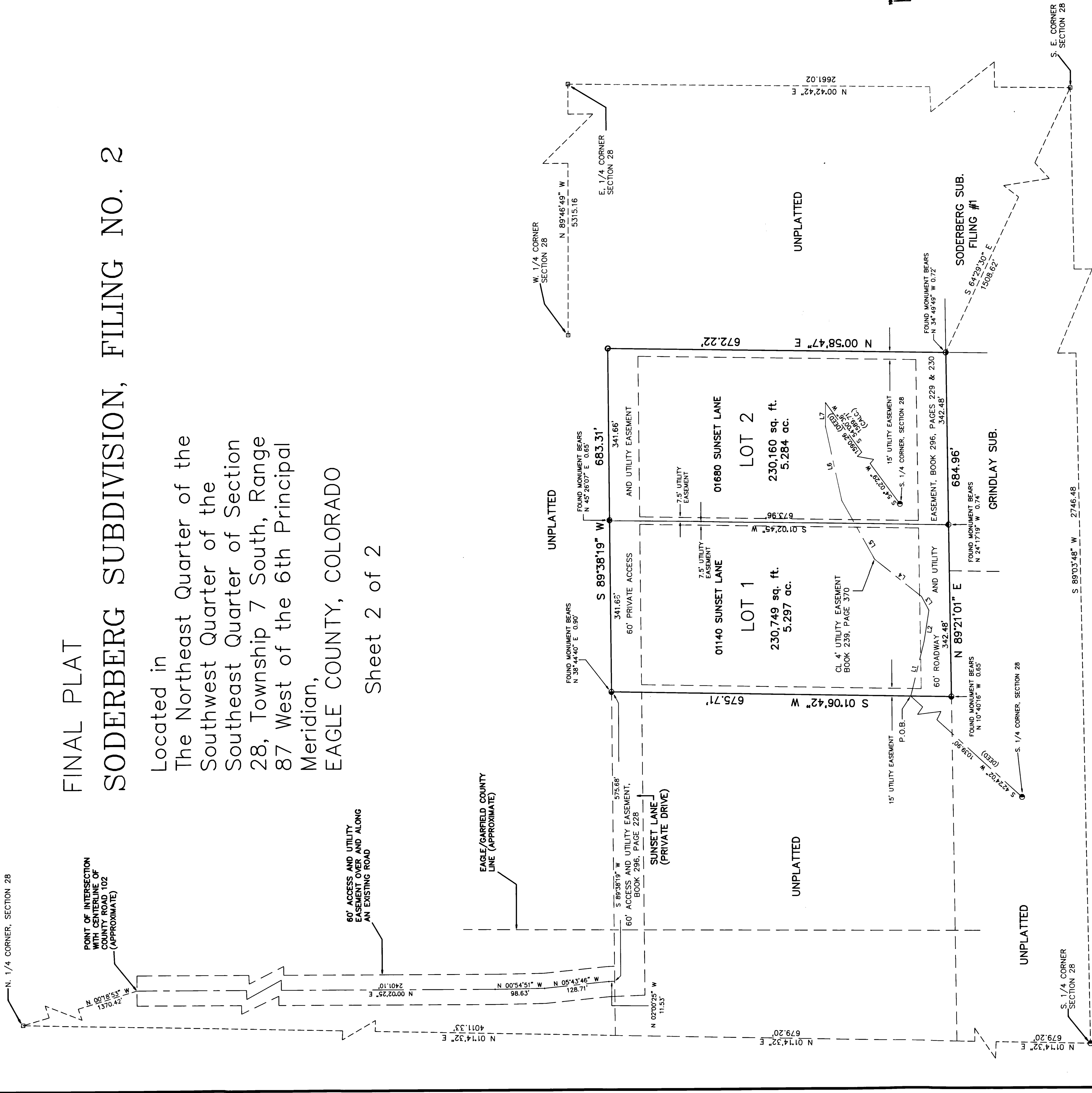
Johnson Kunkel & Associates, Inc.
 LAND SURVEYING, CIVIL ENGINEERING, MAPPING
 P.O. Box 409 - 113 East 4th Street
 Eagle, Colorado 81631 - Phone: (303) 328-6368

PREPARED FOR JAN A. MACCREADY &
 MARGIE M. BUTLER

DATE	8/17/89	REV.	
CHEK. BY		REV.	
DRAWN BY		REV.	
SHEET	1	OF	2
JOB NO.	897013		

FINAL PLAT SODERBERG SUBDIVISION, FILING NO. 2

Located in
The Northeast Quarter of the
Southwest Quarter of the
Southeast Quarter of Section
28, Township 7 South, Range
87 West of the 6th Principal
Meridian,
EAGLE COUNTY, COLORADO
Sheet 2 of 2



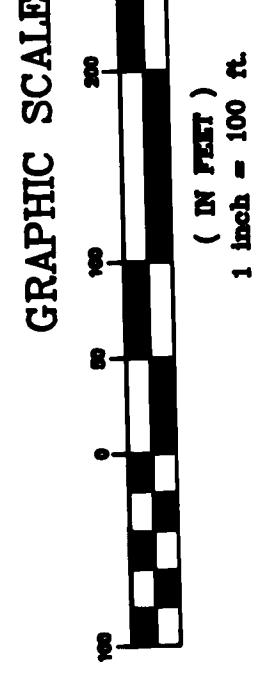
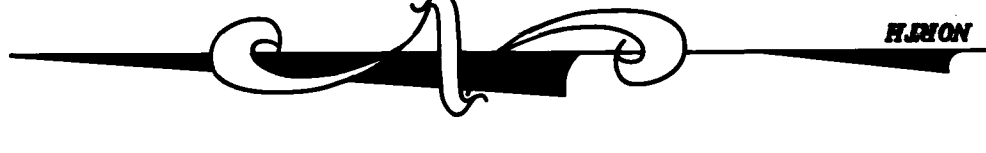
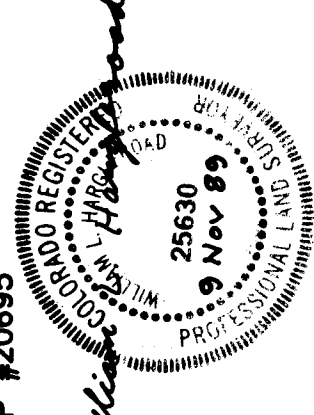
LINE	DIRECTION	DISTANCE
L1	S 75°50'30" E	111.84'
L2	S 80°56'30" E	63.20'
L3	N 62°03'30" E	31.60'
L4	N 38°42'00" E	118.40'
L5	N 61°06'30" E	130.90'
L6	N 77°51'00" E	130.70'
L7	S 89°57'00" E	47.70'

EASEMENT NOTE

It was found that the existing Buried Telephone Line did not fall within the Easement described in Book 239 at Page 370 of the Eagle County Records. By virtue of this Plat, a 4' wide Utility Easement, being 2' on each side of the centerline of the existing Buried Telephone Line, is granted to the pertinent utility.

NOTES

- 1) DATE OF SURVEY: MARCH 1989.
- 2) BASIS OF BEARING: A BEARING OF N 00°42'42" E BETWEEN THE S.E. CORNER AND E. 1/4 CORNER OF SECTION 28.
- 3) (M): FOUND STONE MONUMENT
- 4) (O): FOUND REBAR AND AL. CAP #2376
- 5) (O): FOUND REBAR AND PLASTIC CAP #3317
- 6) (O): FOUND REBAR AND PLASTIC CAP #7972
- 7) (O): FOUND REBAR AND AL. CAP. NUMBER UNREADABLE
- 8) (O): SET REBAR AND AL. CAP #20695



**Johnson, Kunkel
& Associates, Inc.**

LAND SURVEYING MAPPING CIVIL ENGINEERING

EAGLE VAIL DENVER
328-6388 949-4969 287-0835

P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

DRAWN BY: BH	DATE: 28 JULY 1989
CHECKED BY: SW	DRAWING NO.: FP
APP. NO.: 89015F2	SHEET 2 OF 2

FINAL PLAT SODERBERG SUBDIVISION, FILING NO. 3 LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EAGLE COUNTY, COLORADO

CERTIFICATE OF DEDICATION AND OWNERSHIP

Know all men by these presents that the undersigned, being sole owners in fee simple, mortgagee or lienholder of all that real property situated in Eagle County, Colorado described as follows:

Four parcels of land situated in the Southeast Quarter of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian, described as follows:

Lot 1 The West 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 1 contains 5.270 acres, more or less.

Lot 2 The East 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 2 contains 5.257 acres, more or less.

Lot 3 The West 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 3 contains 5.243 acres, more or less.

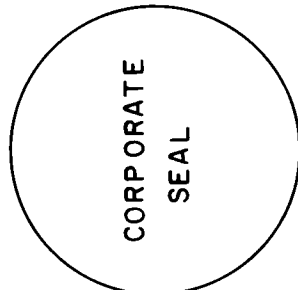
Lot 4 The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian. Said Lot 4 contains 5.255 acres, more or less.

and containing a total of 21.025 acres, have by these presents laid out, platted and subdivided the same into lots as shown on this Plat, under the name and style of SODERBERG SUBDIVISION, FILING NO. 3, as shown on the plat hereon. Each of the lots hereby described hereby dedicates those portions of said real property which are hereby dedicated to those portions of said real property which are indicated as easements on the accompanying plat as easements for the purpose shown hereon; and does hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the easements are established.

EXECUTED this 20th day of December, A.D. 1989.

OWNER:

Michael M. Webb
Michael M. Webb, President
J. Webb, Inc.
7857 Heritage Drive, Unit #300
Arandale, Virginia 22203
STATE OF VIRGINIA
COUNTY OF FAIRFAX



The foregoing Certificate of Dedication and Ownership was acknowledged before me this 20th day of December, A.D. 1989, Michael M. Webb, as President of J. Webb Inc., a Virginia Corp., owner.

My Commission expires: March 13, 1992

Witness my hand and official seal.
Kevin H. Miller
Notary Public

SURVEYOR'S CERTIFICATE

I, Steven K. Scott, do hereby certify that I am a registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this plat is a true, correct and complete Plat of SODERBERG SUBDIVISION, FILING NO. 3, as laid out platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements and streets of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 27th day of December, A.D. 1989.

Steven K. Scott
Senior Vice President
Johnson, Kunkel & Associates, Inc.
P.L.S. No. 20695
Eagle, Colorado
12/1/89

PLANNING COMMISSION CERTIFICATE

This final Plat approved by the Eagle County Planning Commission this 27th day of January, A.D. 1990.

Donald R. ...
Chairman
Eagle County Planning Commission

TITLE CERTIFICATE

AMERICAN TITLE OF EAGLE COUNTY does hereby certify that I have examined the Title to SODERBERG SUBDIVISION, FILING NO. 3, as shown on Plat and that Title to such land is vested in J. Webb, Inc free and clear of all liens, taxes and encumbrances, except as follows:

Patent reservations in Book 93 at Page 88.
Munkal reservations in Book 231 at Page 82; Book 231 at Page 417; Book 212 at Page 334. Deed restrictions in Book 205 at Page 163; Book 371 at Page 47 as amended in Book 411 at Page 229. Easement in Book 276 at Page 142.
Dated this 15th day of December, A.D. 1989.

By: Michael M. Webb
Title: President

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 12/31/89 upon all parcels of real estate described on this Plat are paid in full.

Dated this 21st day of December, A.D., 1989.
Mary E. ...
Treasurer Eagle County

COUNTY COMMISSIONER'S CERTIFICATE

This Plat approved by the Board of County Commissioners of Eagle County, Colorado this 20th day of January, A.D. 1989, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for any further action or expenditure of public funds for any improvements thereon and have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, and signs, placed on the lot, and bridge structures at other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

...
Chairman
Board of County Commissioners
County of Eagle, Colorado

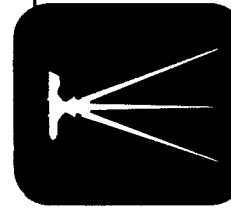
Witness my hand and seal of the County of Eagle
ATTEST: ...
Clerk to the Board of
County Commissioners

#417164
CLERK & RECORDER'S CERTIFICATE
This Plat was filed for record in the Office of the Clerk and Recorder of Eagle County, Colorado on January 10, 1989 and is duly recorded in Book 520, Page No. 193.

...
Clerk and Recorder
By: ...
Deputy

Sub Improvement Agreement

Sub Improvement Agreements are filed in the office of the Eagle County Clerk and Recorder in Book 520 at Page No. 904.



Johnson, Kunkel & Associates, Inc.

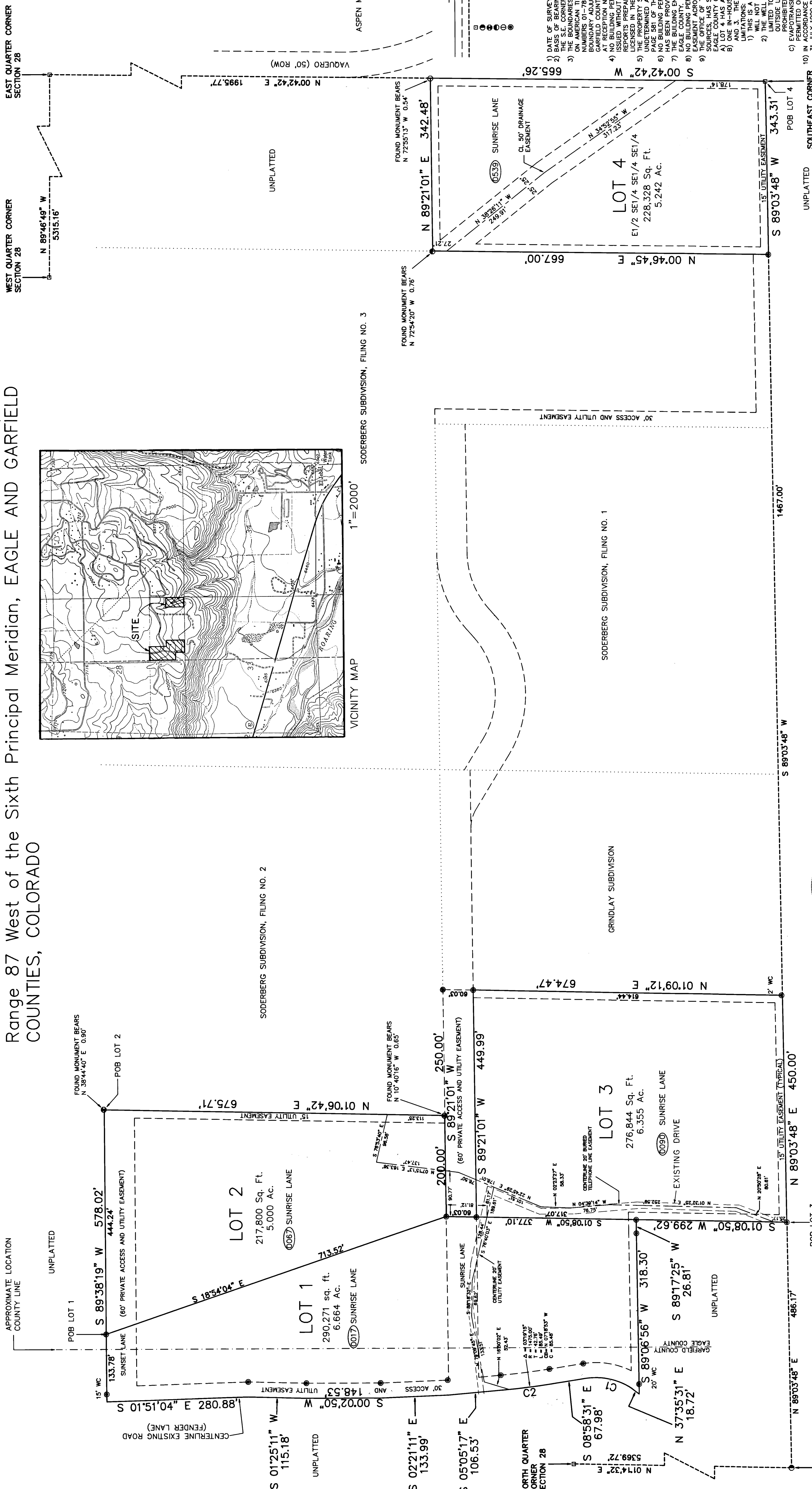
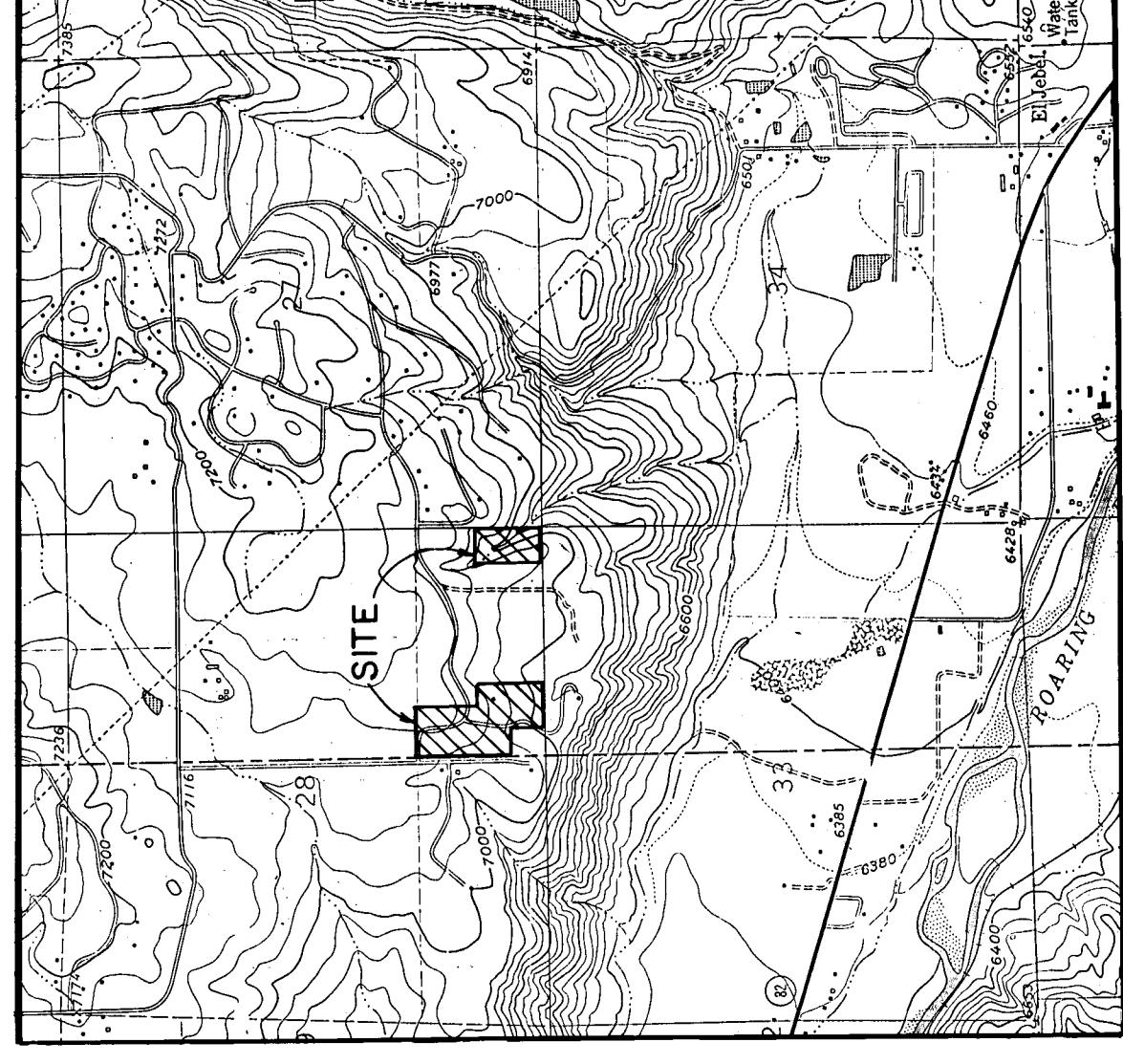
LAND SURVEYING MAPPING CIVIL ENGINEERING

EAGLE VAIL DENVER
328-6368 949-4969 287-0835
P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

DRAWN BY: S. SCOTT DATE: NOV. 15, 1989
CHECKED BY: S.R.W. DRAWING NO.: 89015F3B
JOB NO.: 89345 SHEET 1 OF 2

FINAL PLAT SODERBERG SUBDIVISION, FILING NO. 4

Located in
The South Half of the Southeast Quarter of Section 28, Township 7 South,
Range 87 West of the Sixth Principal Meridian, EAGLE AND GARFIELD
COUNTIES, COLORADO



- LEGEND**
- SUBDIVISION BOUNDARIES
 - EASEMENT BOUNDARIES
 - TIES TO CONTROLLING MONUMENTATION
 - FOUND MONUMENT BEARS
 - FOUND REBAR AND ALUMINUM CAP, LS 2378
 - FOUND REBAR AND PLASTIC CAP, LS 3425
 - FOUND REBAR AND ALUMINUM CAP, LS 1447
 - FOUND REBAR AND PLASTIC CAP, LS 1447
 - SET REBAR AND ALUMINUM CAP, LS 20895

- NOTES**
- 1) DATE OF SURVEY: JANUARY AND FEBRUARY 1990.
 - 2) BASIS OF BEARINGS: A BEARING OF N 00° 42' 42" E BETWEEN THE S.E. CORNER AND EAST QUARTER CORNER OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST, SIXTH PRINCIPAL MERIDIAN, COLORADO, ON AMERICAN TITLE INSURANCE COMPANY ALTA COMMITMENT NUMBERS 01-78972 AND 01-78979, AND ON THE LEVIT LOT AND BLOCK 10, TOWNSHIP 7 SOUTH, RANGE 87 WEST, SIXTH PRINCIPAL MERIDIAN, COLORADO, AS SHOWN ON THE PLAT OF SODERBERG SUBDIVISION, FILING NO. 3, AT RECEPTION NUMBER 410137.
 - 3) NO BUILDING PERMIT FOR ANY LOT PLATTED HEREON SHALL BE ISSUED UNLESS THE PROPOSED STRUCTURE IS IN ACCORDANCE WITH THE ZONING ORDINANCES OF THE CITY OF DENVER, COLORADO, AS APPLICABLE TO THE PROPERTY SHOWN HEREON.
 - 4) THE PROPERTY SHOWN HEREON MAY BE SUBJECT TO AN EASEMENT OR RIGHTS OF WAY AS SHOWN ON PLAT IN BOOK 188 AT PAGE 581 OF THE EAGLE COUNTY RECORDS.
 - 5) NO BUILDING PERMIT SHALL BE ISSUED FOR LOT 4 UNTIL ACCESS HAS BEEN PROVIDED TO EAGLE COUNTY SPECIFICATIONS FOR THE PROPOSED DEVELOPMENT FOR LOT 1 SHALL BE ENTIRELY WITHIN THE BOUNDARIES OF LOT 1.
 - 6) NO BUILDING PERMIT SHALL BE ISSUED WITHIN THE DRAINAGE AREA OF SUNRISE LANE AS SHOWN ON PLAT IN BOOK 188 AT PAGE 581 OF THE EAGLE COUNTY RECORDS.
 - 7) EAGLE COUNTY.
 - 8) NO BUILDING PERMIT SHALL BE ISSUED WITHIN THE DRAINAGE AREA OF SUNRISE LANE AS SHOWN ON PLAT IN BOOK 188 AT PAGE 581 OF THE EAGLE COUNTY RECORDS.
 - 9) THE OFFICE OF THE STATE ENGINEER, DIVISION OF WATER RESOURCES, HAS STATED IN A LETTER, DATED 25 MAY 1990, TO EAGLE COUNTY COMMUNITY DEVELOPMENT THAT: PERMITS FOR LOT 1, 2, AND 3, ONE IN-HOUSE-USE PERMIT COULD BE ISSUED FOR LOTS 1, 2, AND 3. THE PERMITS ARE SUBJECT TO THE FOLLOWING LIMITATIONS: ONE-TIME EXEMPTION AND ADDITIONAL PERMITS WILL NOT BE MADE AVAILABLE FOR FUTURE LOT SPLITS.
 - 10) THE WELL PERMITS WHICH WILL BE AVAILABLE WILL BE LIMITED TO ONE PER LOT AND SHALL BE FOR IRRIGATION ONLY. OUTSIDE USE FOR LAWN AND GARDEN IRRIGATION IS PROHIBITED.
 - 11) EVAPOTRANSPIRATION SEWAGE DISPOSAL SYSTEMS SHALL NOT BE PERMITTED ON THIS PROPERTY.
 - 12) IN ACCORDANCE WITH THE INTER-GOVERNMENTAL AGREEMENT OF 31 JULY 1980 BETWEEN EAGLE AND GARFIELD COUNTIES: A) EAGLE COUNTY SHALL HAVE THE AUTHORITY TO ADMINISTER ZONING, SUBDIVISION AND PUBLIC IMPROVEMENT REQUIREMENTS FOR THE ENTIRE SUBDIVISION, INCLUDING THAT PART THAT IS LOCATED WITHIN THE BOUNDARIES OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 87 WEST, SIXTH PRINCIPAL MERIDIAN, COLORADO. B) EAGLE COUNTY SHALL NOT ISSUE ANY BUILDING PERMITS FOR CONSTRUCTION OF ANY IMPROVEMENTS OR STRUCTURES ON THAT PART OF THE SUBDIVISION LOCATED WITHIN GARFIELD COUNTY.

Johnson, Kunkel & Associates, Inc.
LAND SURVEYING MAPPING CIVIL ENGINEERING
EAGLE VAIL DENVER
328-6368 949-4969 287-0835
P.O. Box 408 113 East 4th Street Eagle, Colorado 81631

DRAWN BY: BH DATE: 19 JUNE 1990
CHECKED BY: SRW DRAWING NO.: F4P
JOB NO.: 89/399 SHEET 1 OF 2

GRAPHIC SCALE
(IN FEET)
1 inch = 100 ft.

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	176.84	55.23	N 89° 03' 48" E	137.02	N 01° 09' 12" E	43° 01' 08"
C2	1473.00	100.07	S 07° 01' 54" E	100.05	S 07° 01' 54" E	03° 53' 14"

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three (3) years after you first discovered such defect. In no event may any action be based upon any defect in this survey more than ten (10) years from the date of certification shown hereon.

PROFESSOR OF SURVEYING
V. Wilson, L.S. 26630
15-059457-90
15-059457-90

